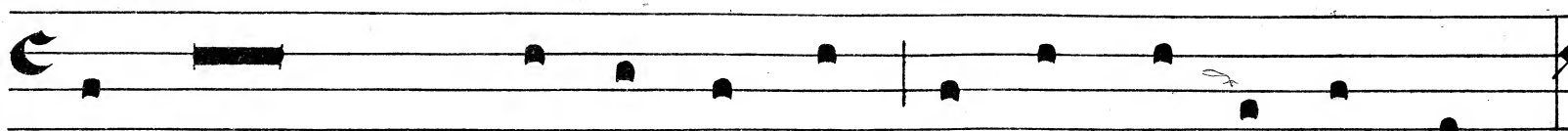


## ON PALM SUNDAY

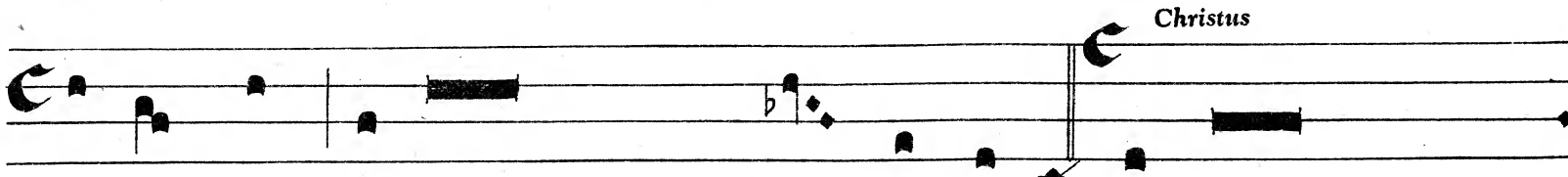
The Passion is begun immediately without any salutation or response and  
*Glory be to thee, O Lord* is not sung, neither doth any sign himself.

Chronista

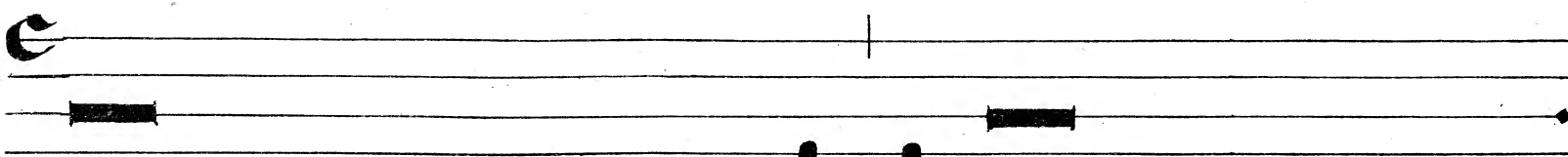


THE Passion of our Lord Je - sus Christ, ac - cord - ing to Mat - thew.

Christus

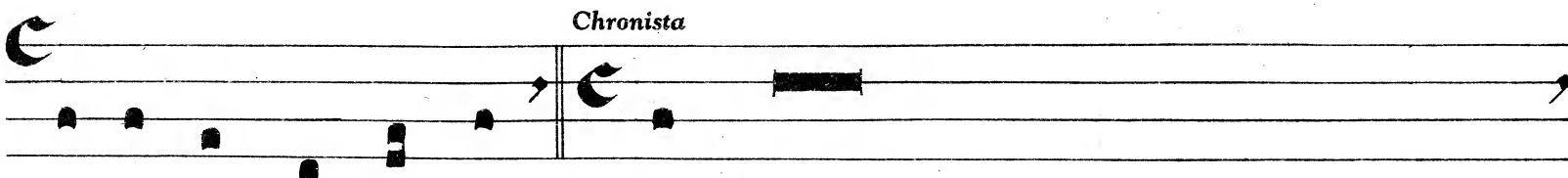


At that time: Je - sus said unto his dis - ci - ples: YE know that after

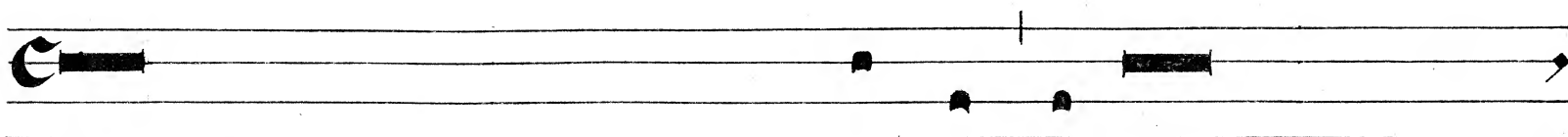


two days is the feast of the Passo - ver, and the Son of Man is betrayed

Chronista

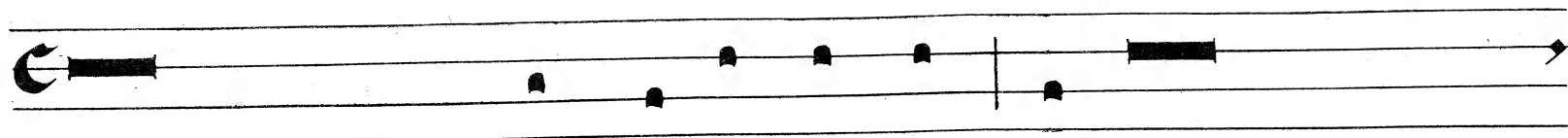


to be cru - ci - fi - ed. THEN assembled together the chief priests,

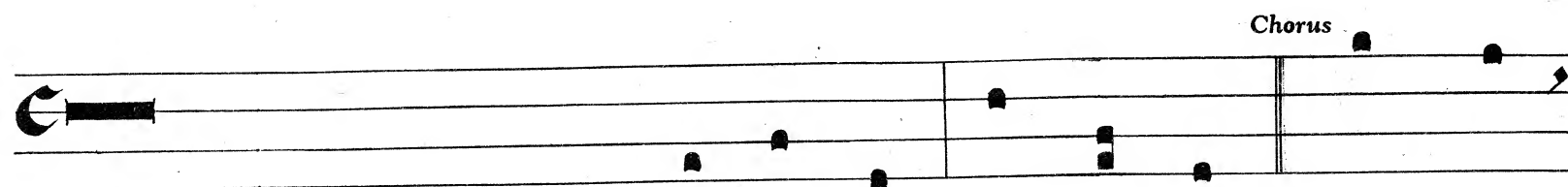


and the scribes, and the elders of the peo - ple, un - to the palace of the

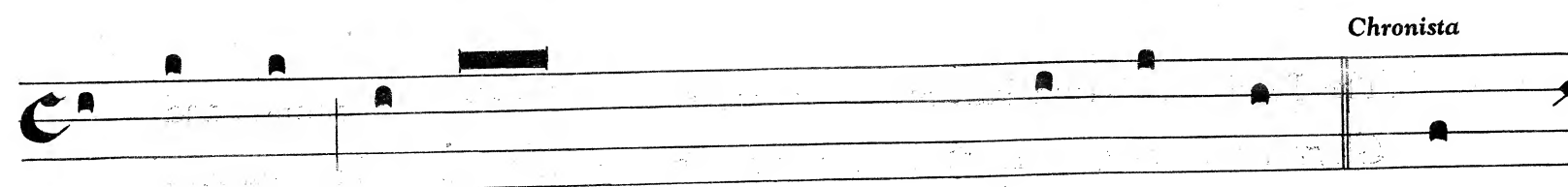




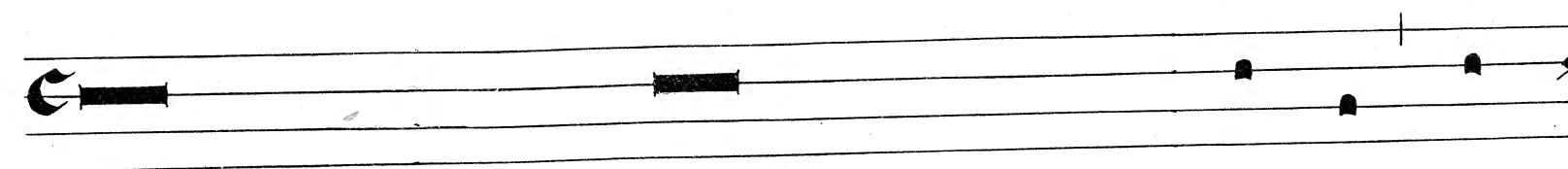
high priest, who was call - ed Ca - ia - phas: and consulted that they



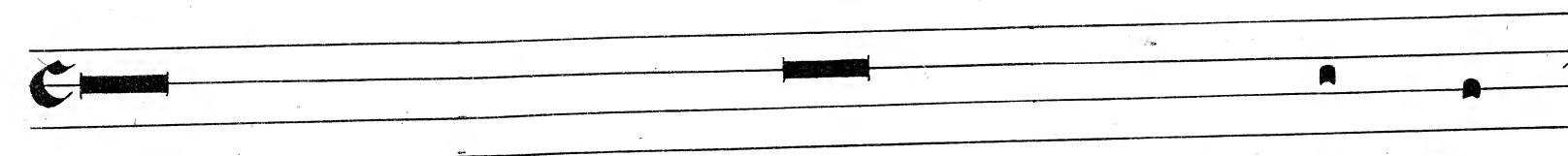
might take Jesus by subtilty, and kill him. But they said: **NOT** on



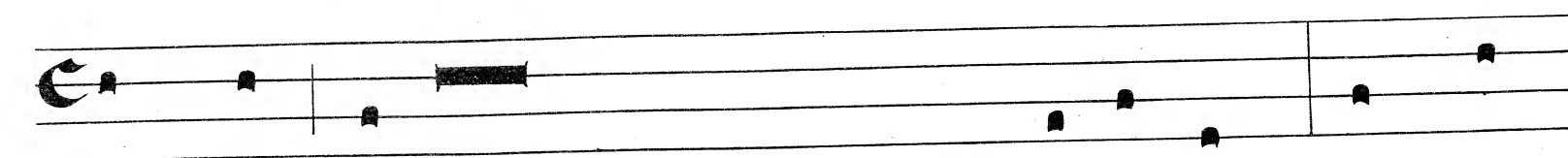
the feast day, lest there be an uproar among the peo - ple. **NOW**



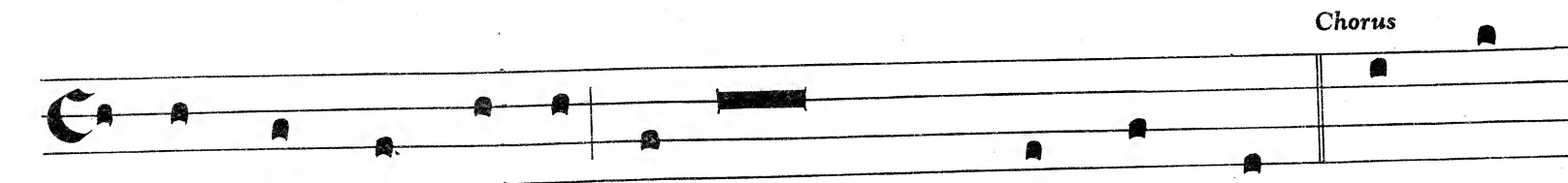
when Jesus was in Bethany, in the house of Simon the le - per, there



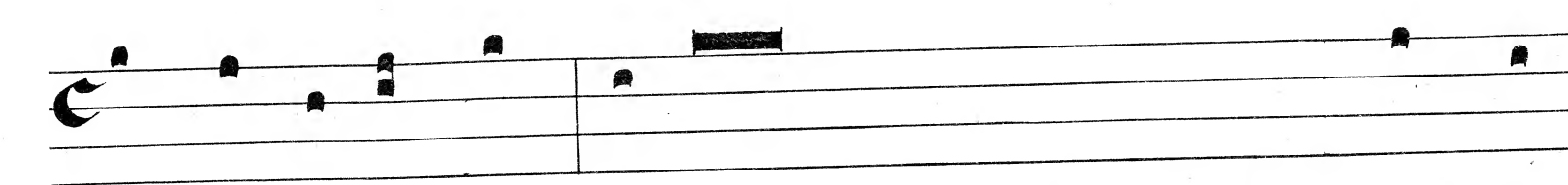
came unto him a woman having an alabaster box of very pre - cious



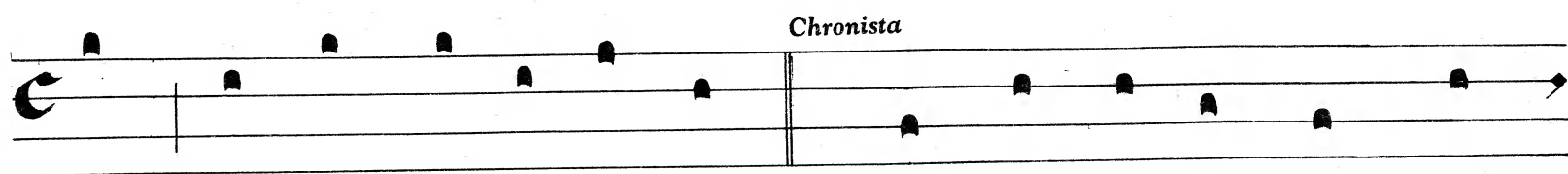
oint - ment, and poured it on his head as he sat at meat. But when



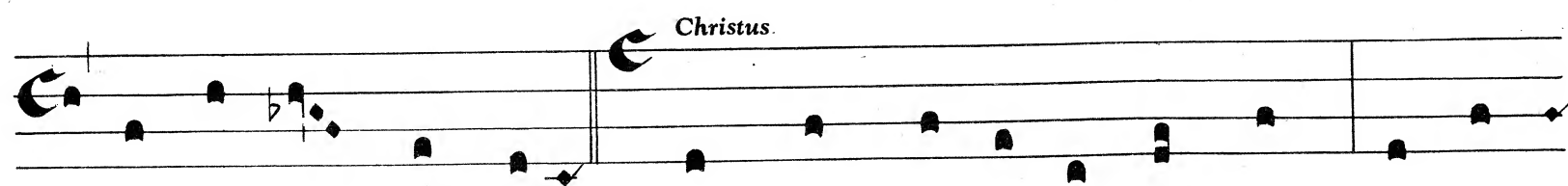
his dis - ci - ples saw it, they had indigna - tion, say - ing: **TO** what



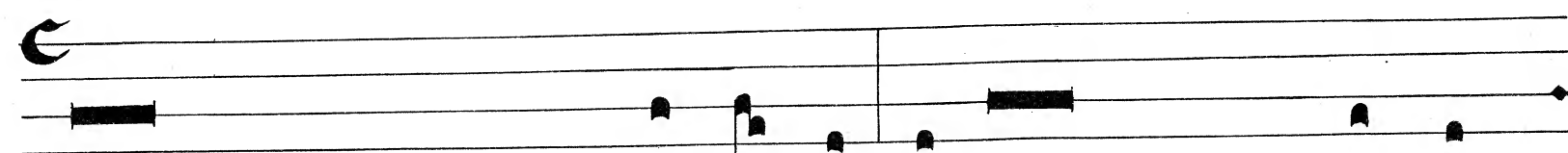
pur - pose is this waste? For this ointment might have been sold for



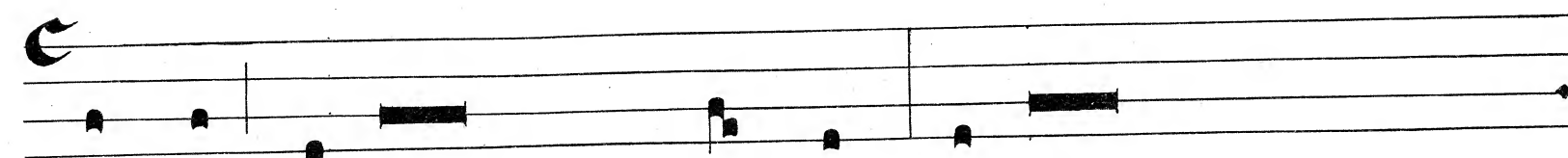
much, and giv - en to the poor. **WHEN** Je - sus un - der - stood



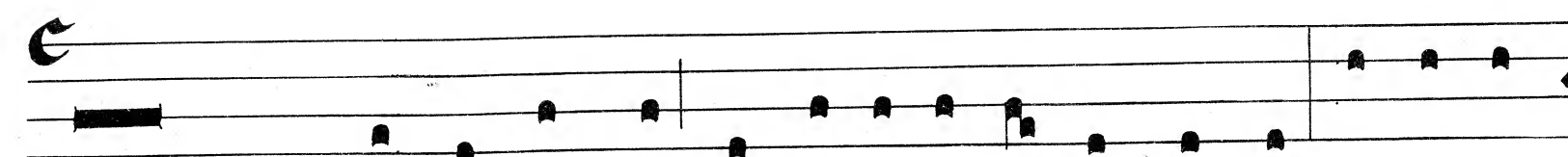
it, he said un - - to them: **WHY** trou - ble ye the wo - man? for she



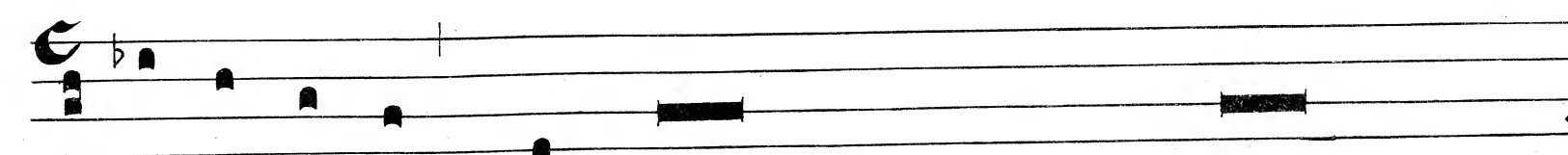
hath wrought a good work up - on me. For ye have the poor al - ways



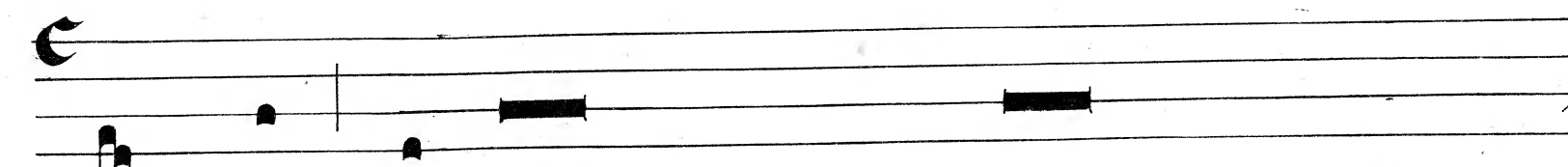
with you: but me ye have not al - ways. For in that she hath poured



this ointment on my bo - dy, she did it for my bu - ri - al. Ve - ri - ly



I say un - to you, Where - soever this Gospel shall be preached in the

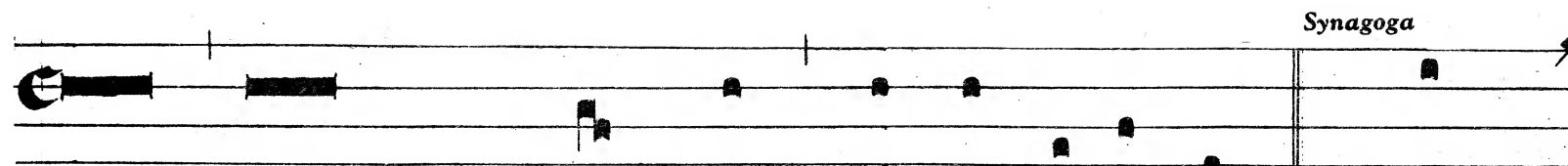


whole world, there shall also this, that this woman hath done, be told

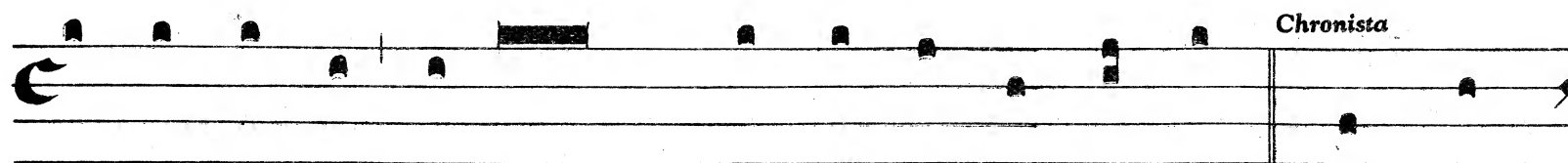


for a me - mo - rial of her. **THEN** one of the twelve, called Judas

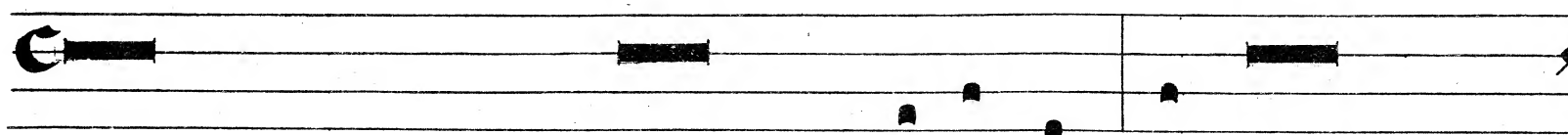




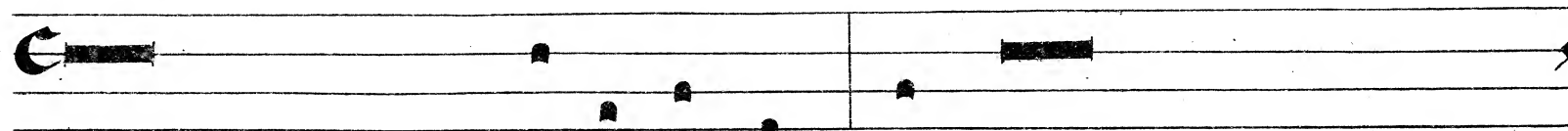
Iscariot, went unto the chief priests, and said unto them: **WHAT**



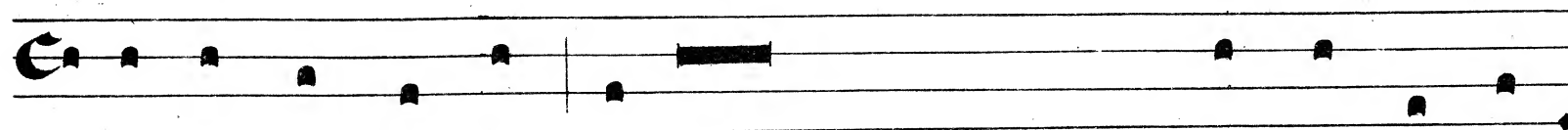
will ye give me, and I will de - li - ver him un - to you? **AND** they



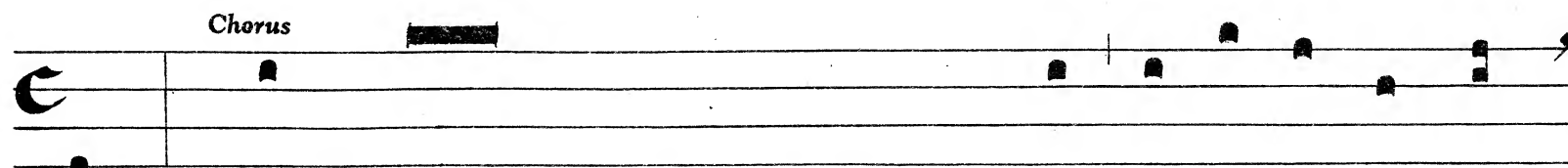
covenanted with him for thirty pieces of sil - ver. And from that time



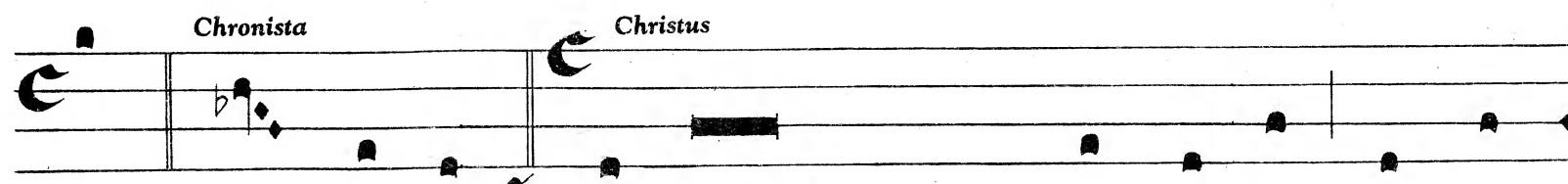
he sought opportunity to betray him. Now the first day of the feast



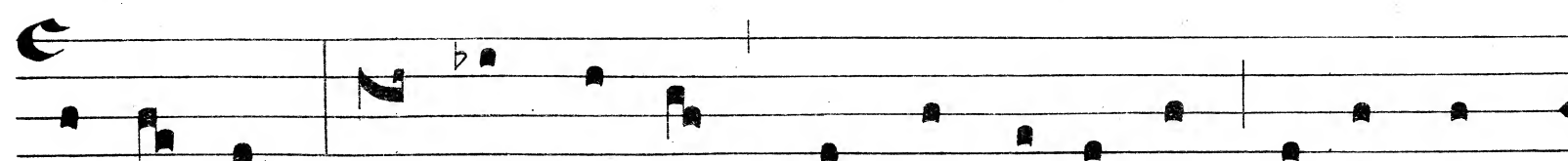
of un - lea - ven - ed bread the disciples came to Jesus, say - ing un - to



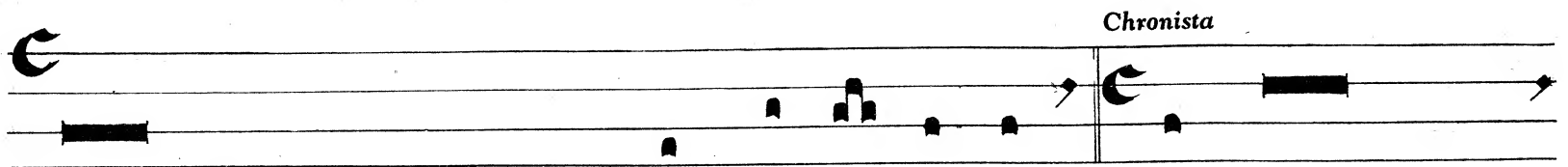
him: **WHERE** wilt thou that we prepare for thee to eat the Pas - so -



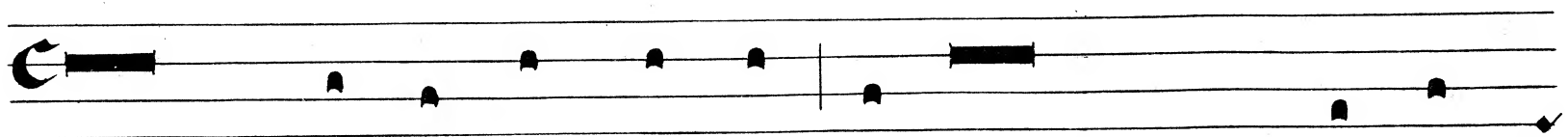
ver? **AND** he said: **GO** into the city to such a man, and say



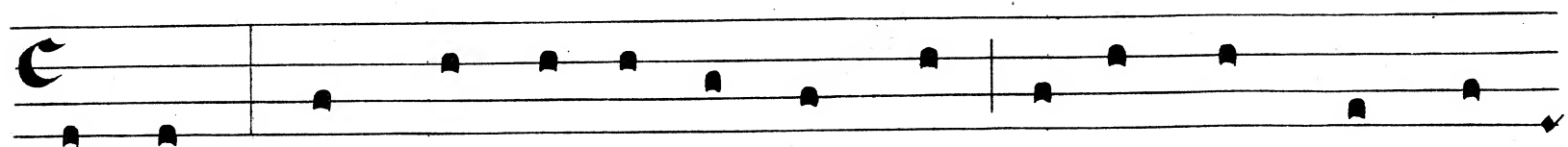
un - to him: The Mas - ter saith: My time is at hand; I will keep



the Passover at thy house with my dis-ci-ples. **A**ND the disciples



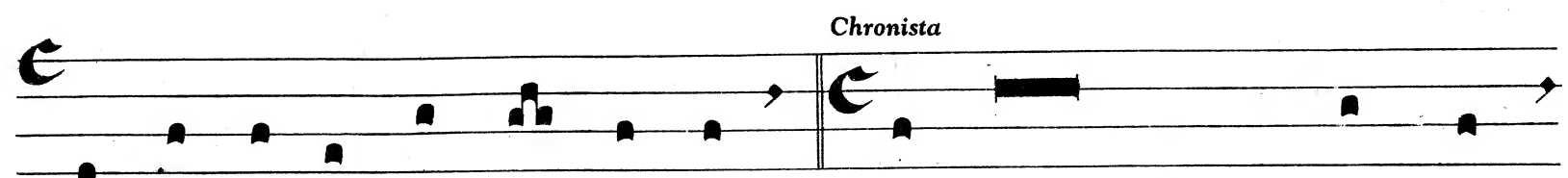
did as Jesus had ap-point-ed them, and they made ready the Pas-



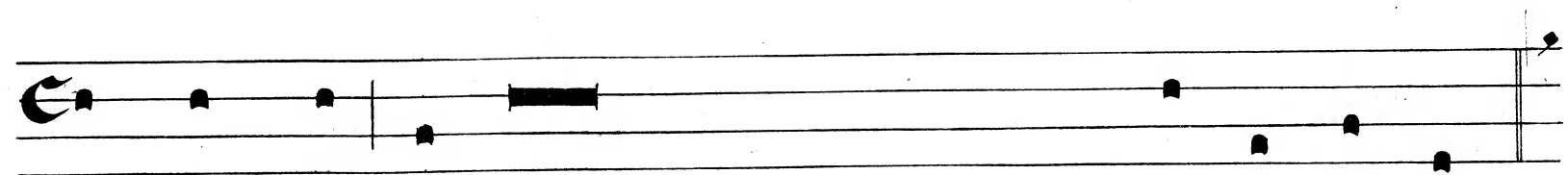
so-ver. Now when the e-ven was come, he sat down with the



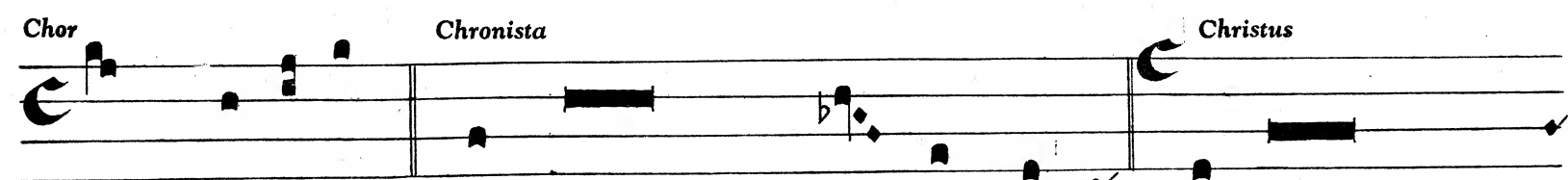
twelve. And as they did eat, he said: **V**E-RI-LY I say un-to you,



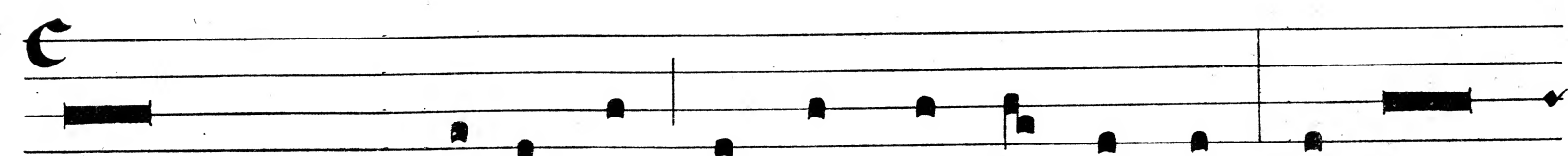
that one of you shall be-tray me. **A**ND they were ex-ceed-ing



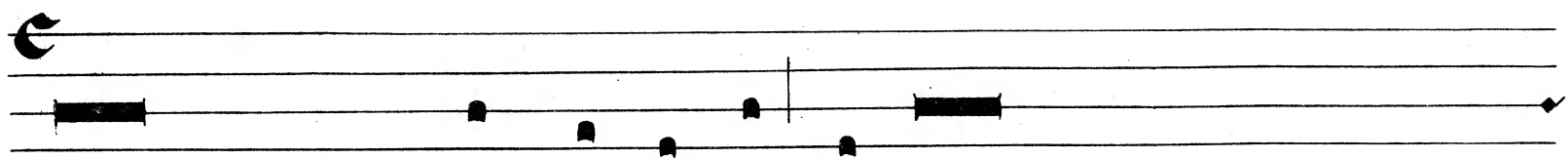
sor-row-ful, and began every one of them to say un-to him:



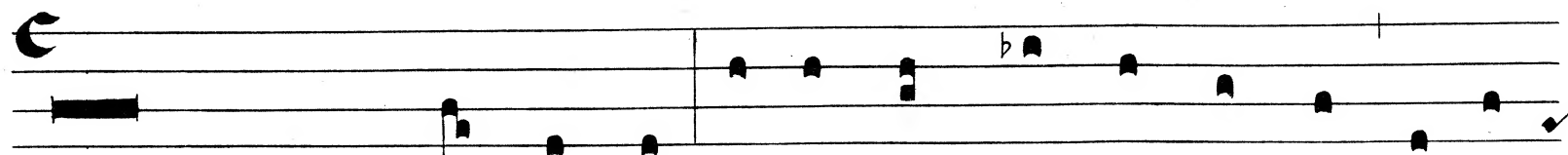
**L**ORD, is it I? **A**ND he an-swer-ed and said: **H**E that dippeth



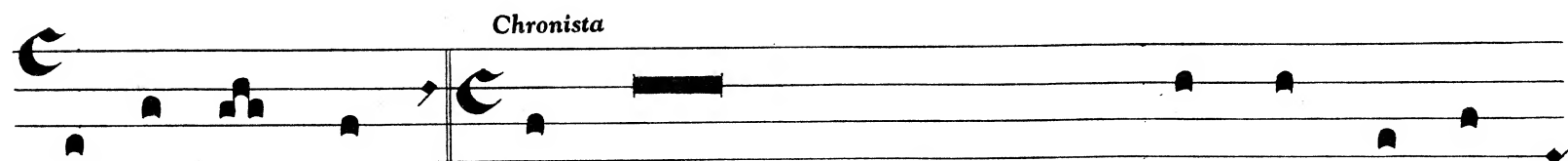
his hand with me in the dish, the same shall be-tray me. The Son of



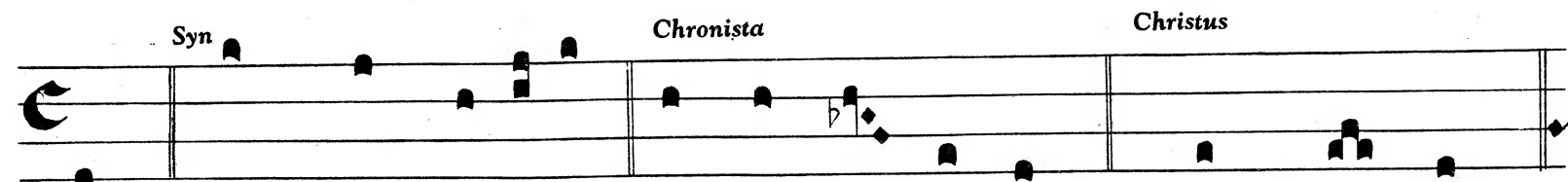
Man goeth as it is writ - ten of him: but woe unto that man by whom



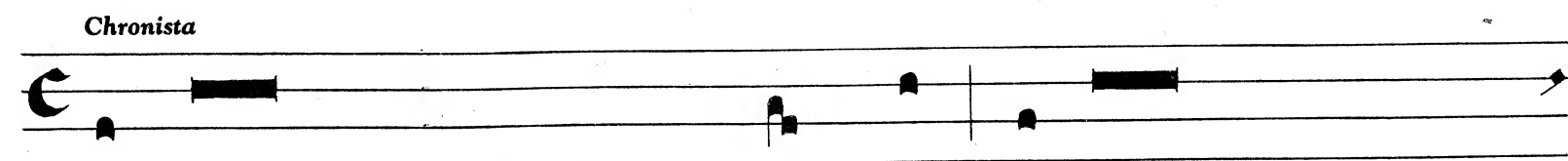
the Son of Man is be - tray - ed! it had been good for that man if he



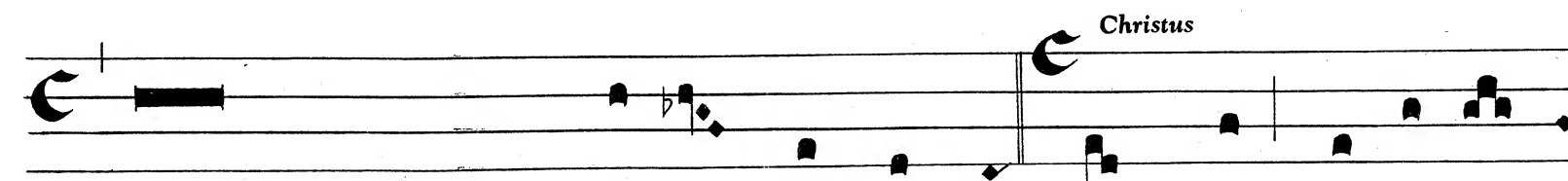
had not been born. **THEN** Judas, which betrayed him, an - swer - ed and



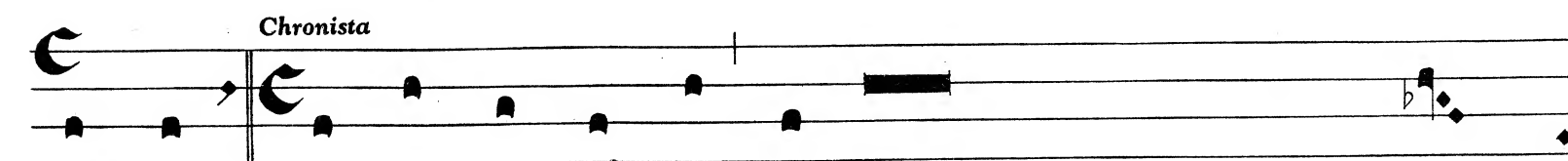
said: **MAS - TER**, is it I? **HE** said un - to him: **THOU** hast said.



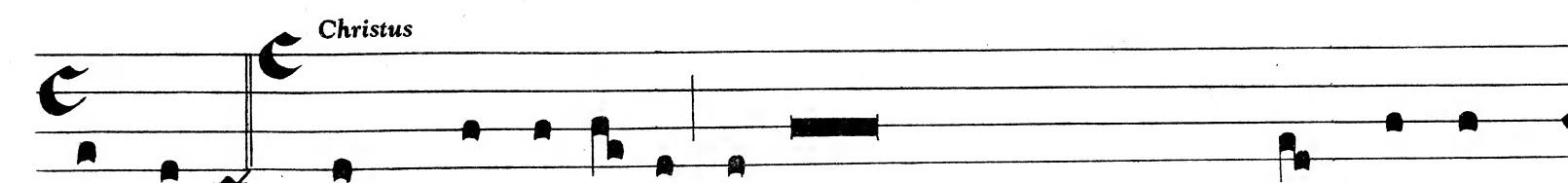
**AND** as they were eating, Jesus took bread, and blessed it, and brake



it, and gave it to the dis - ci - ples, and said: **TAKE**, eat; this is my

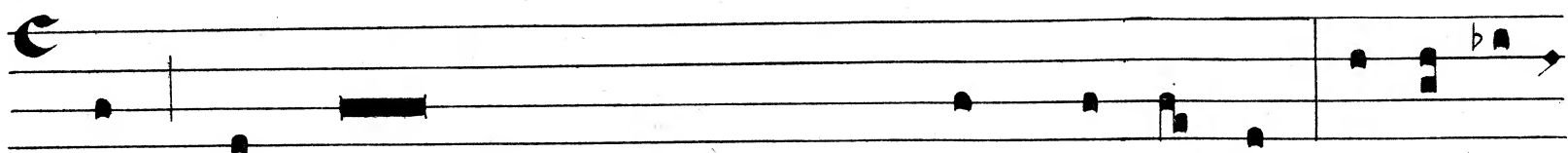


Bo - dy. **AND** he took the cup, and gave thanks, and gave it to them,

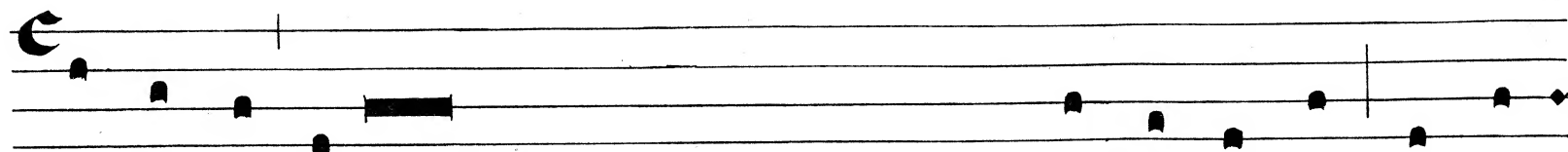


say - ing: **DRINK** ye all of it; for this is my blood of the new tes - ta -

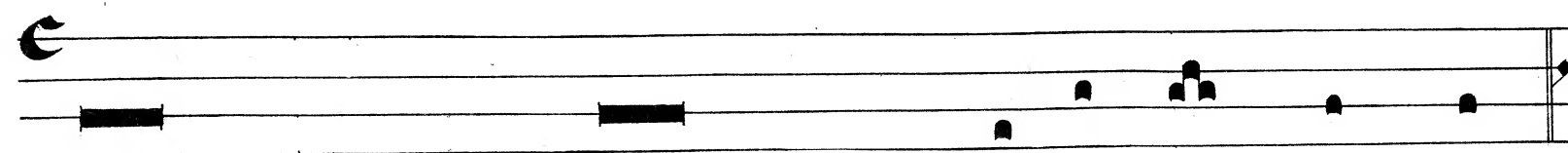




ment, which is shed for many for the re - mis - sion of sins. But I say

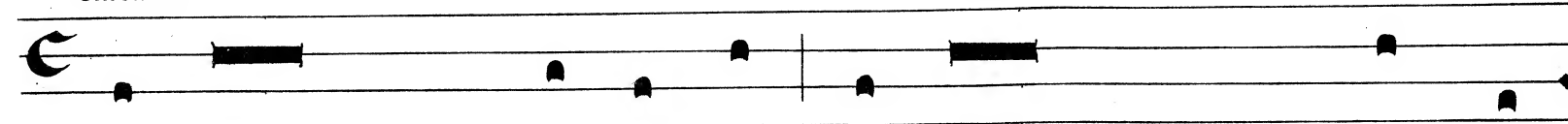


un - to you, I will not drink henceforth of this fruit of the vine, un - til

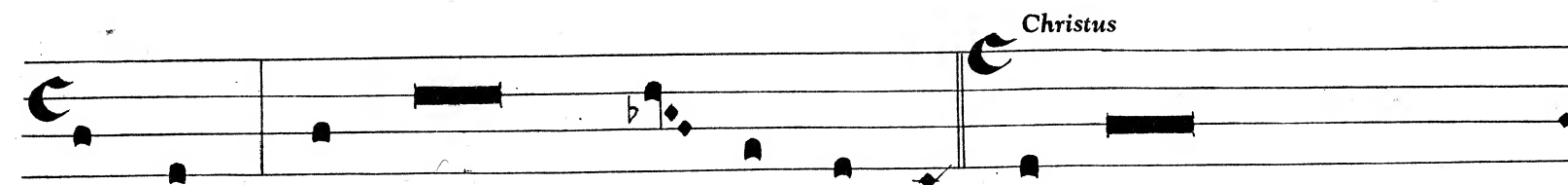


that day when I drink it new with you in my Fa - ther's king - dom.

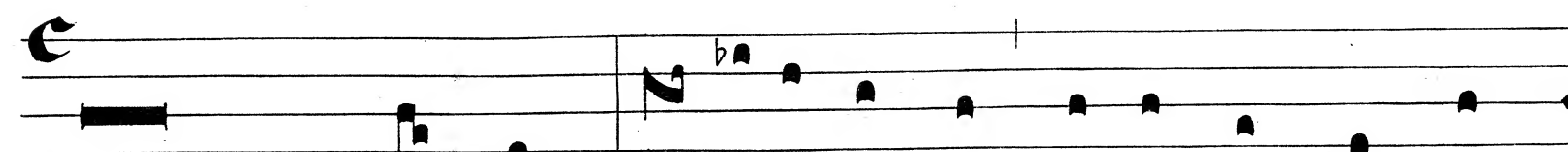
*Chronista*



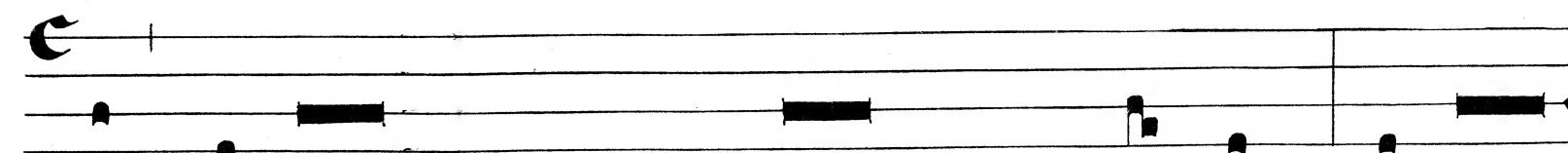
AND when they had sung an hymn, they went out into the mount of



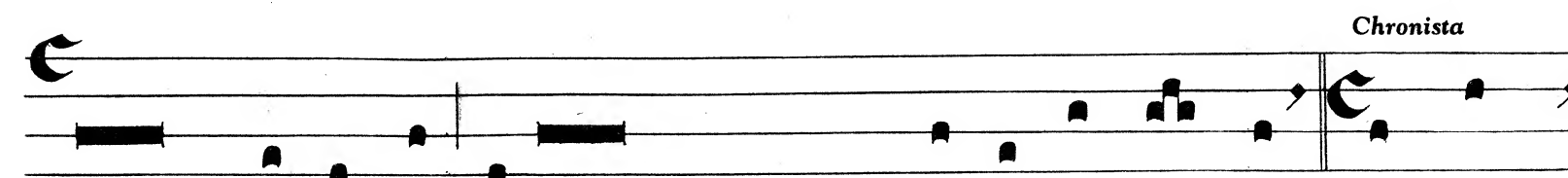
O - lives. Then saith Jesus un - to them: ALL ye shall be offended



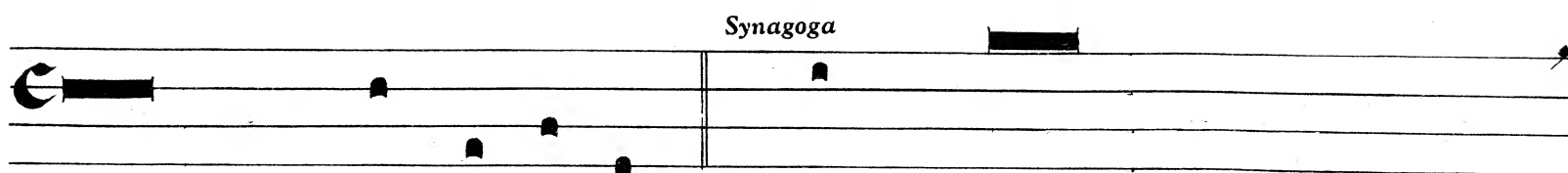
because of me this night. For it is writ - ten: I will smite the shep -



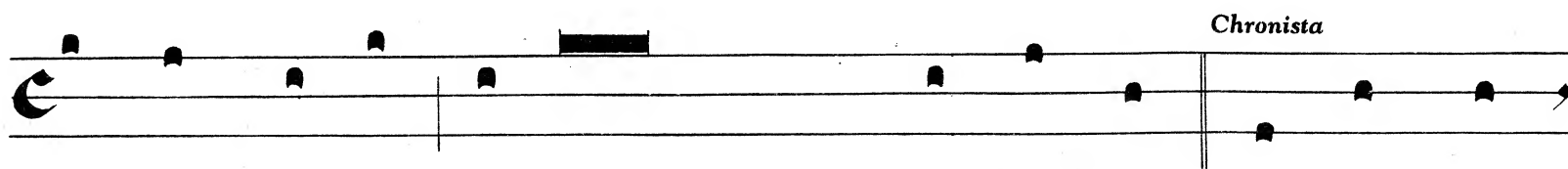
herd, and the sheep of the flock shall be scattered a - broad. But after



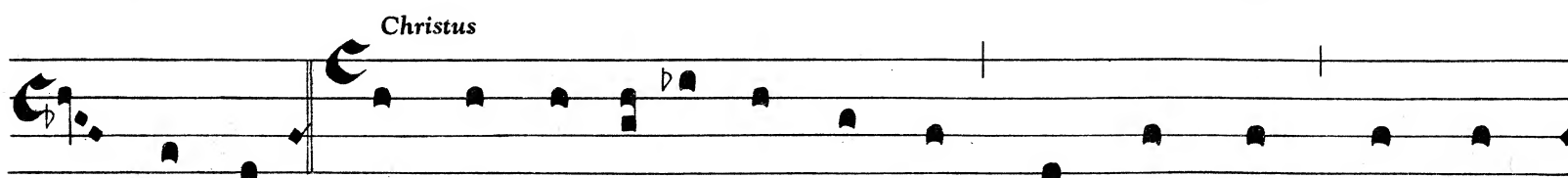
I am ri - sen a - gain, I will go before you in - to Ga - li - - lee. PE - TER



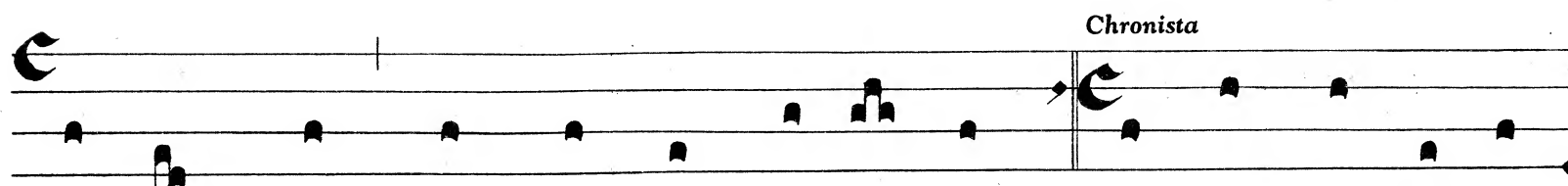
answered and said un - to him : **THOUGH** all men shall be offended



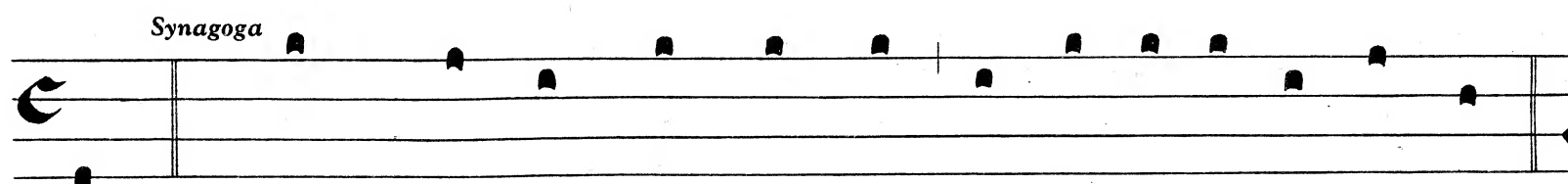
be - cause of thee, yet will I never be of - fend - ed. **JE - SUS** said



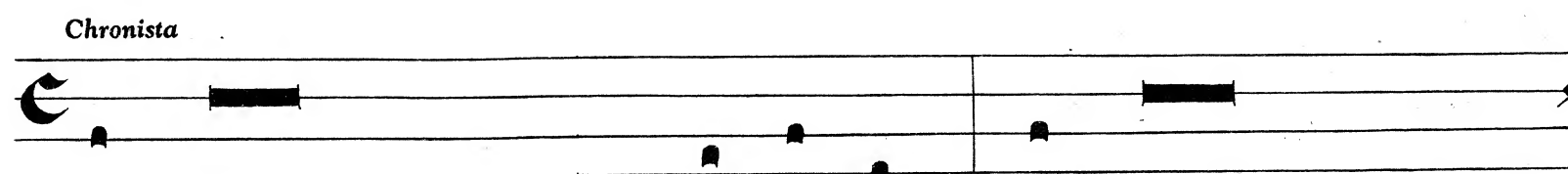
un - - to him : **VE - RI - LY** I say un - to thee, that this night, be - fore



the cock crow, thou shalt de - ny me thrice. **PE - TER** said un - to



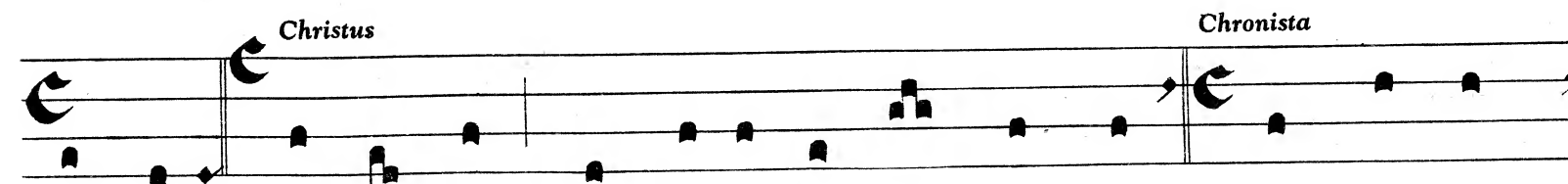
him : **THOUGH** I should die with thee, yet will I not de - ny thee.



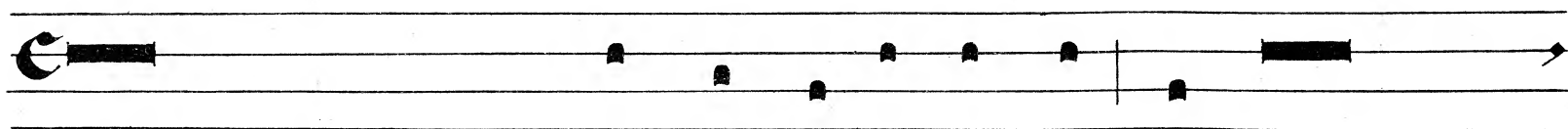
**LIKE - WISE** also said all the dis - ci - ples. Then cometh Jesus with



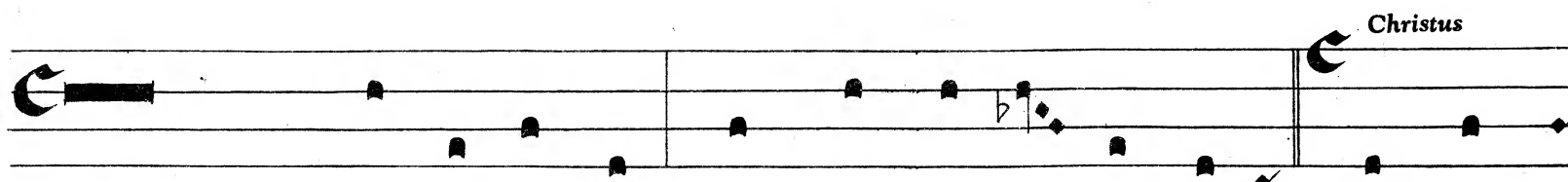
them unto a place call - ed Geth - se - ma - ne, and saith unto the dis - -



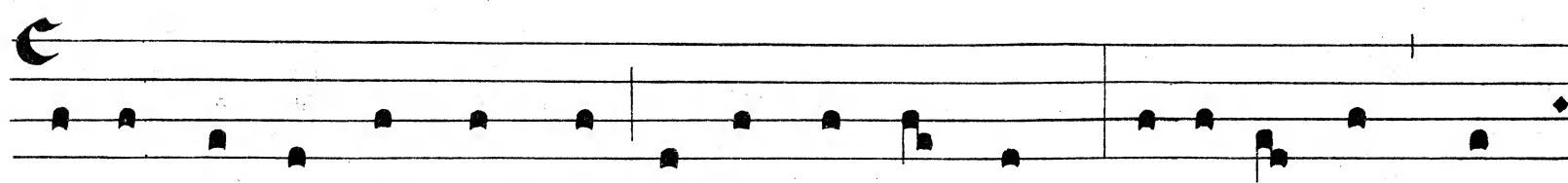
ci - ples : **SIT** ye here, while I go and pray yon - der. **AND** he took



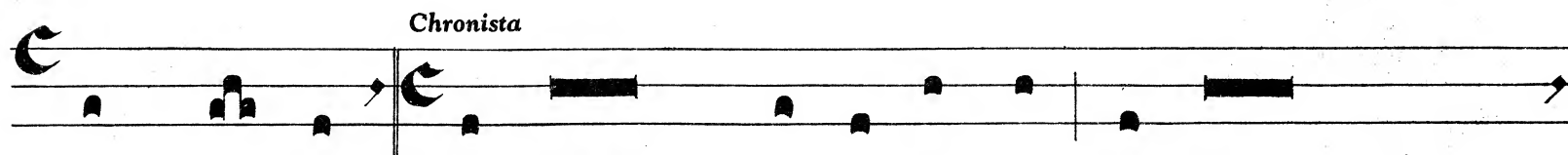
with him Peter and the two sons of Ze-be-dee, and began to be



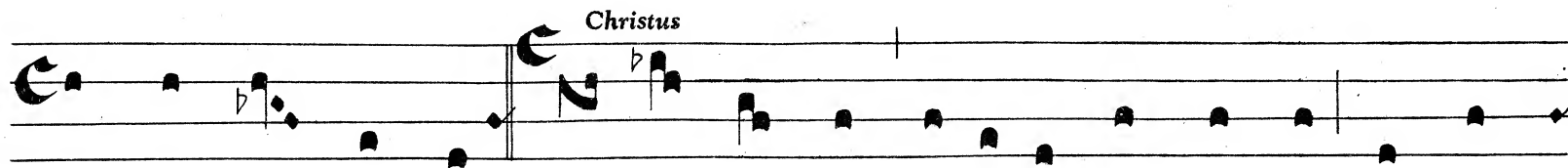
sorrowful and ve-ry hea-vy. Then saith he un-to them: **MY** soul



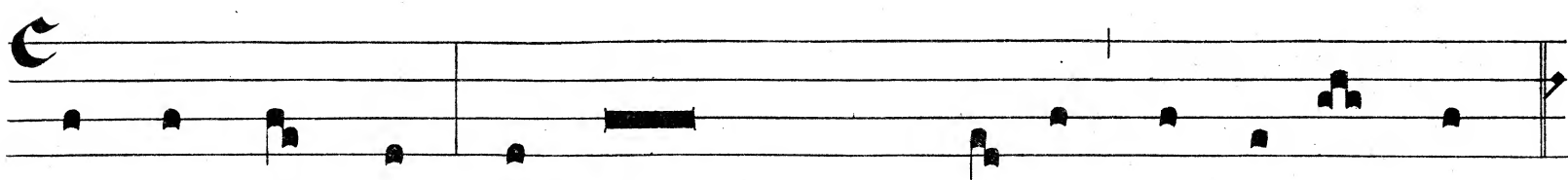
is ex-ceeding sor-row-ful, e-ven un-to death: tarry ye here, and



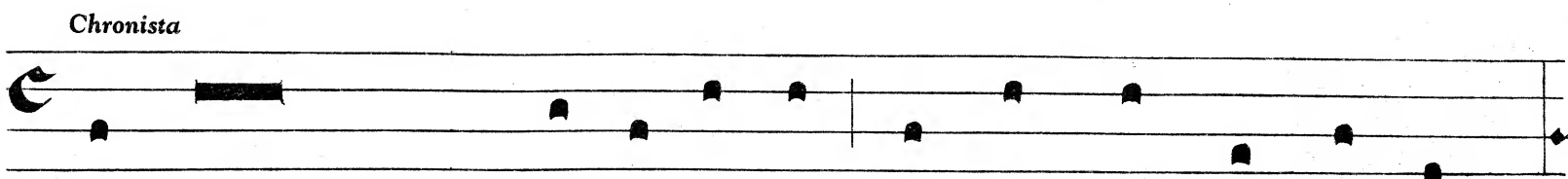
watch with me. **AND** he went a lit-tle far-ther, and fell on his face,



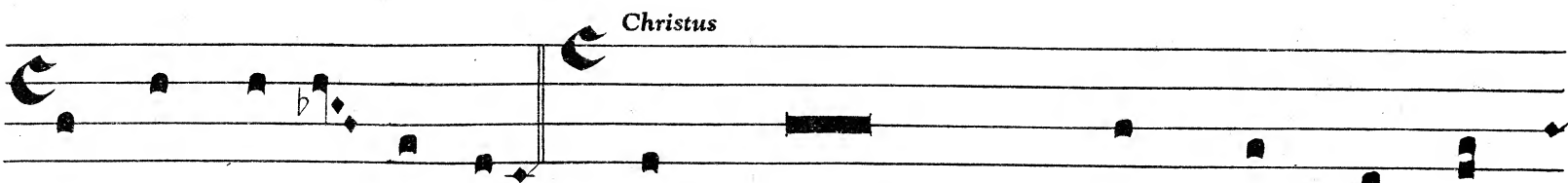
and pray-ed. say-ing: **O** MY Fa-ther, if it be pos-si-ble, let this



cup pass from me: Ne-vertheless, not as I will, but as thou wilt.

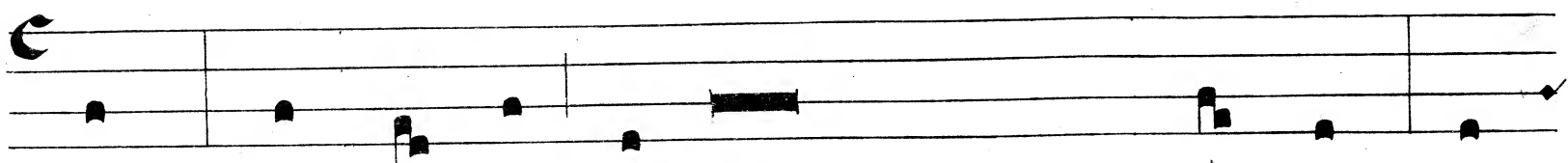


**AND** he cometh unto the dis-ci-ples, and find-eth them a-sleep:

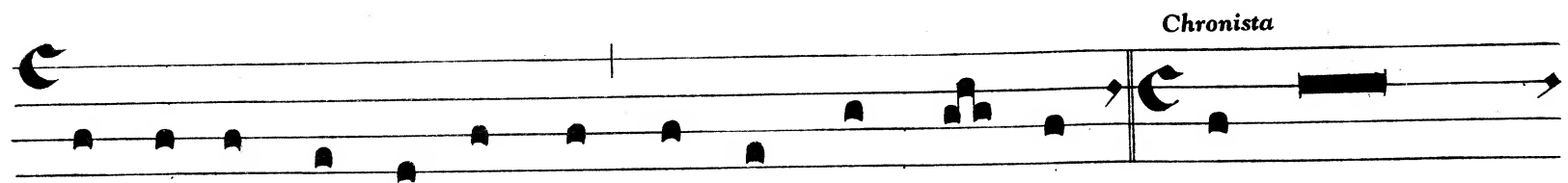


and saith un-to Pe-ter: **WHAT**, could ye not watch with me one

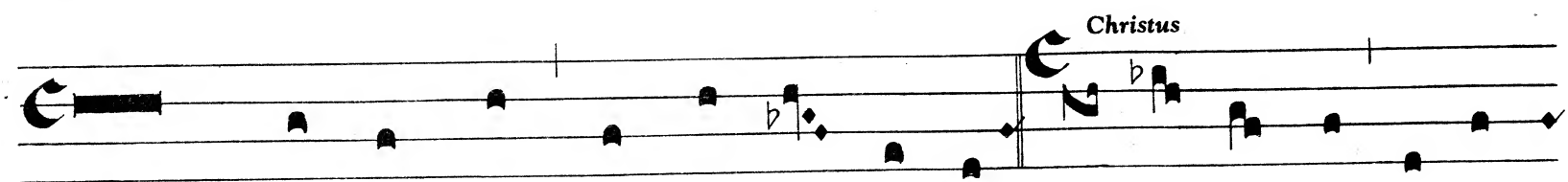




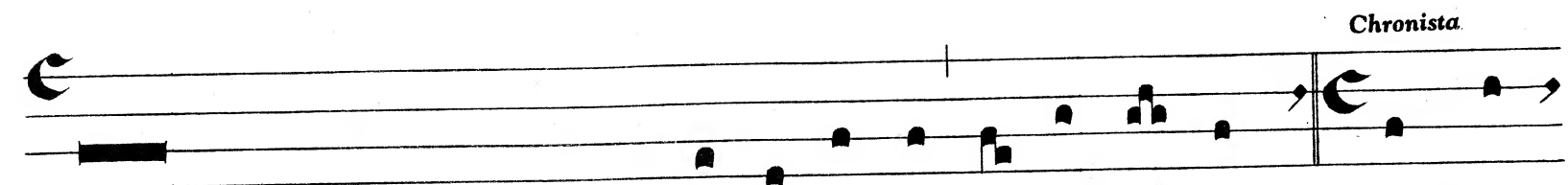
hour? Watch and pray, that ye enter not into temp - ta - - tion : The



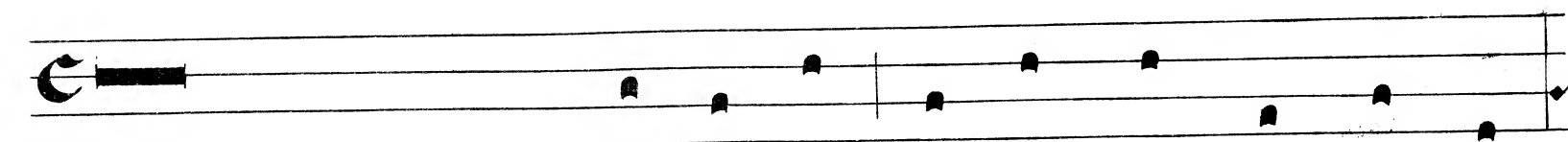
spi - rit in - deed is will - ing, but the flesh is weak. **H**E went away



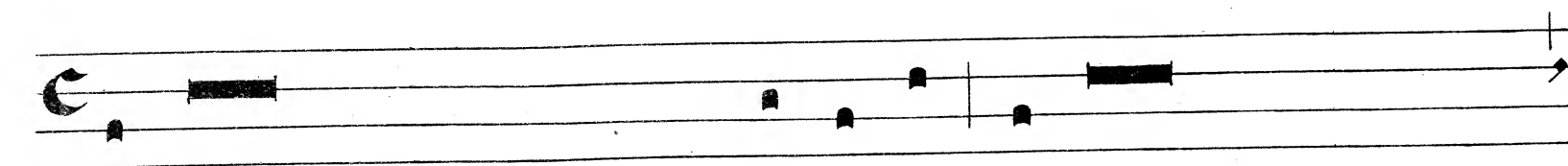
again the se - cond time, and pray - ed, say - ing: **O** MY Fa - ther, if this



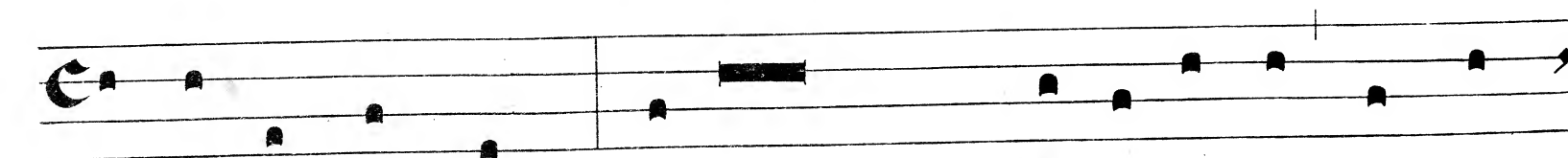
cup may not pass from me ex - cept I drink it, thy will be done. **A**ND he



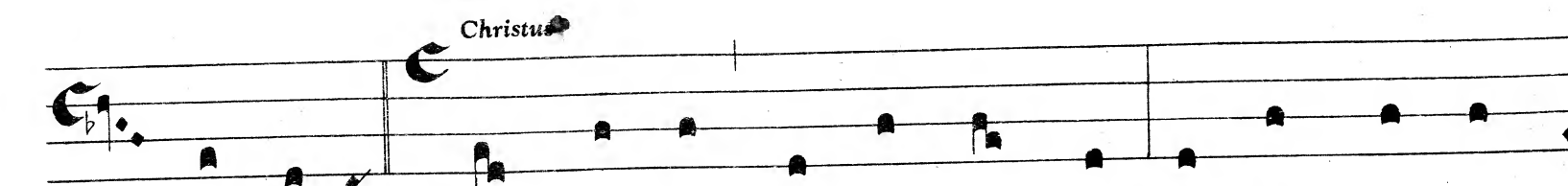
came and found them a - sleep a - gain : for their eyes were hea - vy.



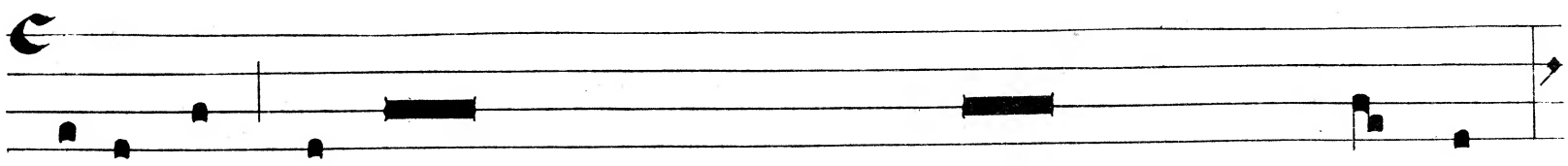
And he left them, and went a - way a - gain, and prayed the third time,



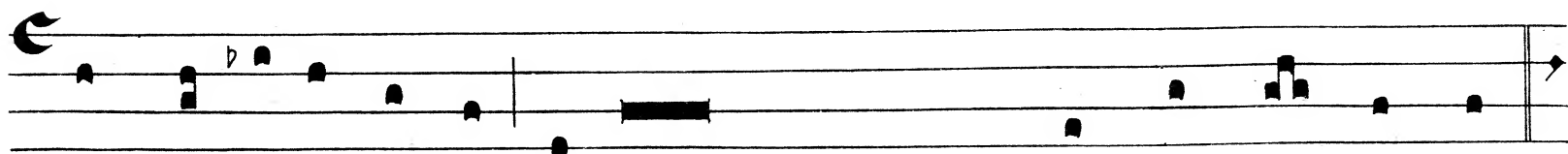
say - ing the same words. Then cometh he to his dis - ci - ples, and saith



un - - to them : **S**LEEP on now, and take your rest: be - hold, the hour

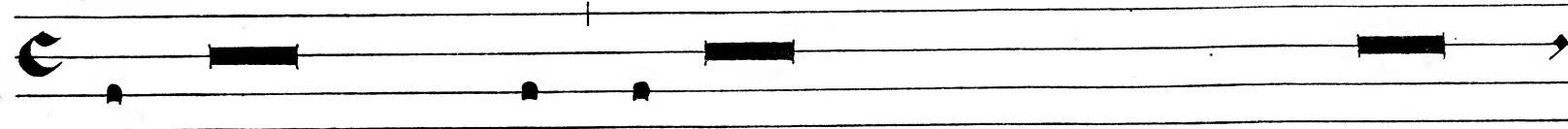


is at hand, and the Son of Man is betrayed into the hands of sin - ners.

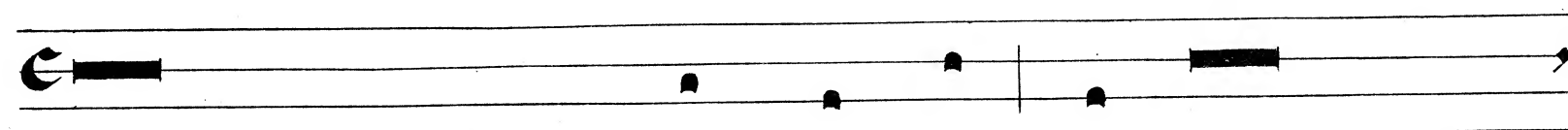


Rise, let us be go - ing: be - hold, he is at hand that doth be - tray me.

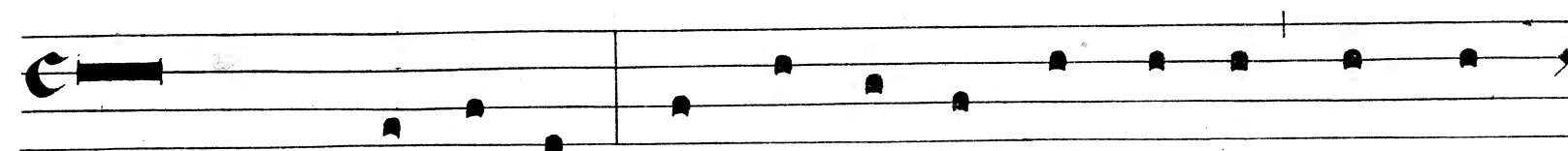
*Chronista*



**A**ND while he yet spake, lo, Judas, one of the twelve, came, and with

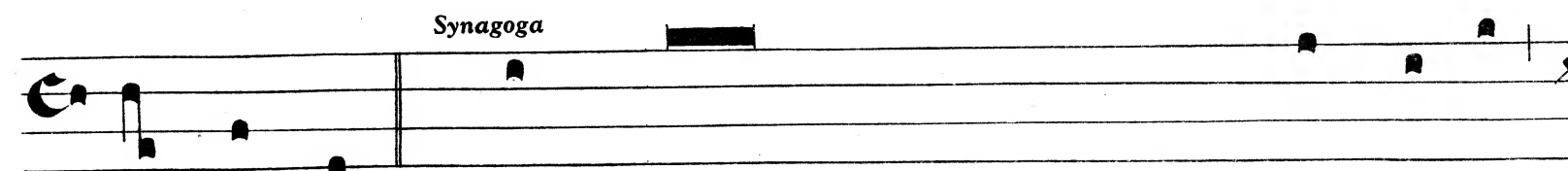


him a great multitude with swords and staves, from the chief priests



and elders of the people. Now he that be - tray - ed him gave them

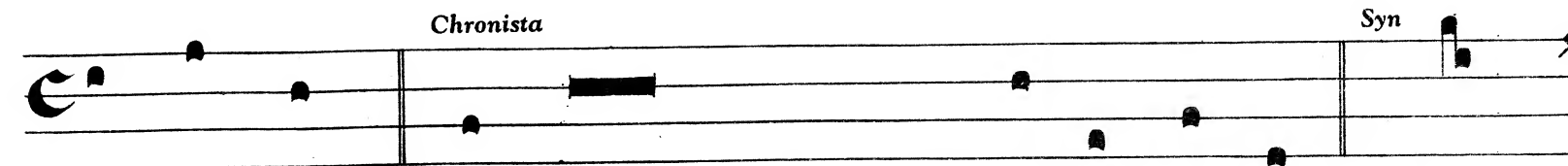
*Synagoga*



a sign, say - ing: **W**HOM-SOEVER I shall kiss, that same is he:

*Chronista*

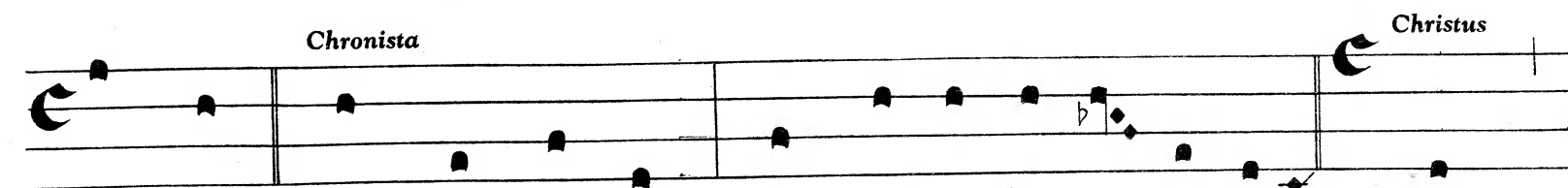
*Syn*



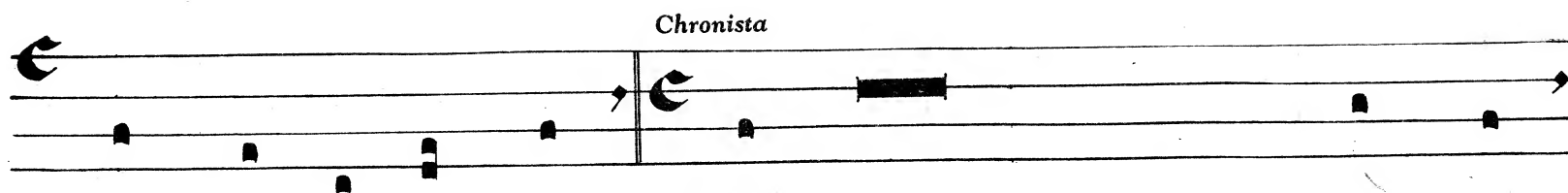
hold him fast. **A**ND forthwith he came to Je - sus, and said: **H**AIL,

*Chronista*

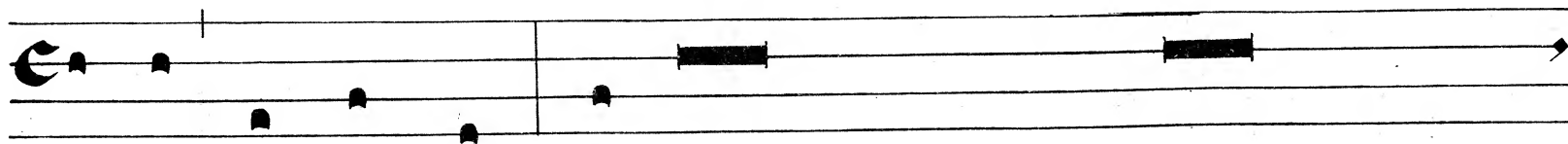
*Christus*



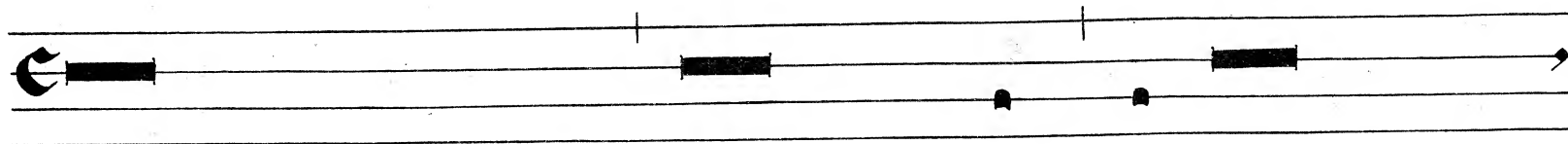
Mas - ter; **A**ND kiss - ed him. **A**ND Je - sus said un - to him: **F**RRIEND,



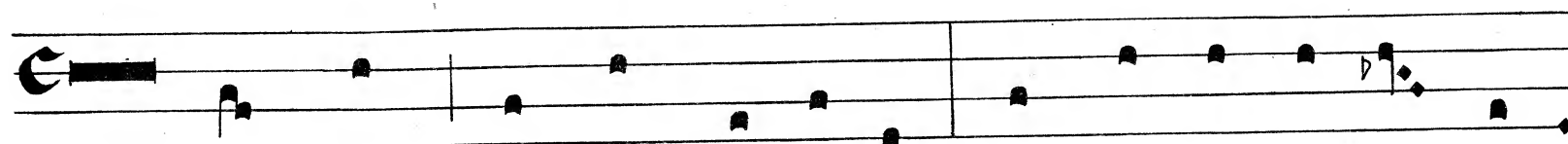
where - fore art thou come? **THEN** came they, and laid hands on



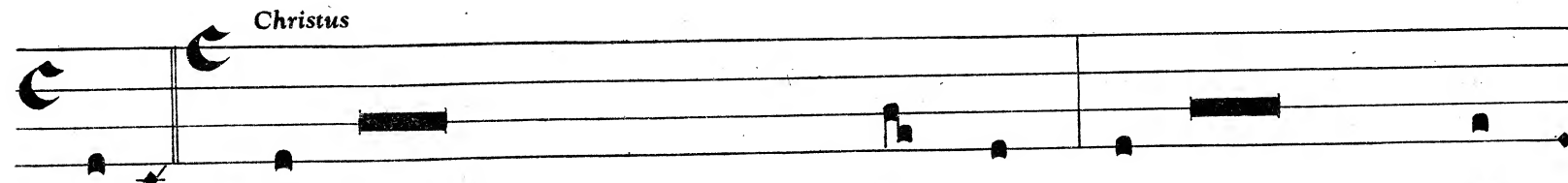
Je - sus, and took him. And behold, one of them which were with



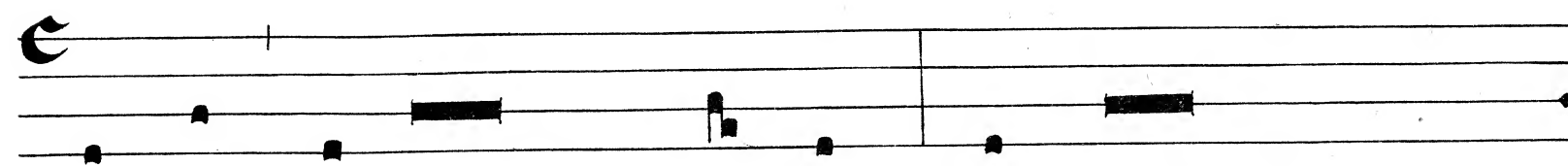
Jesus stretched out his hand, and drew his sword, and struck a servant



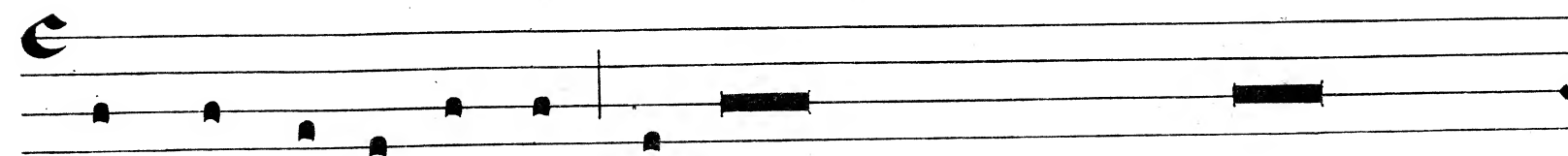
of the high priest's, and smote off his ear. Then said Je - sus un - - to



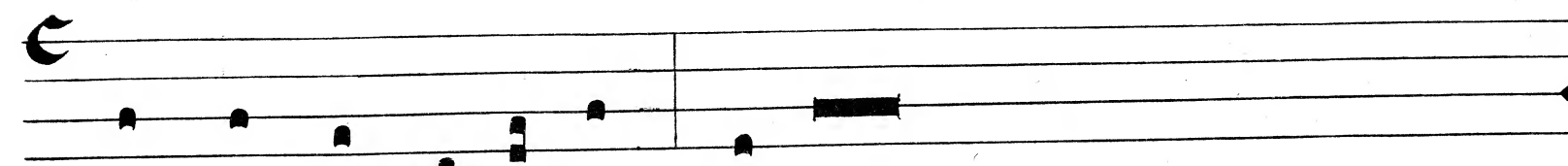
him: **PUT** up again thy sword into his place; for all they that take



the sword shall pe - rish with the sword. Think - est thou that I cannot

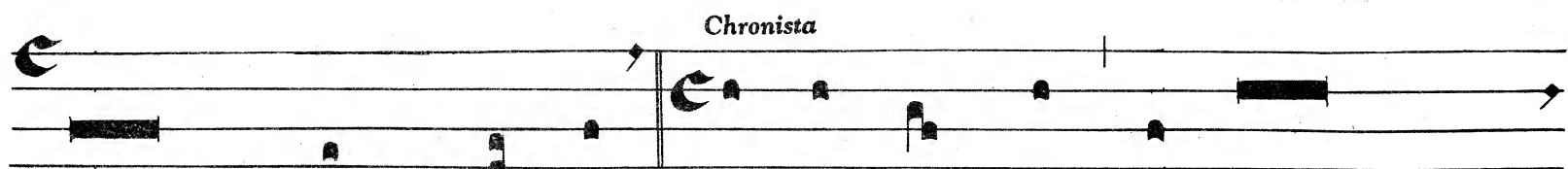


now pray to my Fa - ther, and he shall presently give me more than

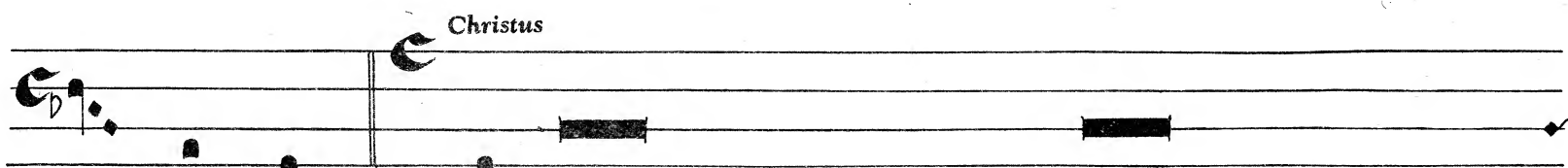


twelve le - gions of an - gels? But how then shall the Scriptures be ful -

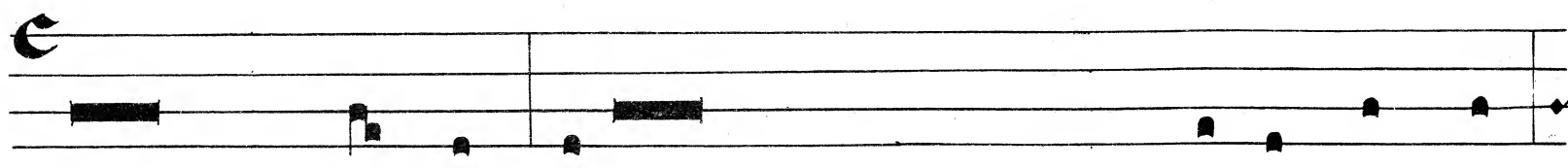




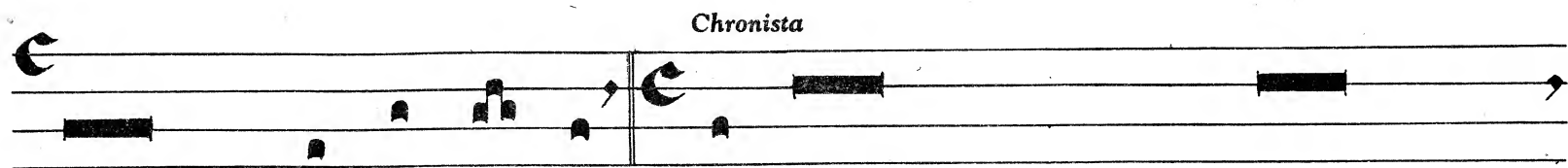
filled, that thus it must be? **I**N that same hour said Jesus unto the



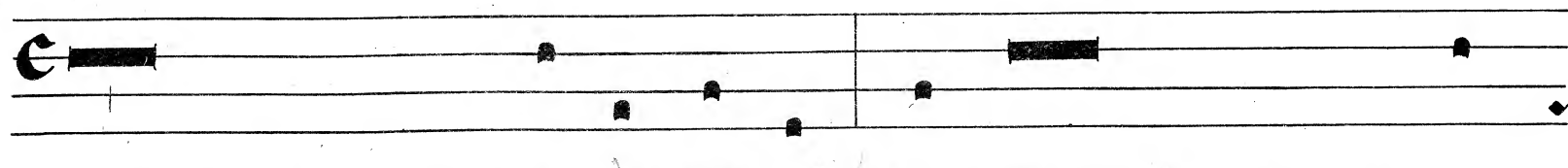
mul - ti - tudes: **A**RE ye come out as against a thief with swords and



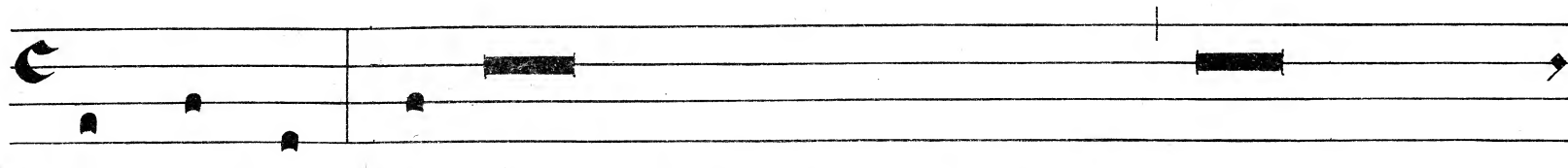
staves for to take me? I sat daily with you teaching in the tem - ple,



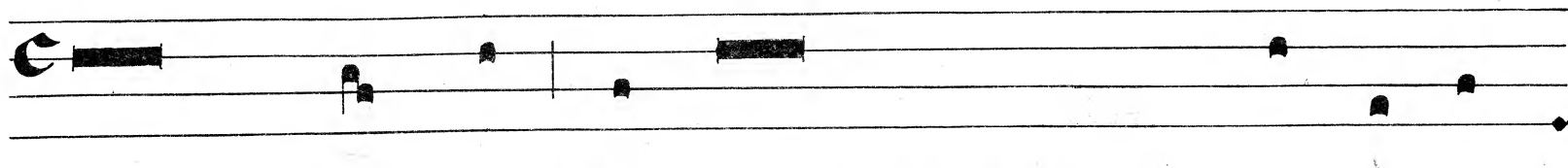
and ye laid no hold on me. **B**UT all this was done, that the Scriptures



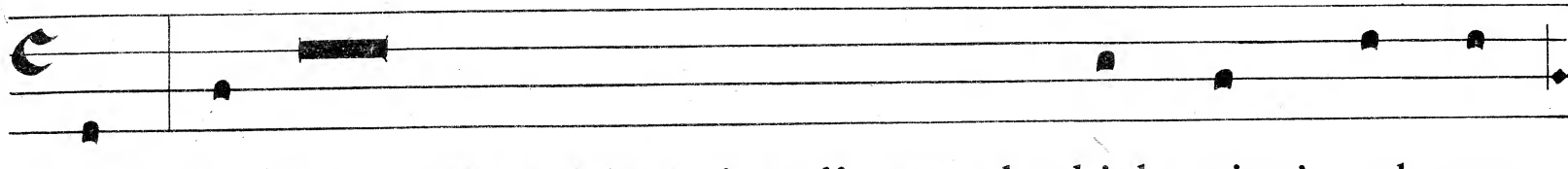
of the Prophets might be ful - fill - ed. Then all his disciples for - sook



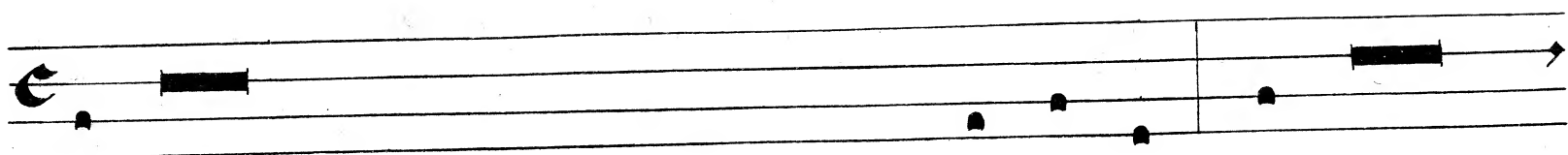
him, and fled. And they that had laid hold on Je-sus led him away to



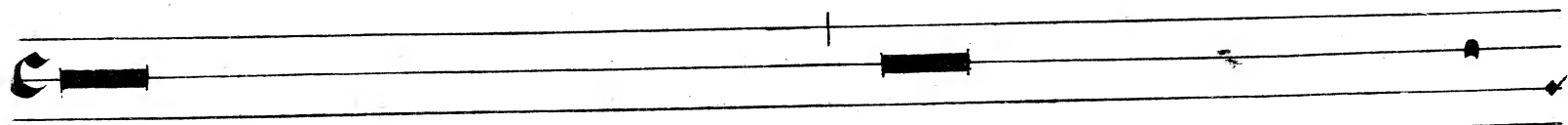
Caiaphas the high priest, where the scribes and the elders were as - sem -



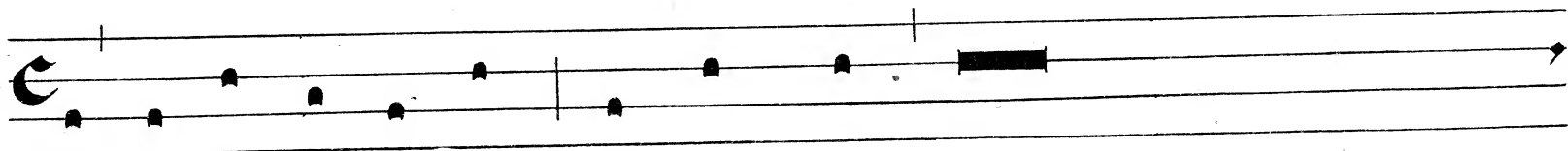
bled. But Peter followed him afar off unto the high priest's pal - ace,



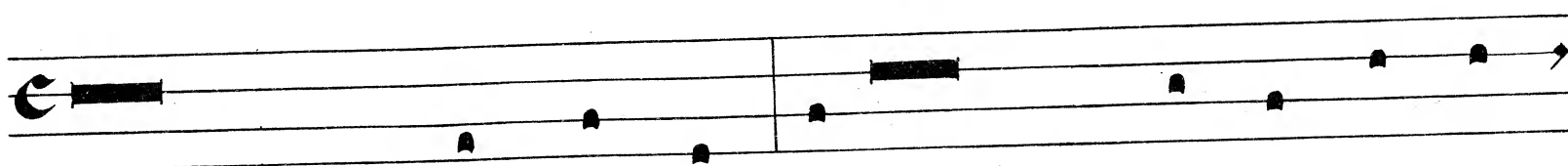
and went in, and sat with the servants, to see the end. Now the chief



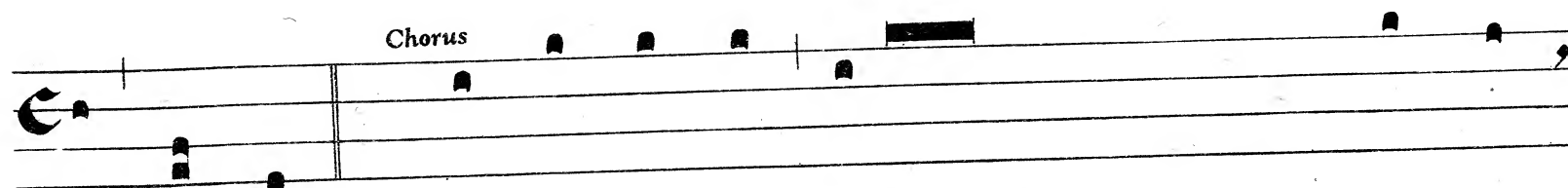
priests, and elders, and all the council, sought false witness against Je-



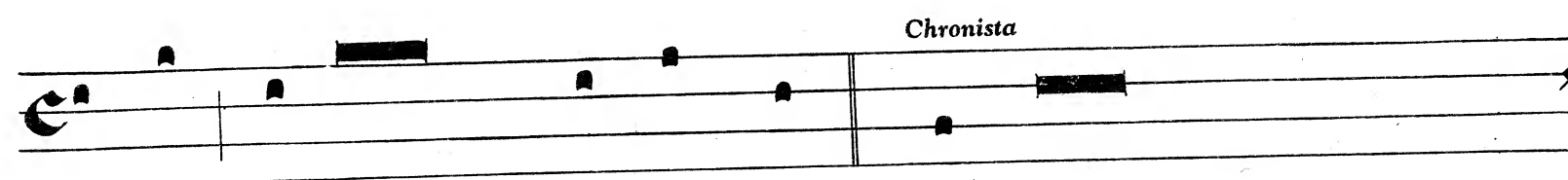
sus, to put him to death; but found none, yea though many false wit-



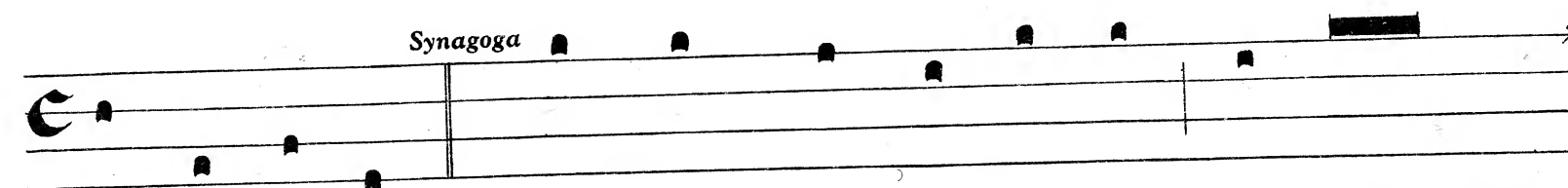
nesses came, yet found they none. At the last came two false wit-nes-



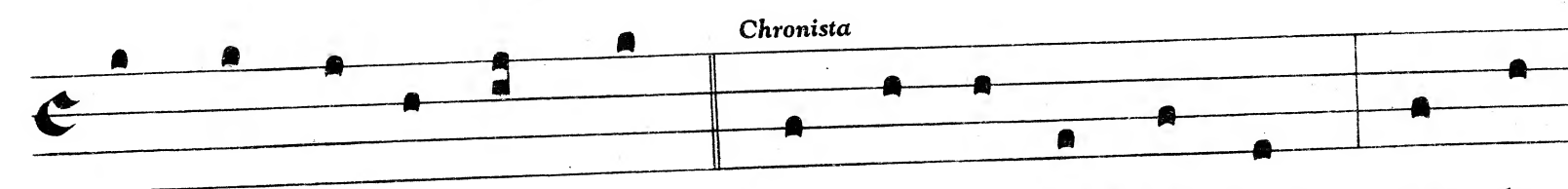
ses, and said: **THIS** fel-low said: I am able to destroy the tem-ple



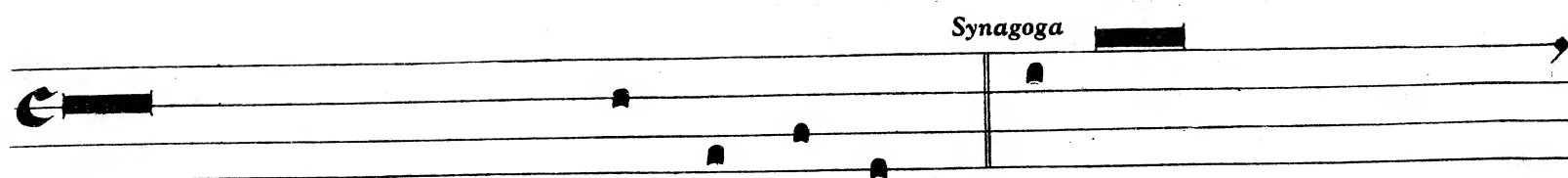
of God, and to build it in three days. **AND** the high priest arose, and



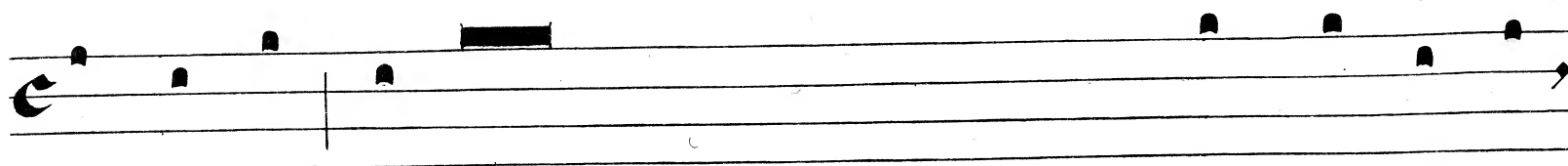
said un-to him: **AN-SWER-EST** thou nothing; what is it which



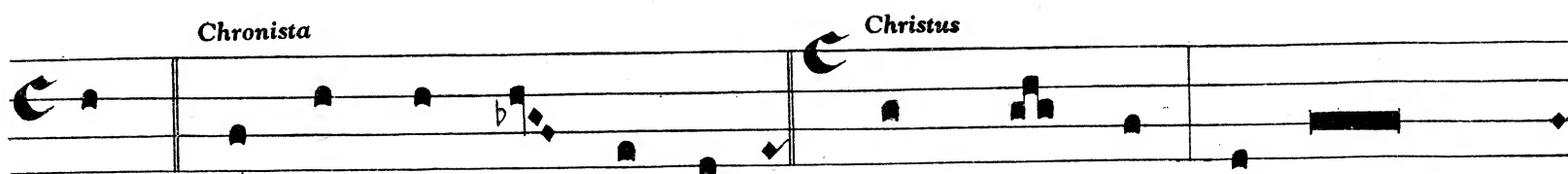
these wit-ness a-gainst thee? **BUT** Je-sus held his peace. And the



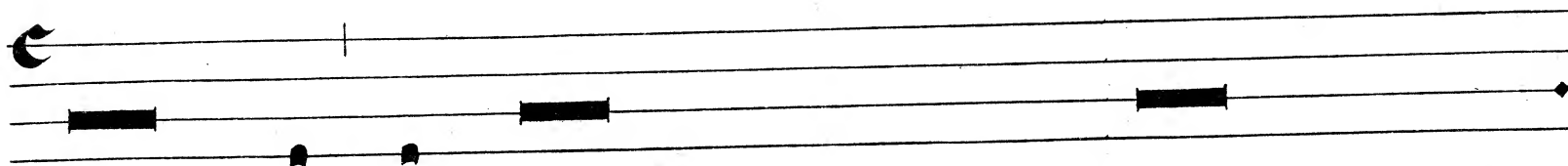
high priest answered and said un - to him : I ADJURE thee by the



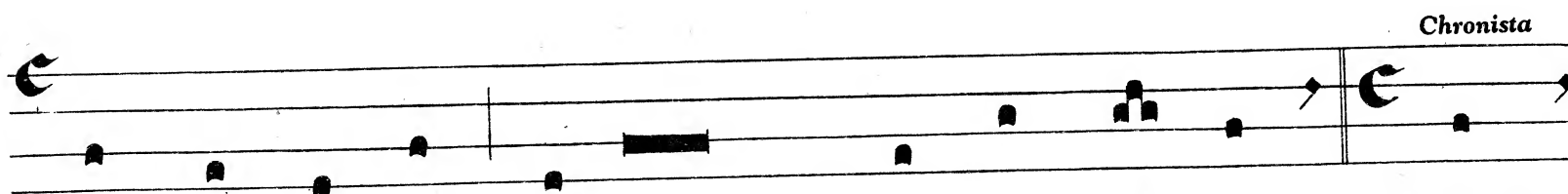
liv - ing God, that thou tell us whether thou be the Christ, the Son of



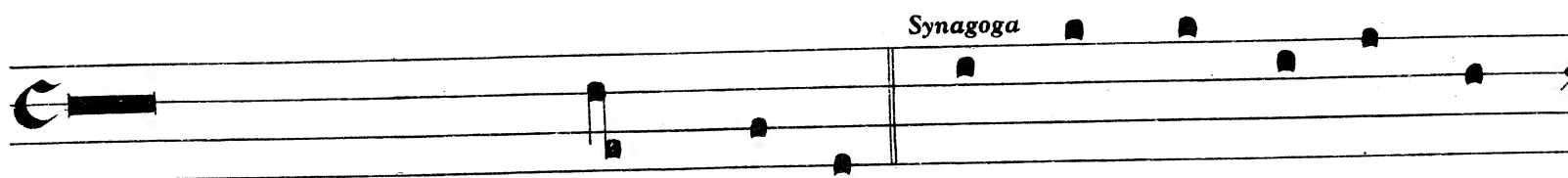
God. JE - SUS saith un - - to him : THOU hast said ; ne - vertheless I



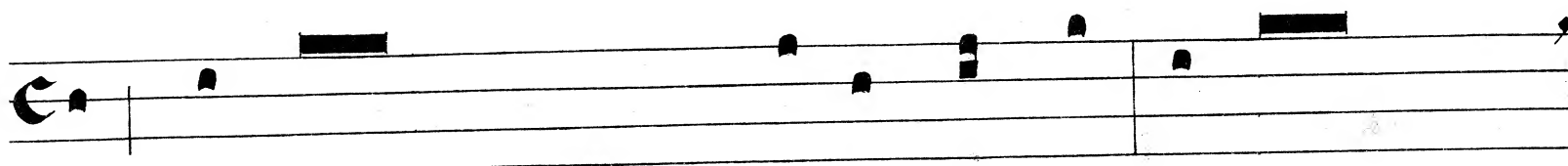
say unto you, Here - after shall ye see the Son of Man sitting on the



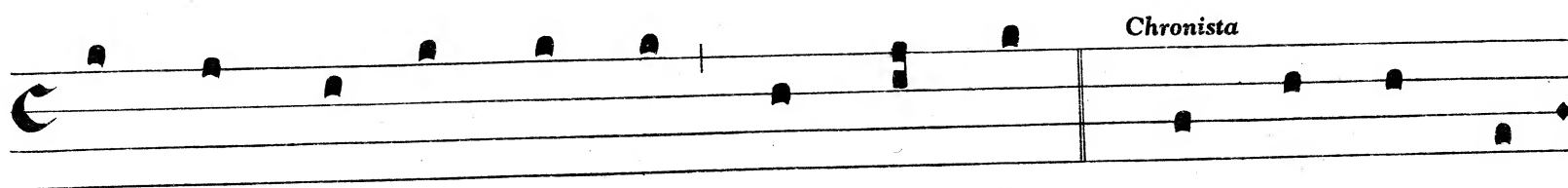
right hand of power, and com - ing in the clouds of heaven. THEN



the high priest rent his clothes, say - ing : HE hath spok - en blas - phe -

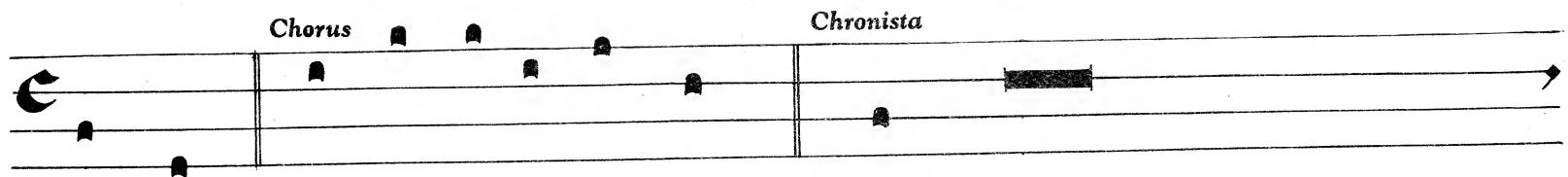


my : what further need have we of wit - ness - es ? Be - hold, now ye

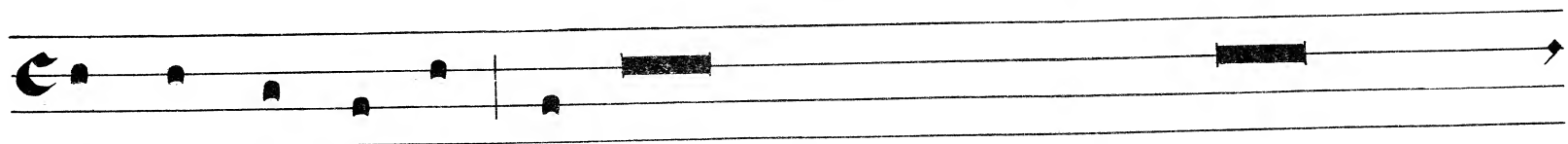


have heard his blas - phe - my : what think ye ? THEY an - swer - ed

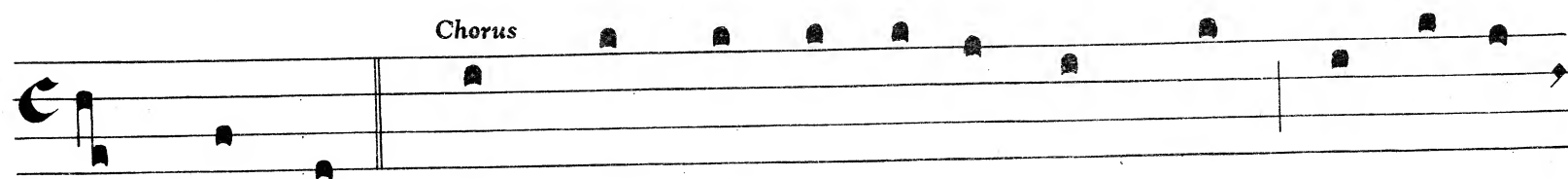




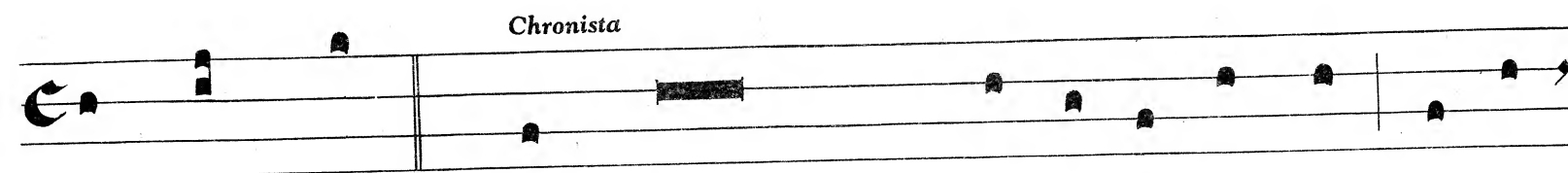
and said: **H**E is guilty of death. **T**HEN did they spit in his face,



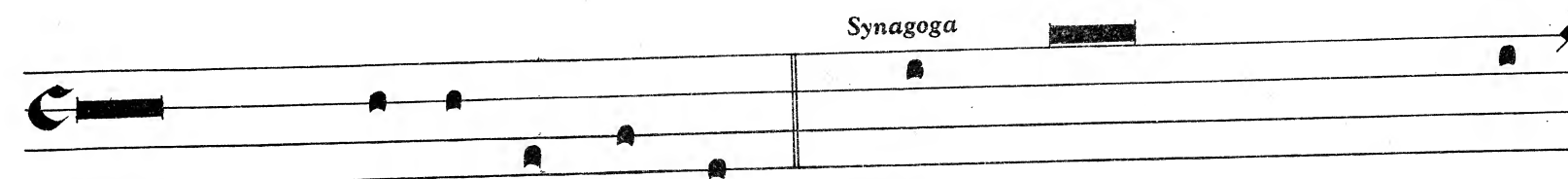
and buf - fet - ed him: and others smote him with the palms of their



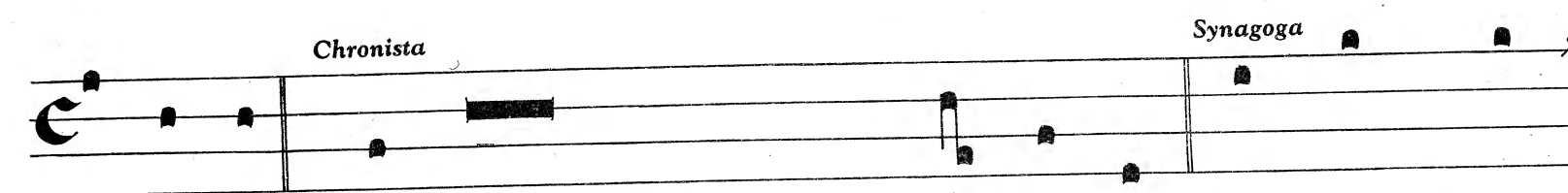
hands, say - ing: **P**RO - **P**HE - **S**Y un - to us, thou Christ, who is he



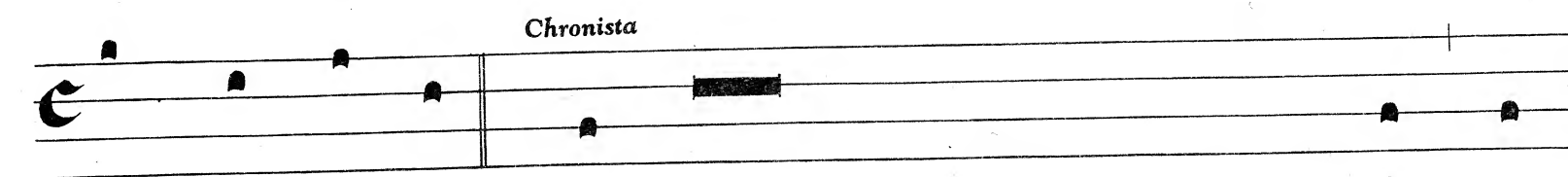
that smote thee? **N**OW Peter sat with - out in the pa - lace: and a



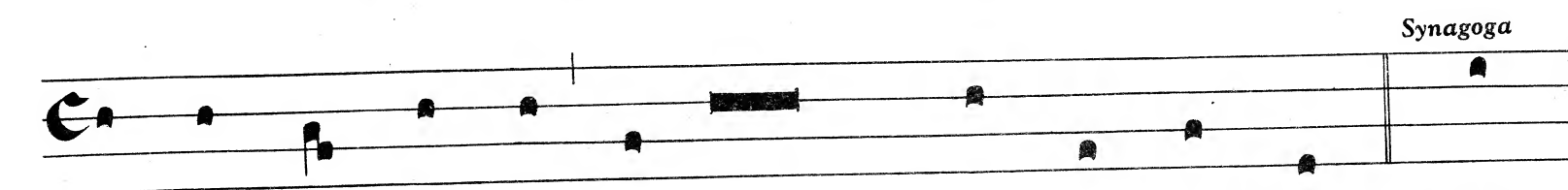
dam - sel came un - to him, say - ing: **T**HOU also wast with Jesus of *Ga-li-lee*



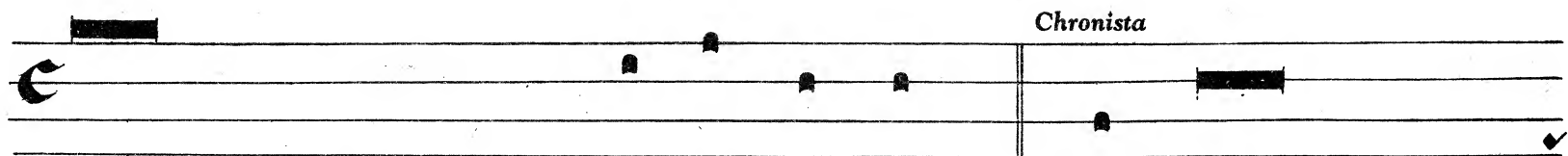
Ga - li - lee. **B**UT he denied before them all, say - ing: **I** KNOW not



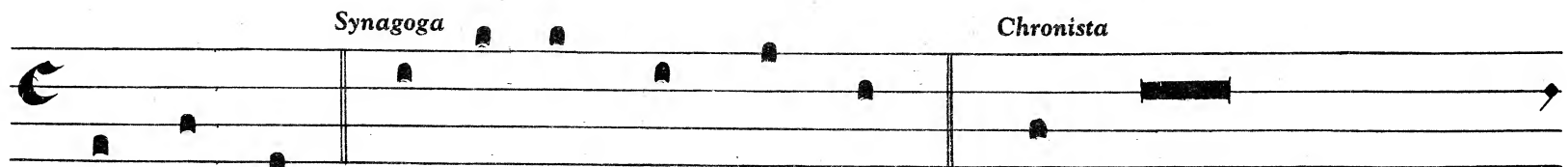
what thou say - est. **A**ND when he was gone out into the porch, a -



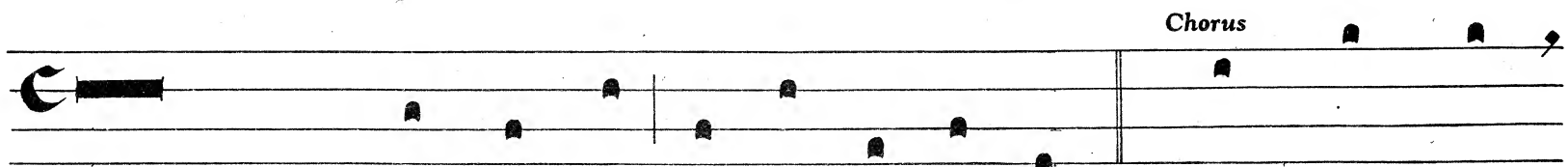
no - ther maid saw him, and said un - to them that were there: **T**HIS



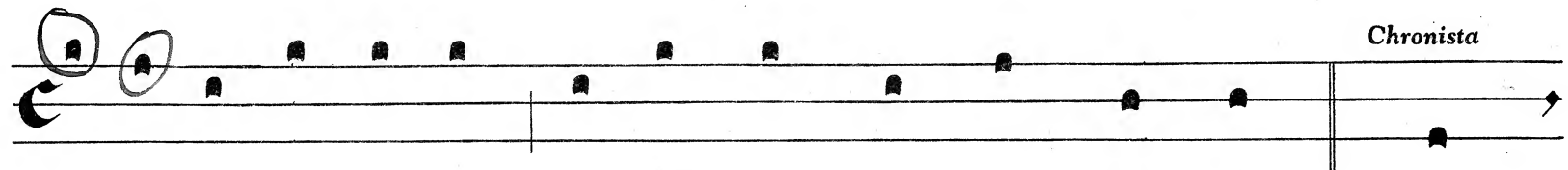
fellow was also with Jesus of Na - za - reth. AND again he denied



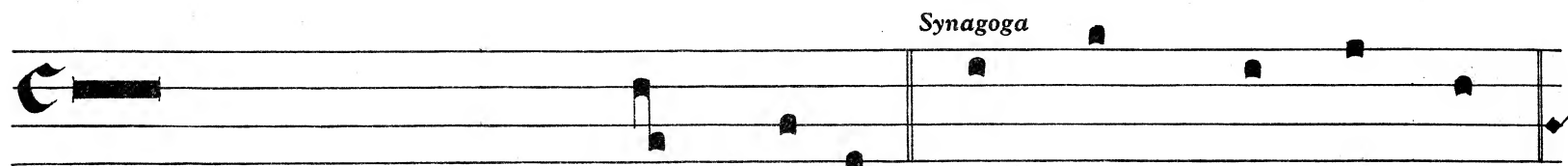
with an oath: I DO not know the man. AND after a while came



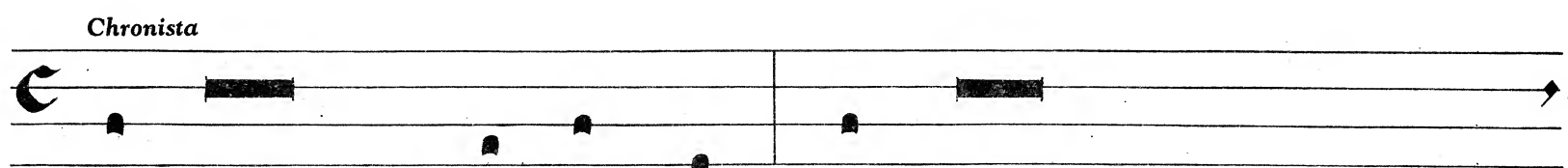
unto him they that stood by, and said to Pe - ter: SURE - LY thou



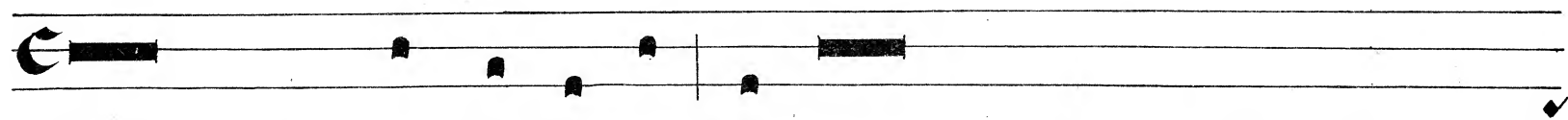
al - so art one of them; for thy speech be - wray - eth thee. THEN



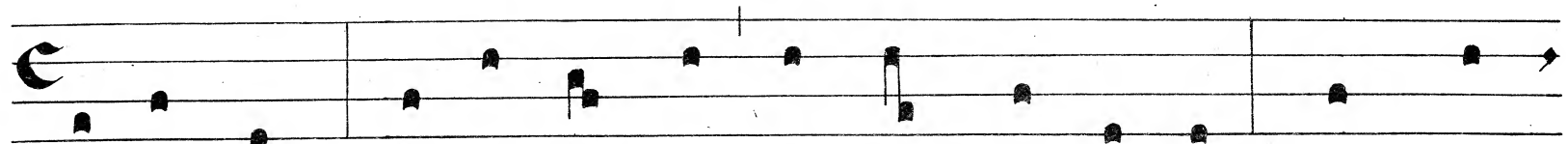
began he to curse and to swear, saying: I KNOW not the man.



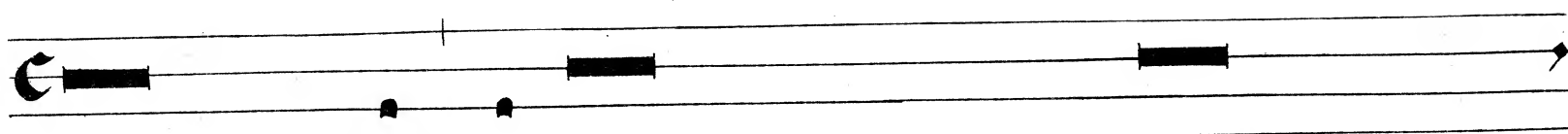
AND immediately the cock crew. AND Peter remembered the word



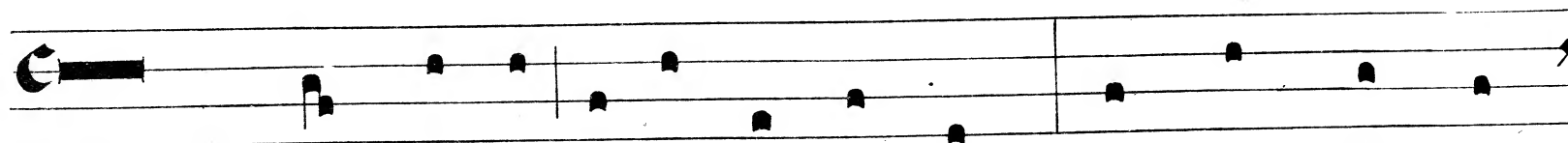
of Jesus, which said un - to him: Be - fore the cock crow, thou shalt de -



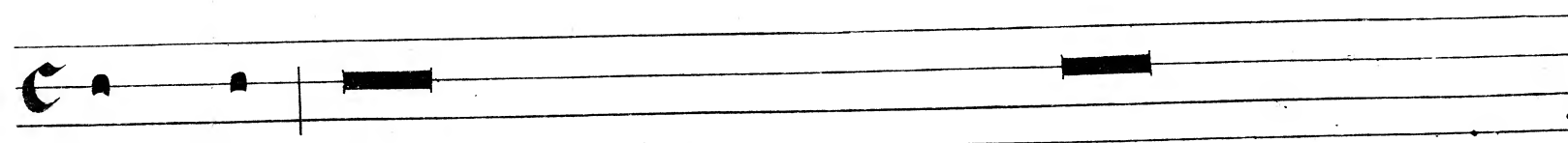
ny me thrice. And he went out, and wept bit - ter - ly. When the



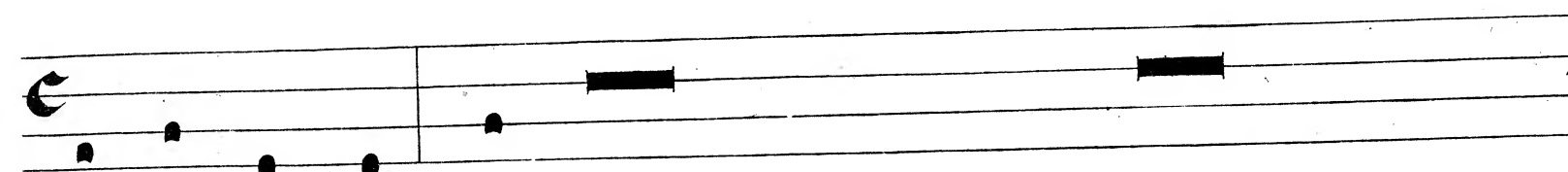
morning was come, all the chief priests and elders of the people took



counsel a - gainst Je - sus, to put him to death. And when they had



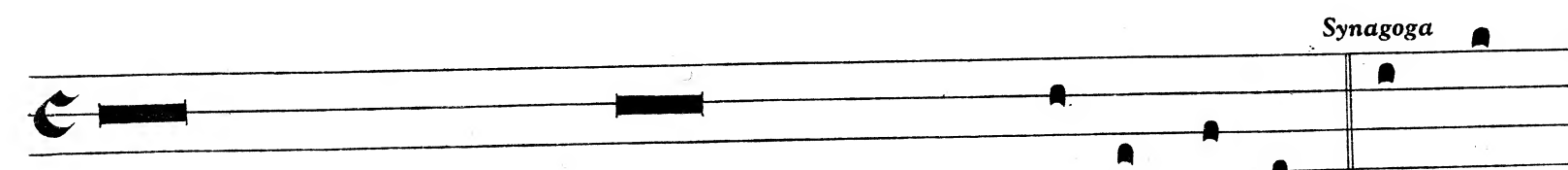
bound him, they led him away, and delivered him to Pontius Pilate



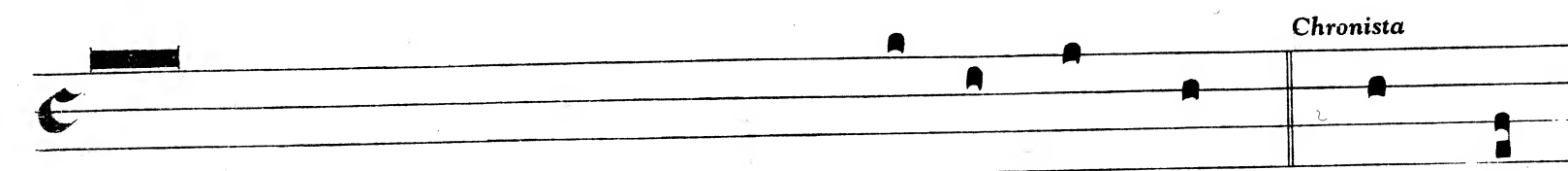
the go - vern - or. Then Judas, who had betrayed him, when he saw



that he was condemned, re - pent - ed him - self, and brought again the



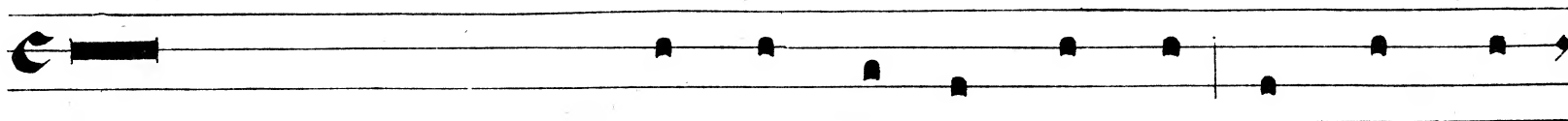
thirty pieces of silver to the chief priests and elders, saying: I HAVE



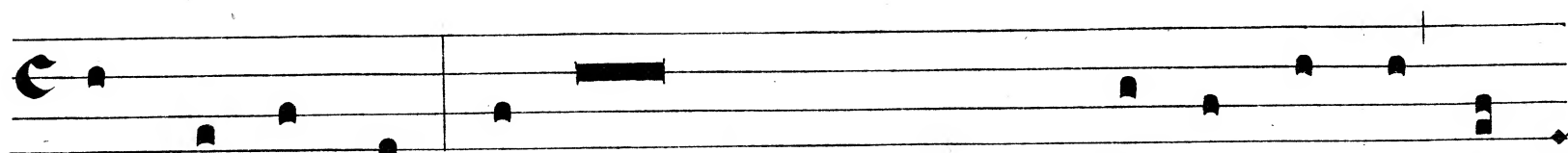
sin - ned, in that I have betrayed the in - no - cent blood. AND they



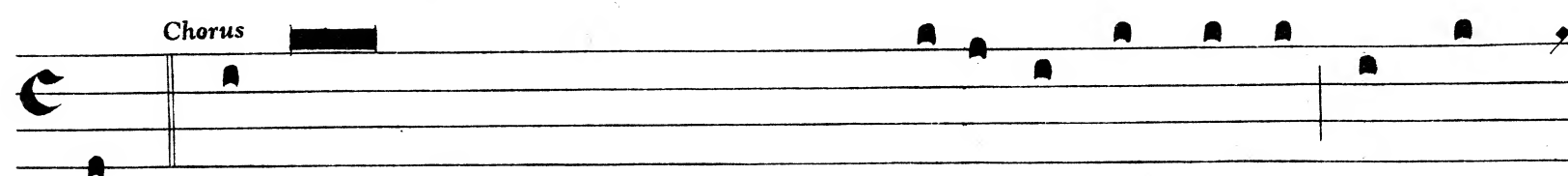
said: WHAT is that to us? See thou to that. AND he cast down



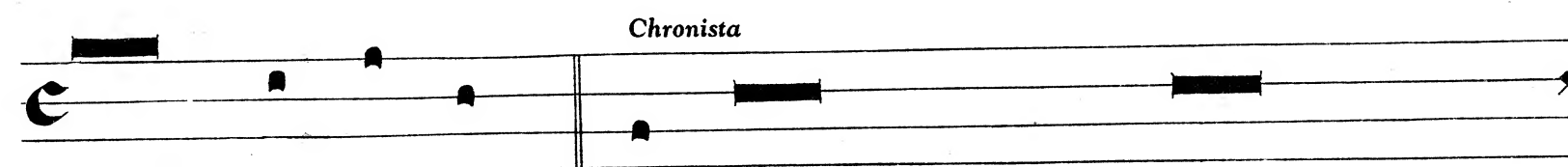
the pieces of silver in the tem - ple, and de - part - ed: and went and



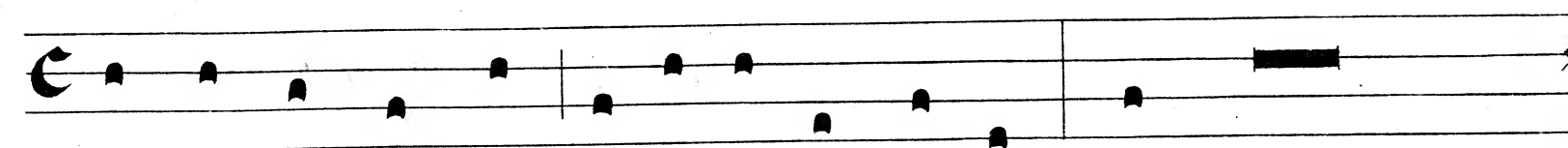
hang - ed him - self. And the chief priests took the sil - ver pie - ces, and



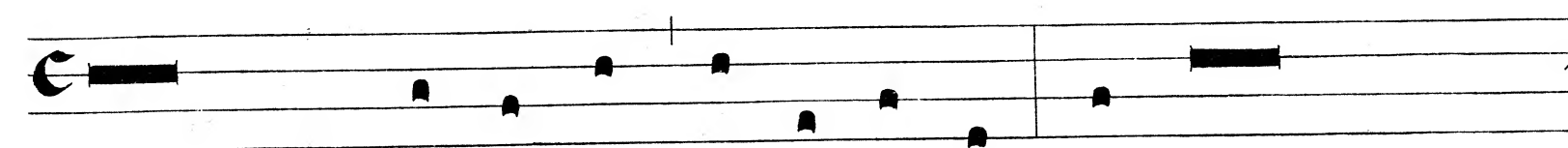
said: **I**T is not lawful for to put them into the trea - su - ry: be - cause



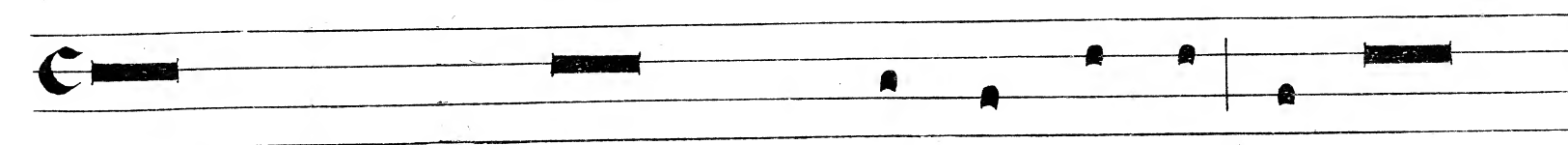
it is the price of blood. **A**ND they took counsel, and bought with



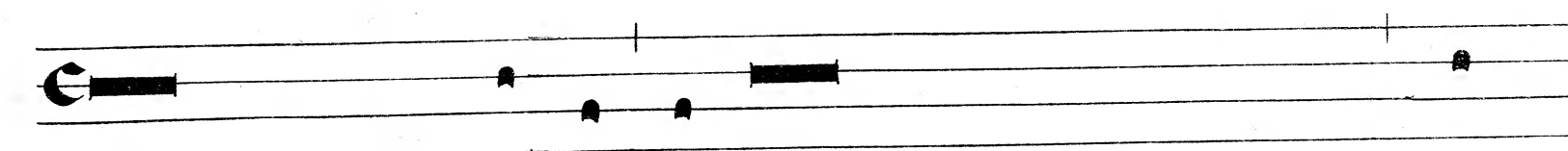
them the pot - ter's field, to bu - ry strangers in. Where - fore that field



was called the field of blood, un - to this day. Then was fulfilled that

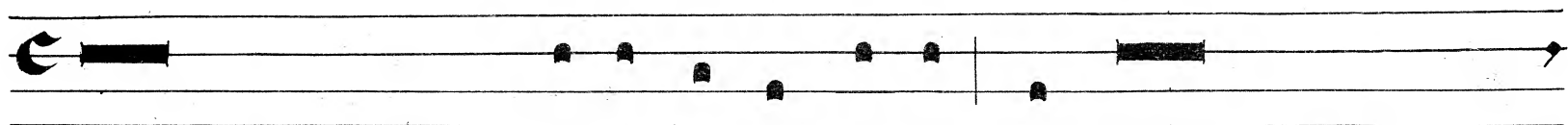


which was spoken by Je - re - my the pro - phet, say - ing: And they took

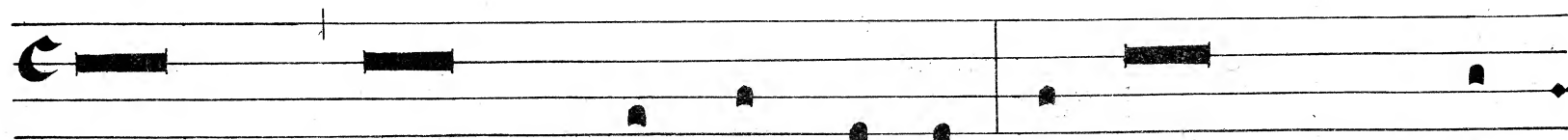


the thirty pieces of sil - ver, the price of him that was valued, whom

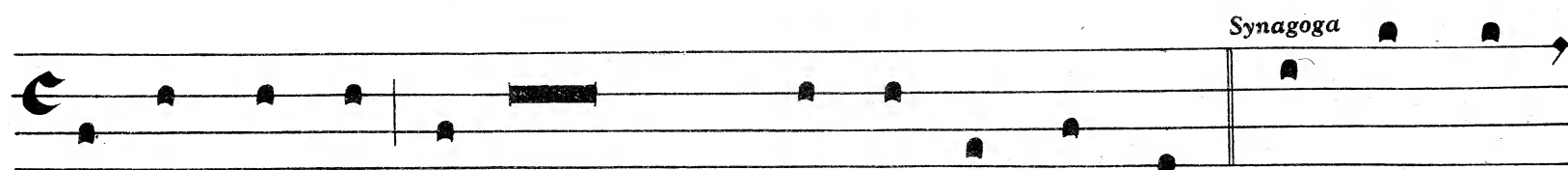




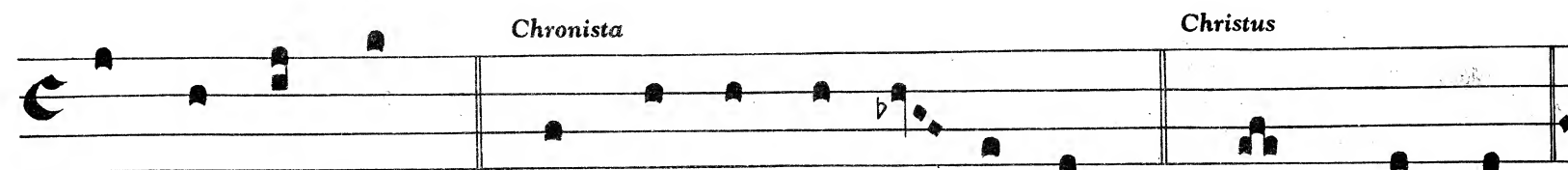
they of the children of Is - ra - el did val - ue : and gave them for the



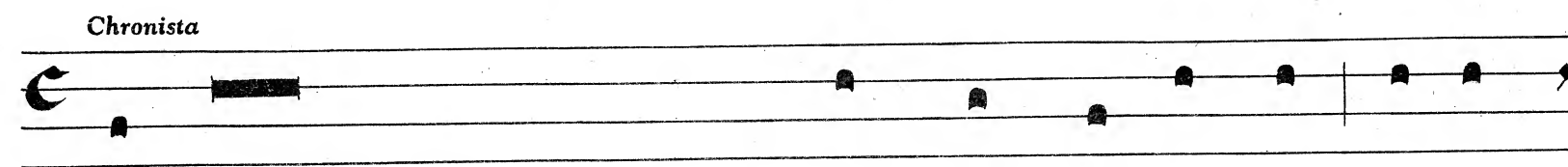
potter's field, as the Lord ap - point - ed me. And Jesus stood be - fore



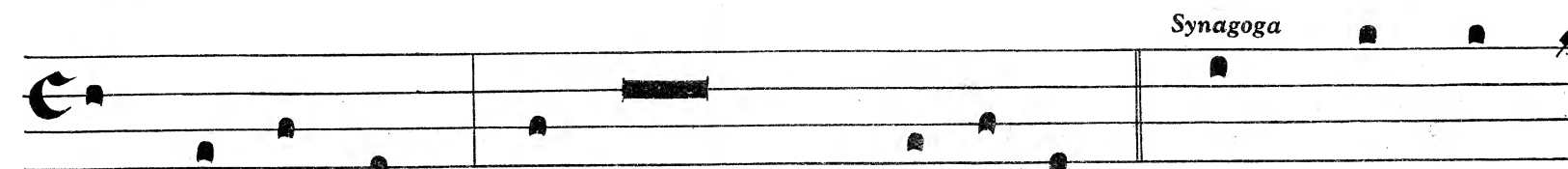
the go - vern - or, and the governor ask - ed him, say - ing : Art thou the



King of the Jews? **A**ND Je - sus said un - to him : **T**HOU say - est.



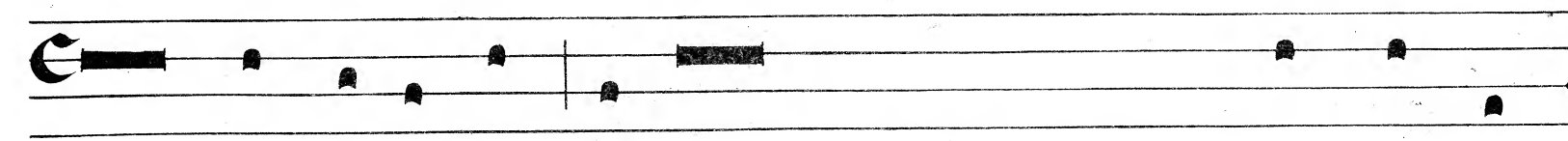
**A**ND when he was accused of the chief priests and el - ders : he an -



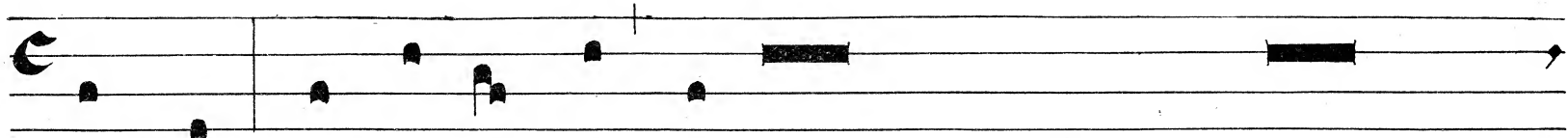
swer - ed no - thing. Then saith Pi - late un - to him : **H**EAR - EST thou



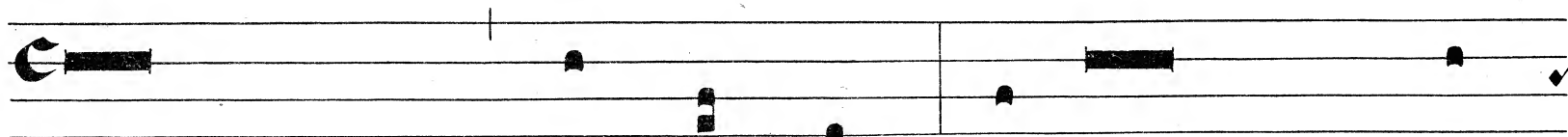
not how many things they wit - ness a - gainst thee? **A**ND he answered



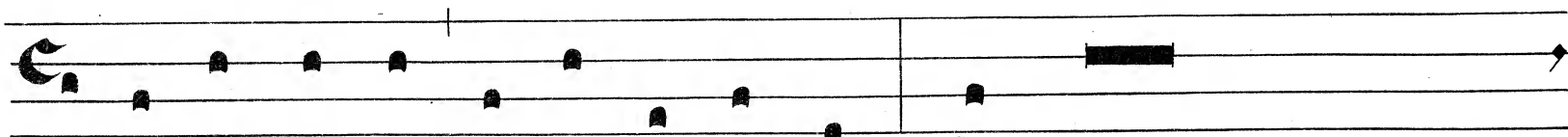
him to ne - ver a word, in - somuch that the governor mar - vel - led



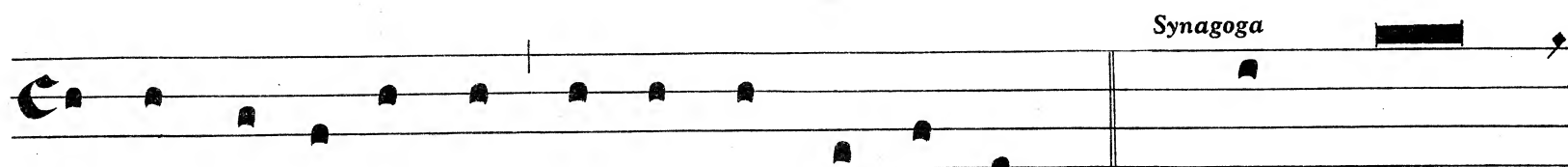
great-ly. Now at that feast the governor was wont to release unto



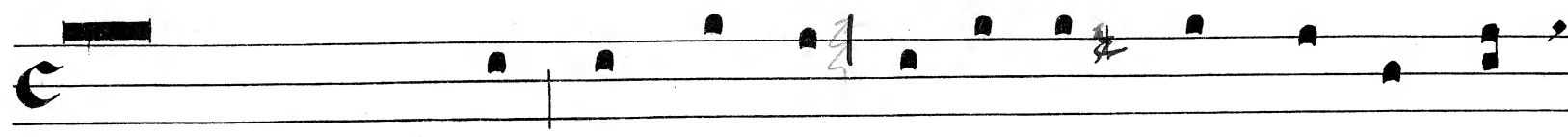
the people a prisoner, whom they would. And they had then a no-



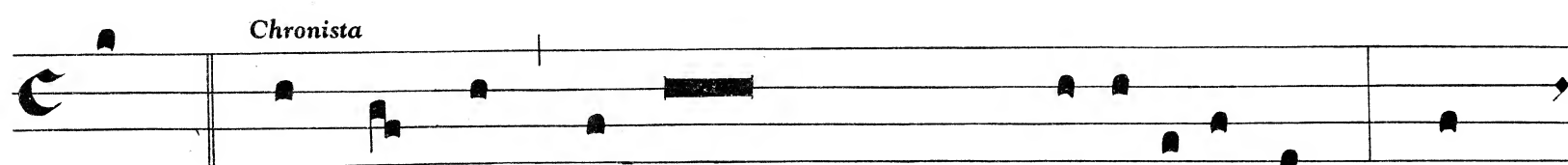
ta-ble pri-son-er, cal-led Ba-rab-bas. There-fore when they were



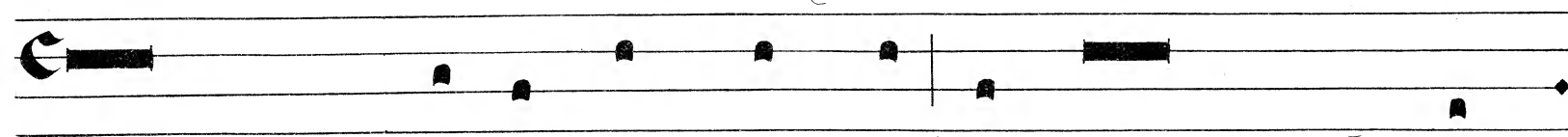
ga-ther-ed to-ge-ther, Pi-late said un-to them: **W**HOM will ye



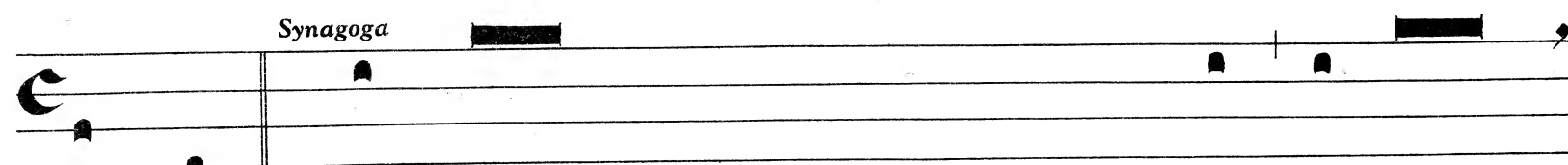
that I release unto you: Ba-rab-bas, or Je-sus, which is call-ed



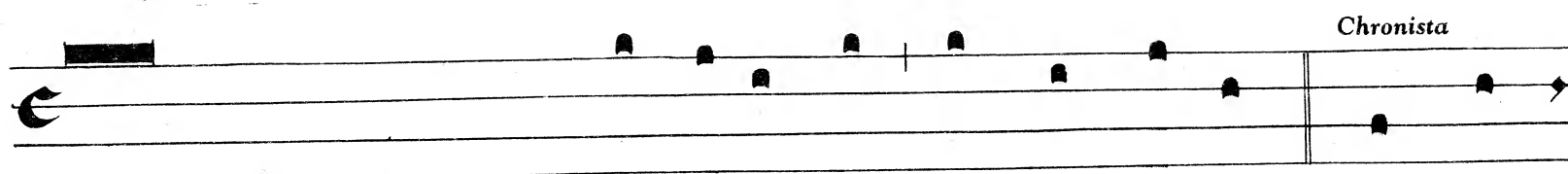
Christ? **F**OR he knew that for envy they had delivered him. When



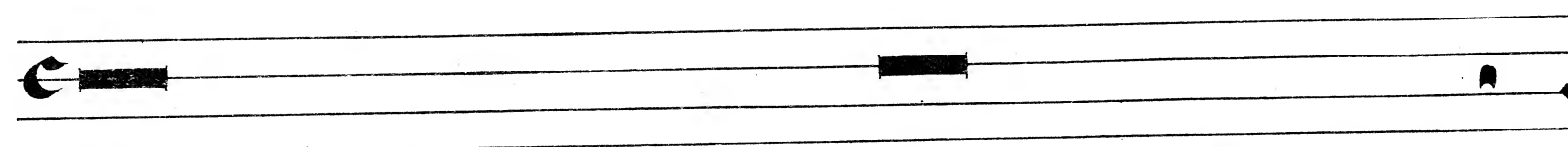
he was set down on the judge-ment seat, his wife sent un-to him,



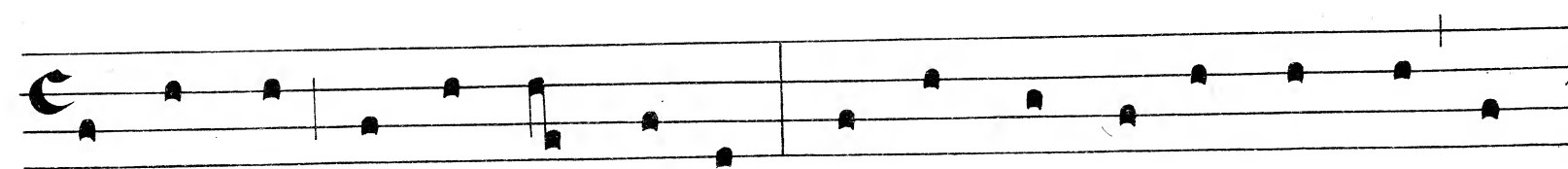
say-ing: **H**AVE thou nothing to do with that just man: for I have



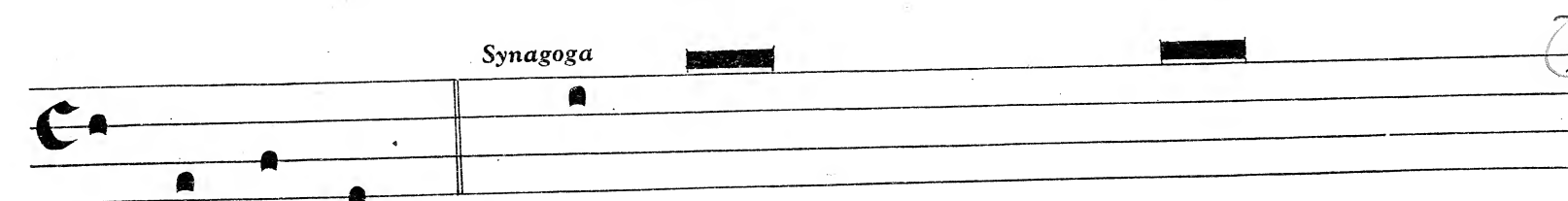
suffered many things this day in a dream be - cause of him. **BUT** the



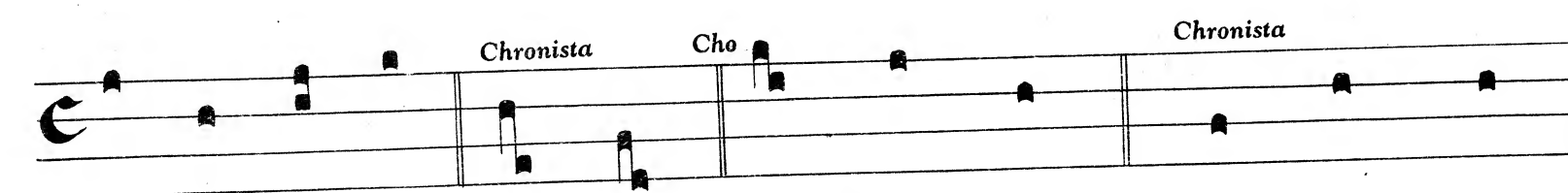
chief priests and elders persuaded the multitude that they should ask



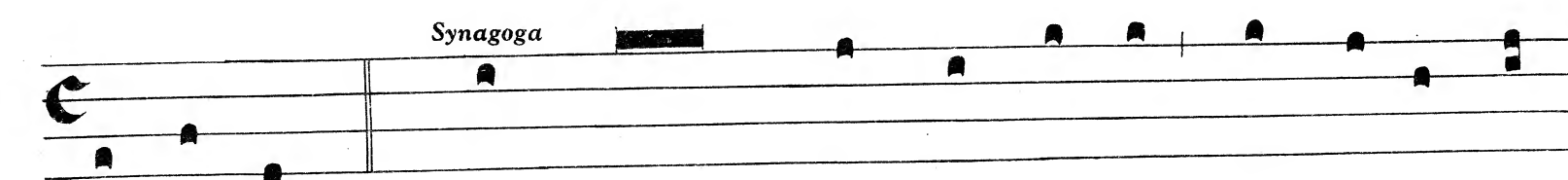
Ba - rab - bas, and de - stroy Je - sus. The go - vern - or an - swer - ed and



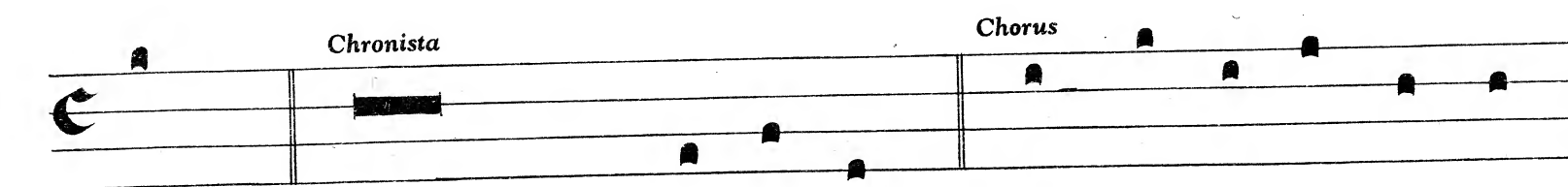
said un - to them: **WHE - THER** of the twain will ye that I re -



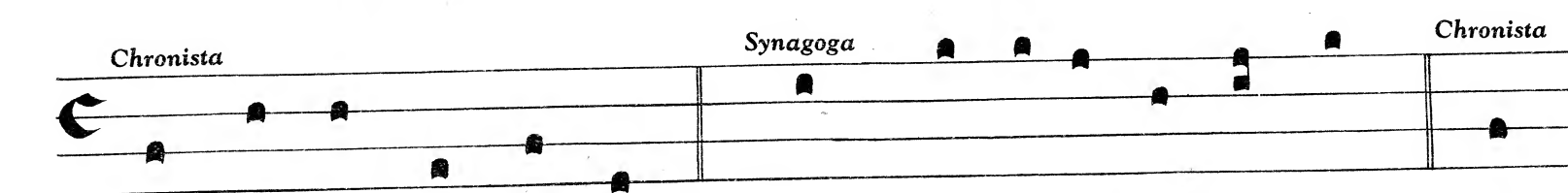
lease un - to you? They said: **BA - RAB - BAS. PI - LATE** saith



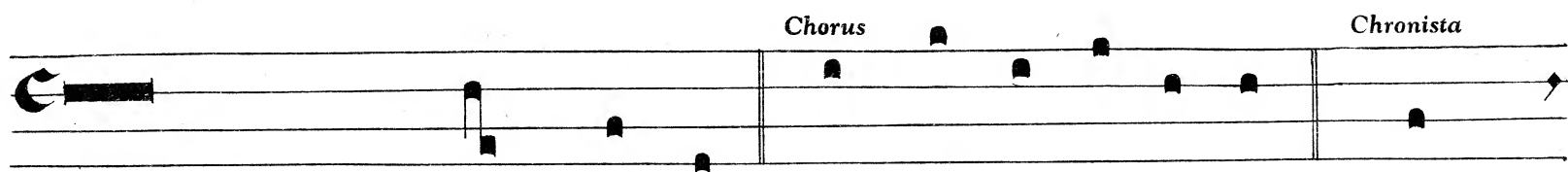
un - to them: **WHAT** shall I do then with Je - sus, which is cal - led



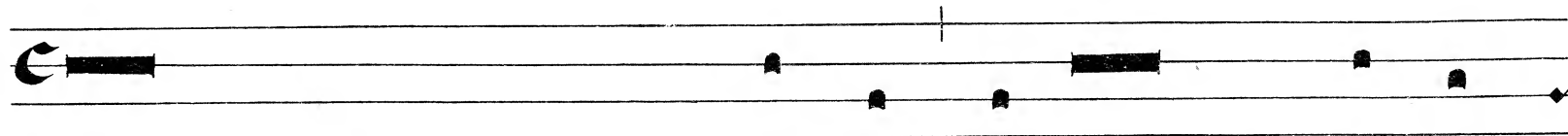
Christ? **THEY** all say un - to him: **LET** him be cru - ci - fied.



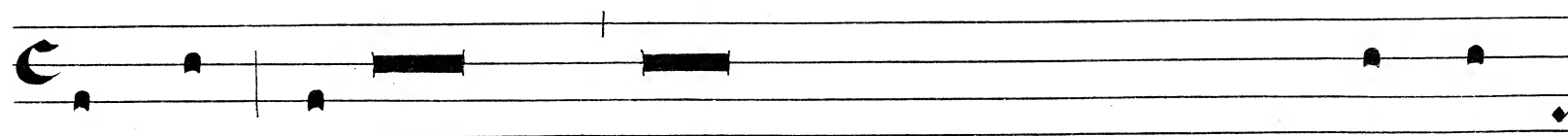
**AND** the go - vern - or said: **WHY**, what e - vil hath he done? **BUT**



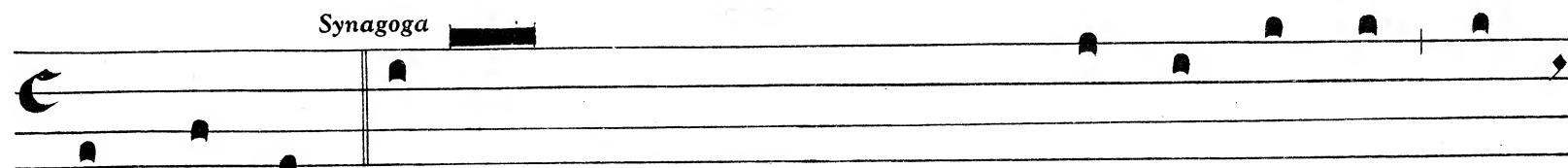
they cried out the more, say - ing : **L**ET him be cru - ci - fied. **W**HEN



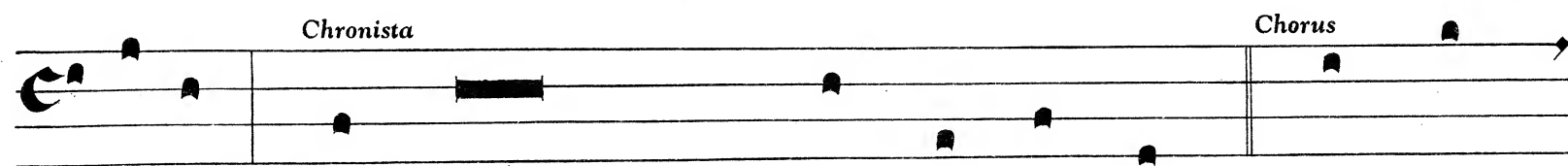
Pilate saw that he could prevail no - thing, but that rather a tu - mult



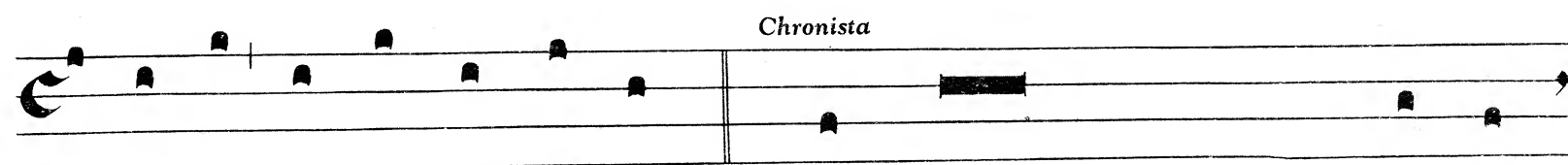
was made : he took water, and washed his hands before the mul - ti -



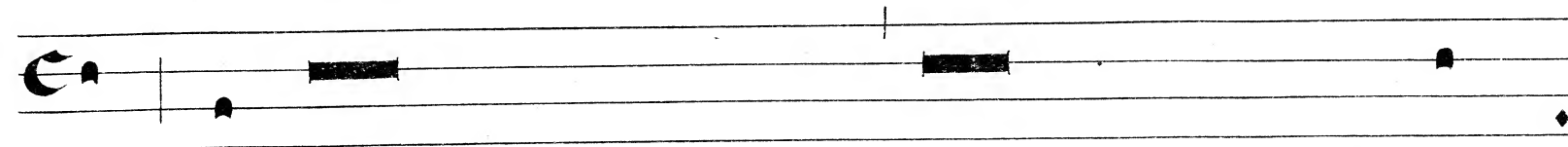
tude, say - ing : **I** AM innocent of the blood of this just per - son : see



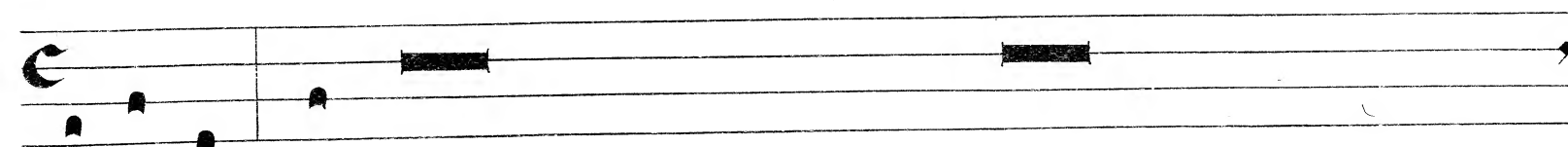
ye to it. **T**HEN answered all the peo - ple, and said : **H**IS blood



be on us, and on our children. **T**HEN released he Barabbas un - to

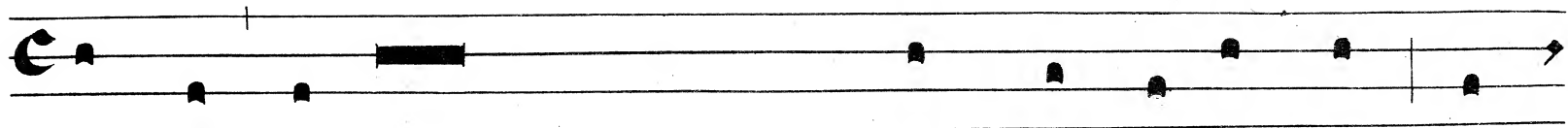


them : and when he had scourged Jesus he delivered him to be cru -

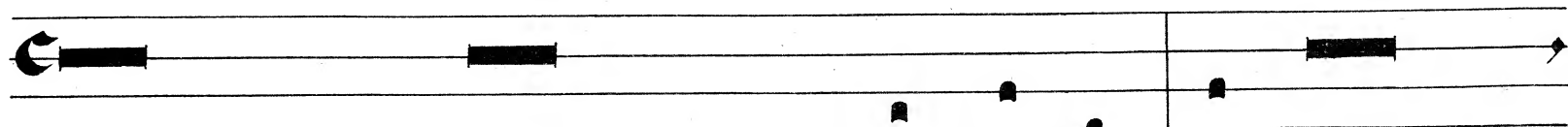


ci - fi - ed. Then the soldiers of the governor took Jesus into the com -

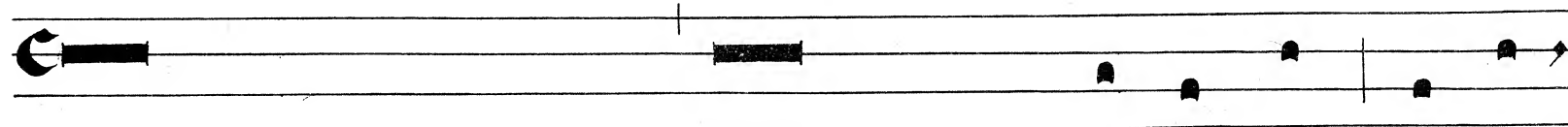




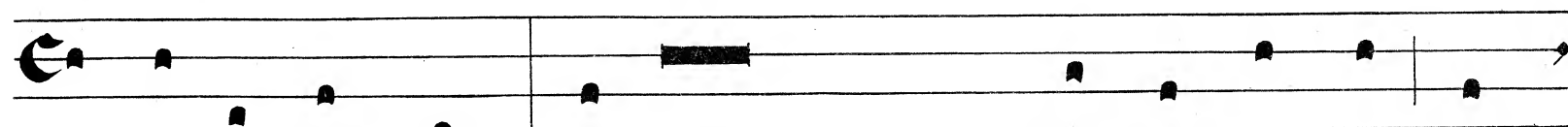
mon hall, and gathered unto him the whole band of sol - diers : and



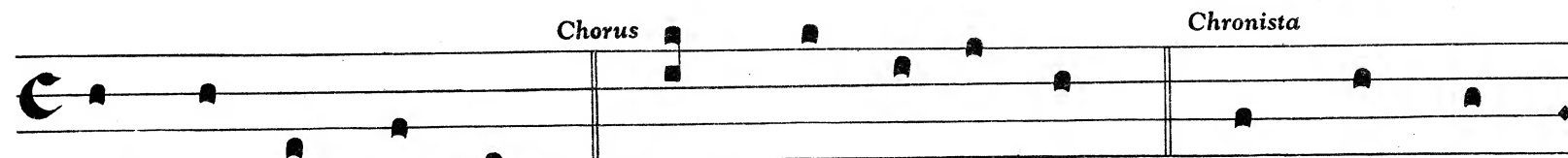
they stripped him, and put on him a scar - let robe : and when they



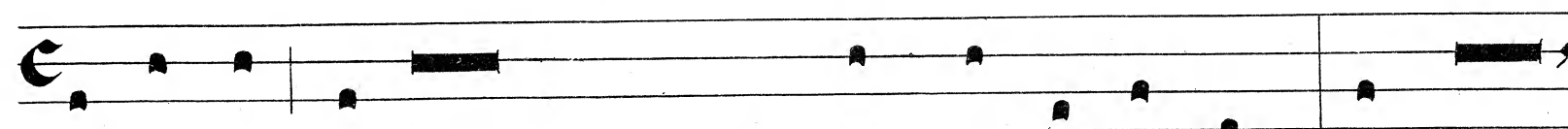
had platted a crown of thorns they put it up - on his head, and a



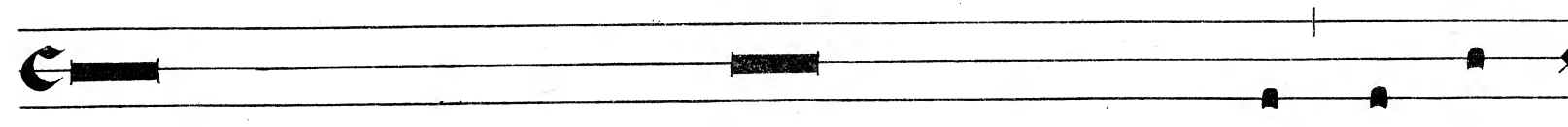
reed in his right hand. And they bow - ed the knee be - fore him, and



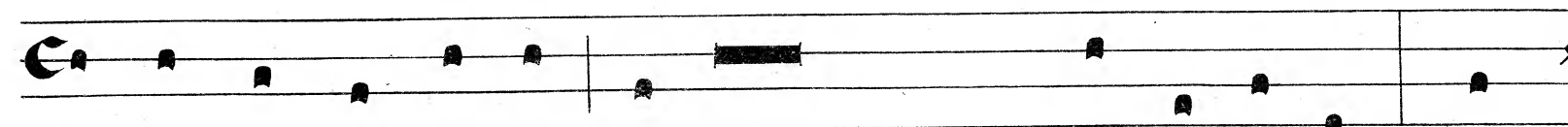
mock - ed him, say - ing : **H**AIL, king of the Jews. **A**ND they spit



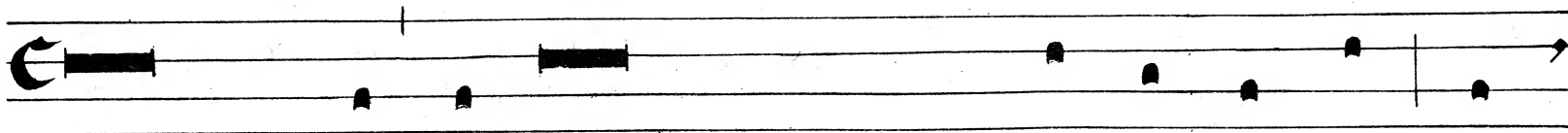
up - on him, and took the reed, and smote him on the head. And after



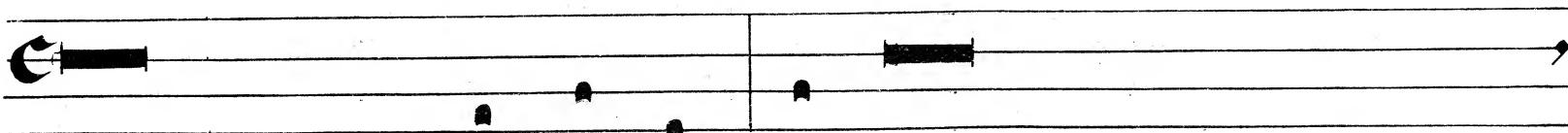
that they had mocked him they took the robe off from him, and put



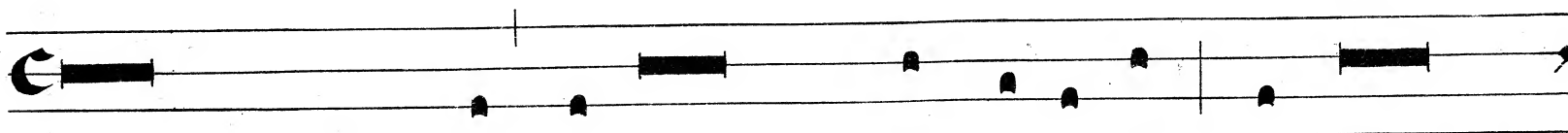
his own rai - ment on him, and led him away to cru - ci - fy him. And



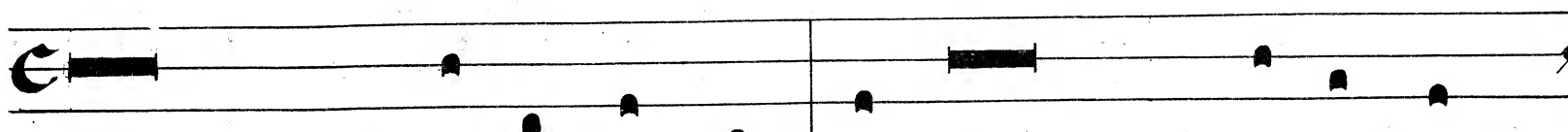
as they came out they found a man of Cyrene, Si - mon by name : him



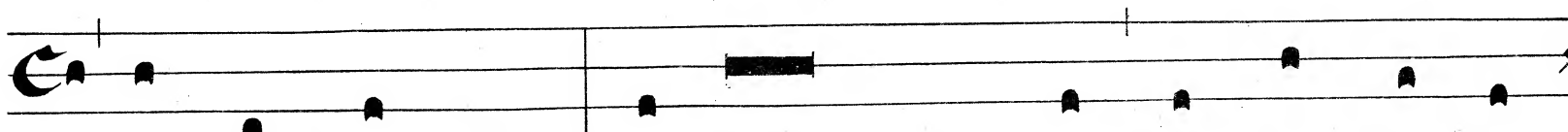
they compelled to bear his cross. And when they were come un - to a



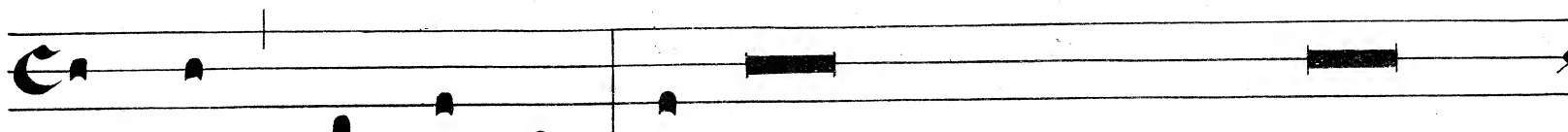
place called Golgo - tha, that is to say, a place of a skull : they gave him



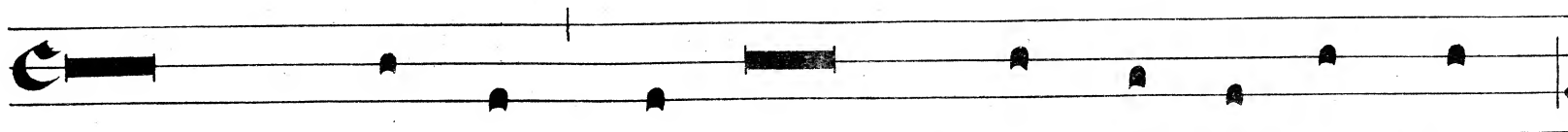
vinegar to drink mingled with gall. And when he had tas-ted there -



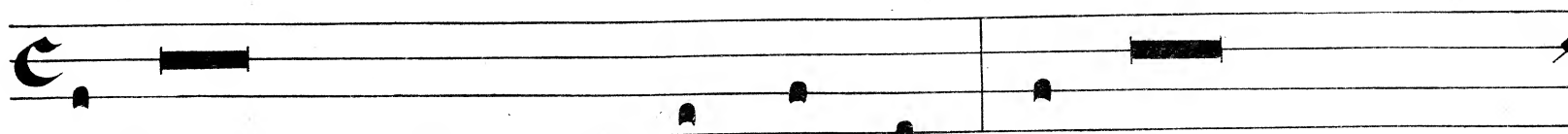
of, he would not drink. And they crucified him, and part - ed his



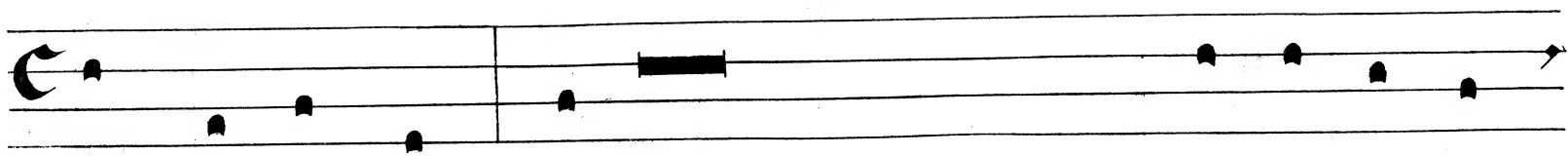
gar - ments, cast - ing lots : that it might be fulfilled, which was



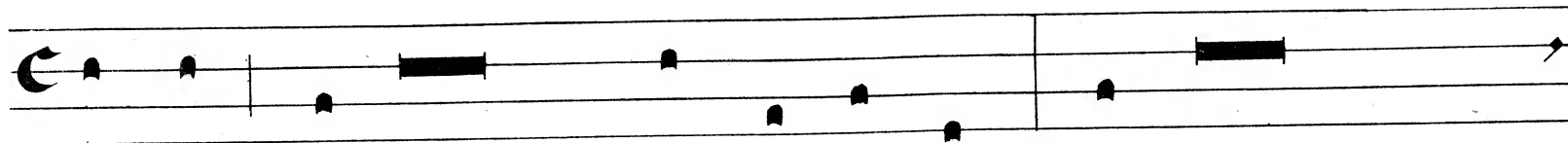
spoken by the Pro - phet : They part - ed my gar - ments a - mong them,



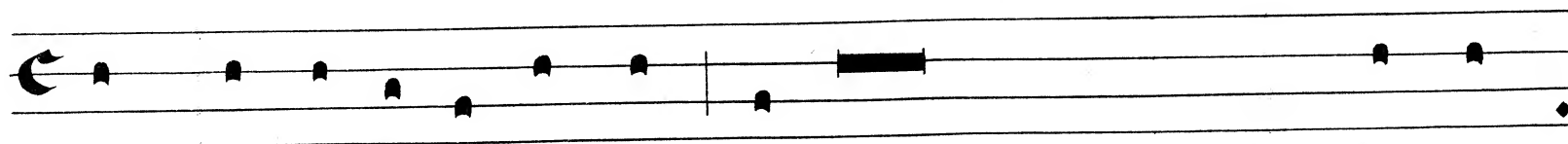
and upon my vesture did they cast lots. And sitting down they



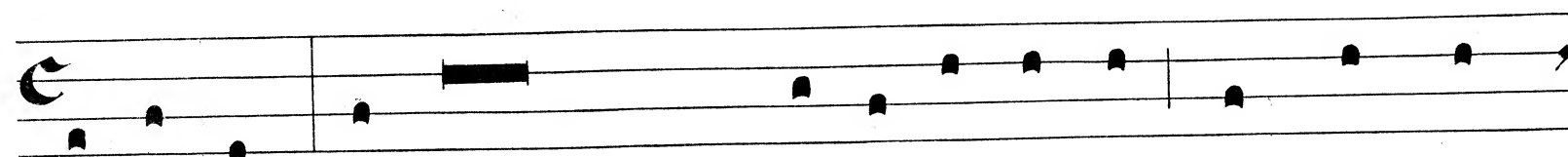
watch - ed him there. And set up over his head his ac - cu - sa - tion



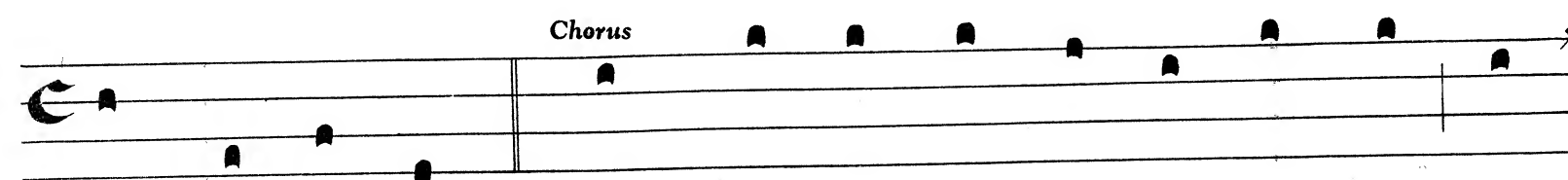
writ - ten : This is Jesus the King of the Jews. Then were there two



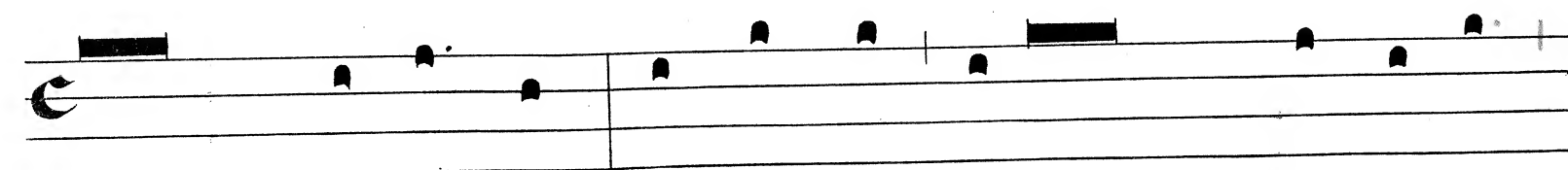
thieves cru - ci - fi - ed with him : one on the right hand, and a - no - ther



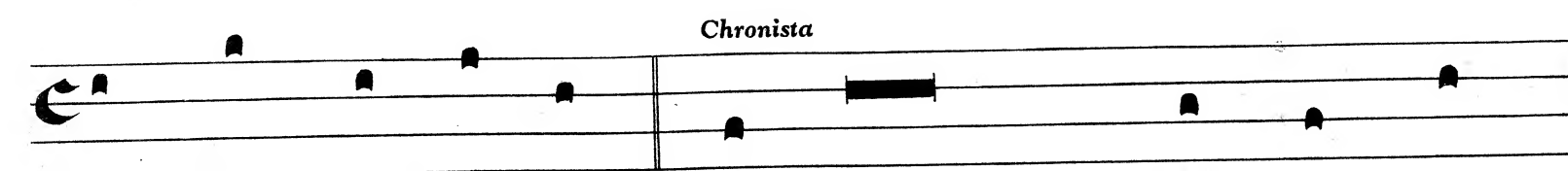
on the left. And they that passed by re - vil - ed him, wag - ging their



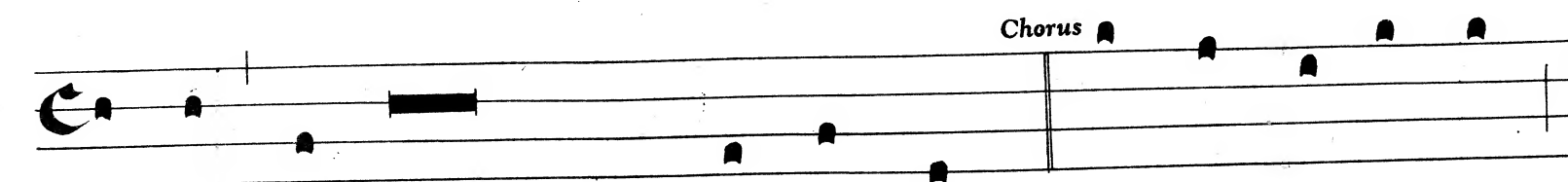
heads, and say - ing : **THOU** that de - stroy - est the tem - ple, and



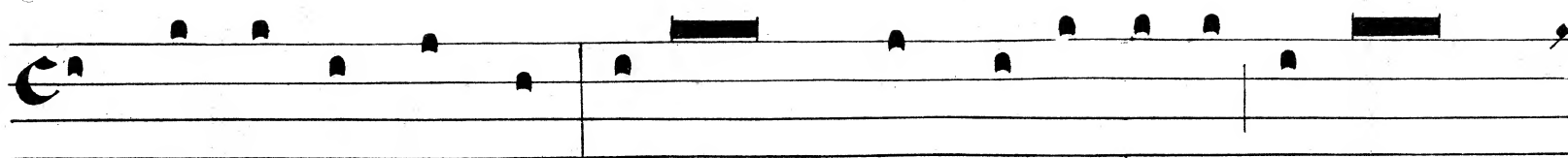
build - est it in three days : save thy - self. If thou be the Son of God,



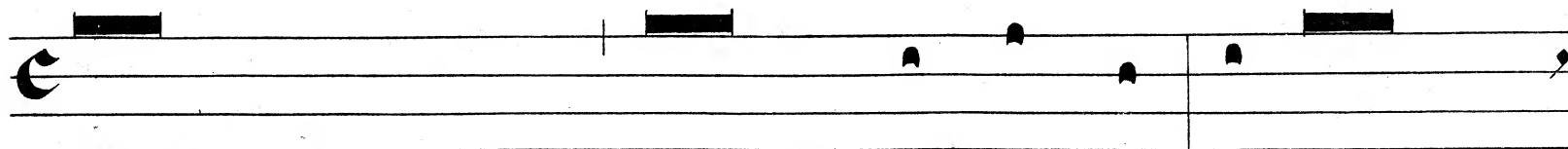
come down from the cross. **LIKE - WISE** also the chief priests mock -



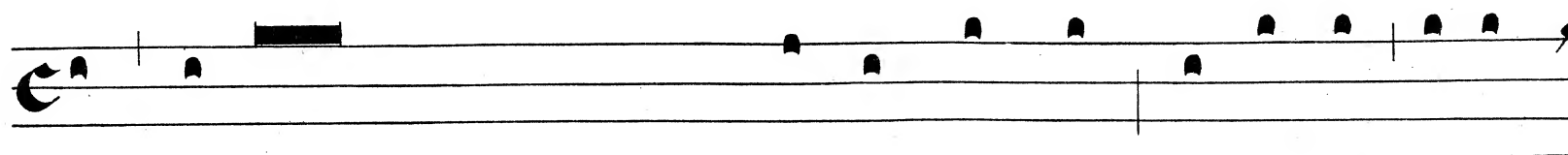
ing him, with the scribes and el - ders said : **HE** sav - ed o - thers,



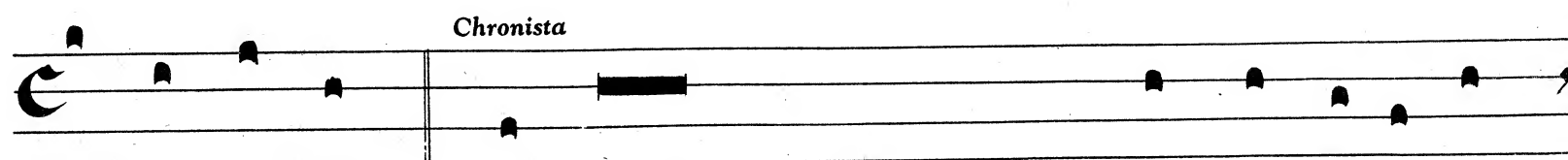
him-self he can-not save: if he be the King of Is-ra-el, let him now



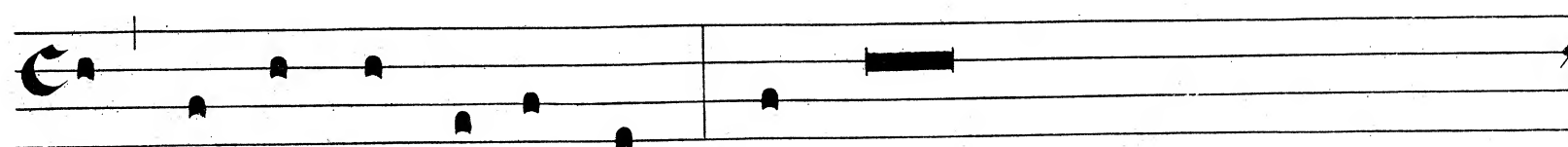
come down from the cross, and we will be-lieve him: he trust-ed in



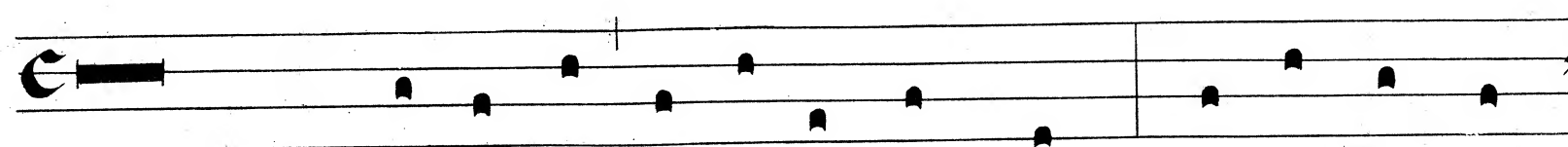
God: let him deliver him now, if he will have him; for he said: I am



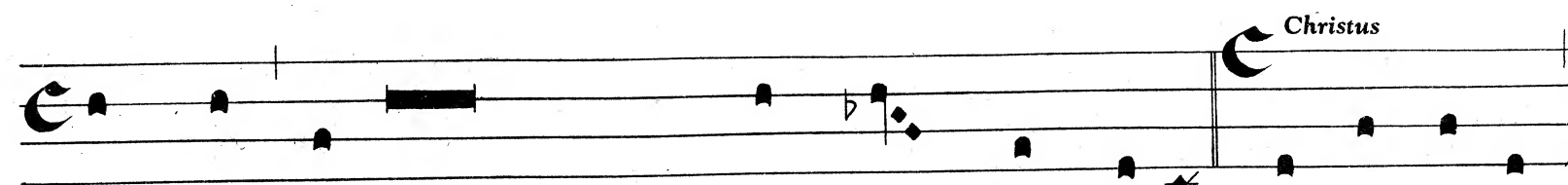
the Son of God. **T**HE thieves also, which were cru-ci-fied with



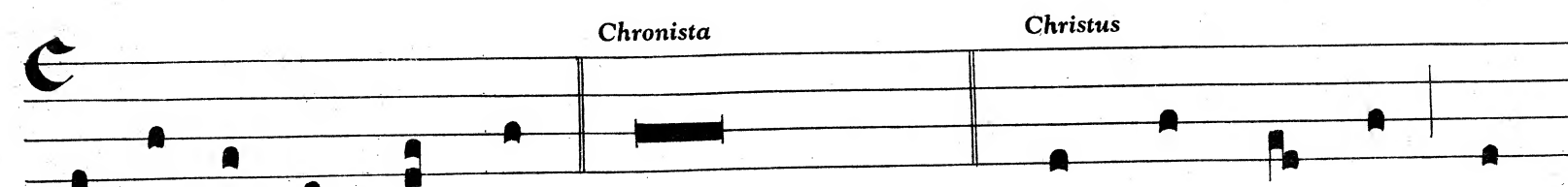
him, cast the same in his teeth. Now from the sixth hour there was



darkness o-ver all the land un-to the ninth hour. And a-bout the

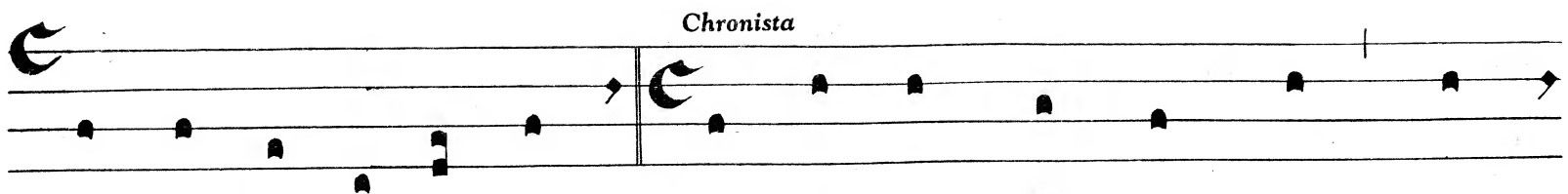


ninth hour Je-sus cried with a loud voice, say-ing: **E**-LI, E-li,

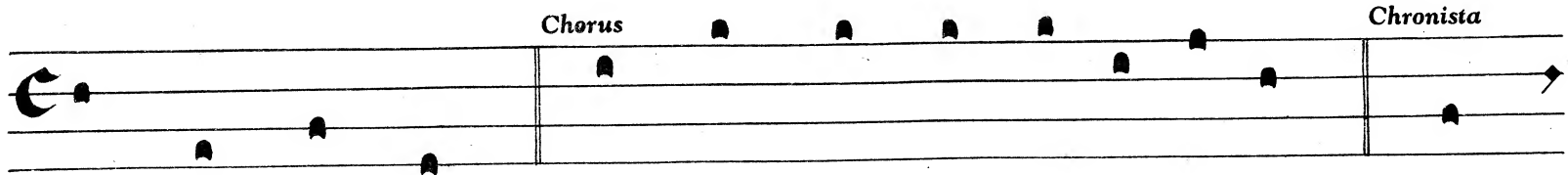


la-ma sa-bac-tha-ni? **T**HAT is to say: **M**Y God, my God, why

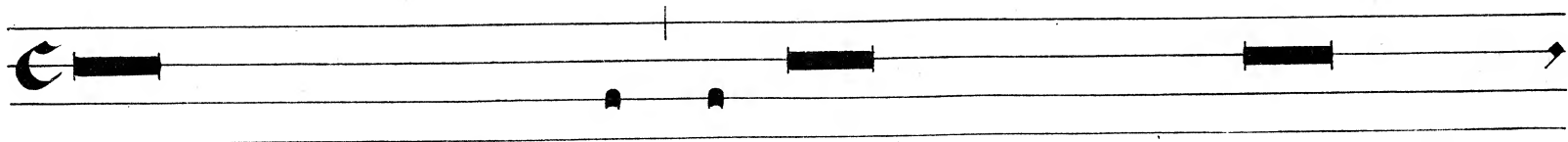




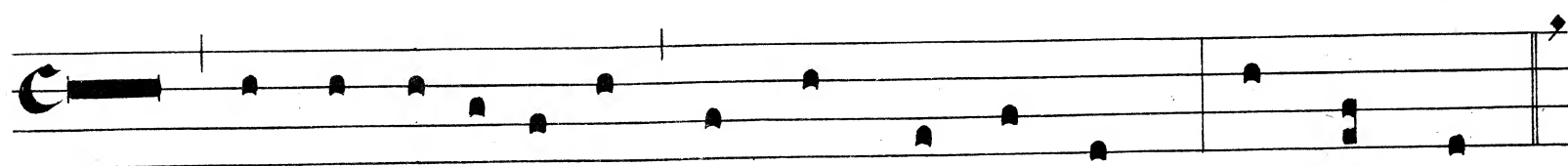
hast thou for-sa-ken me? **SOME** of them that stood there, when



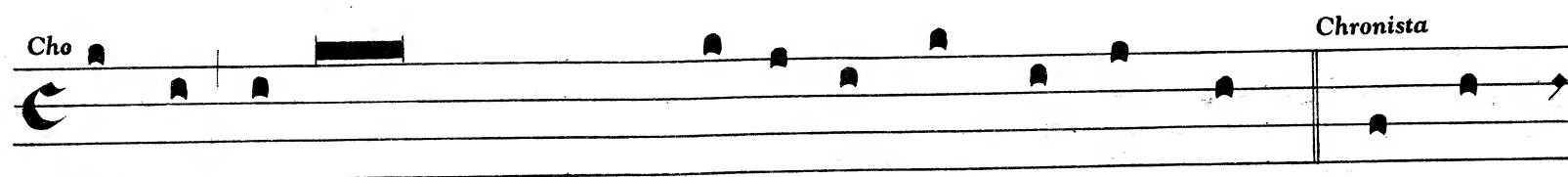
they heard that, said: **THIS** man call-eth for E-li-as. **AND**



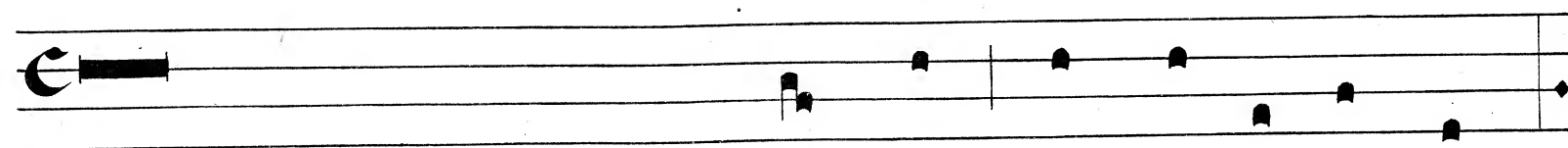
straightway one of them ran, and took a sponge, and filled it with



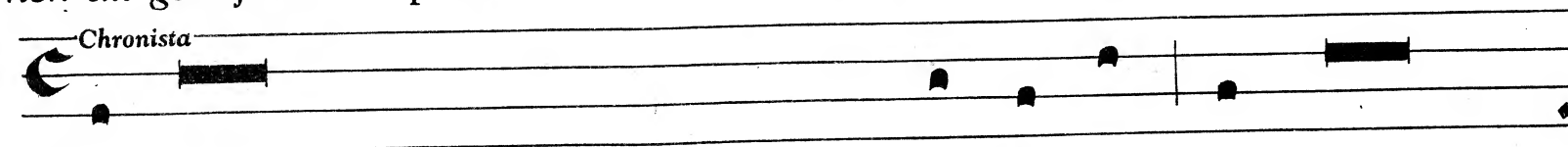
vinegar, and put it on a reed, and gave him to drink. The rest said:



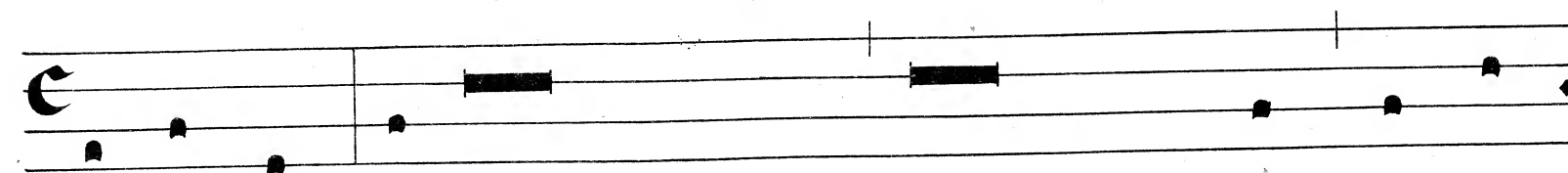
**LET** be, let us see whether E-li-as will come to save him. **JE-SUS,**



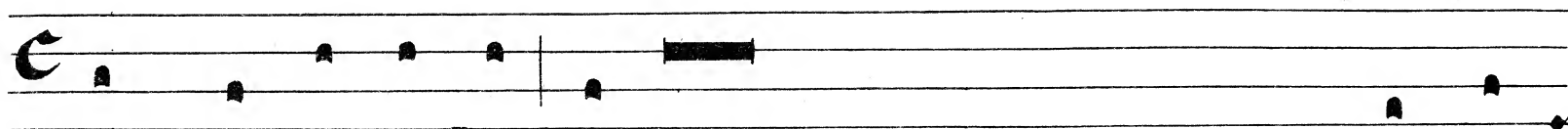
when he had cried again with a loud voice: yield-ed up the ghost.  
*Then all genuflect and pause awhile. The singing of the Passion is continued thus:*



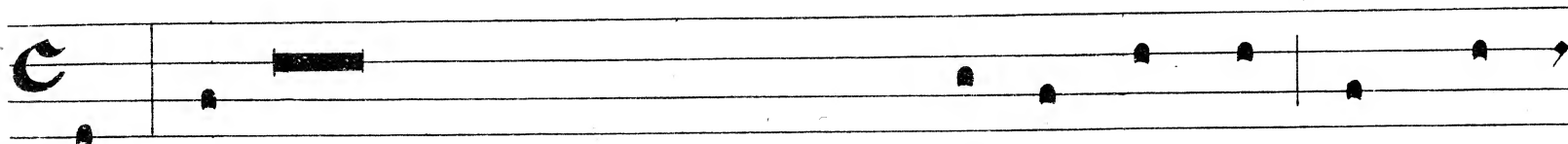
And, behold, the veil of the temple was rent in twain from the top to



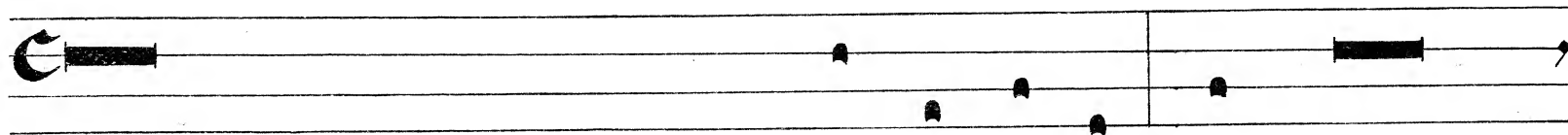
the bot-tom: and the earth did quake, and the rocks rent; and the



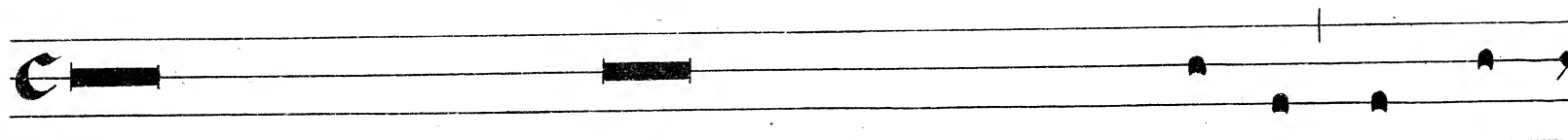
graves were o - pen - ed : and many bodies of the saints which slept a -



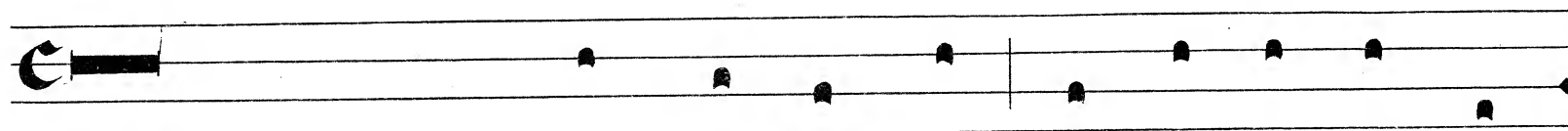
rose ; and came out of the graves after his re - sur - rec - tion, and went



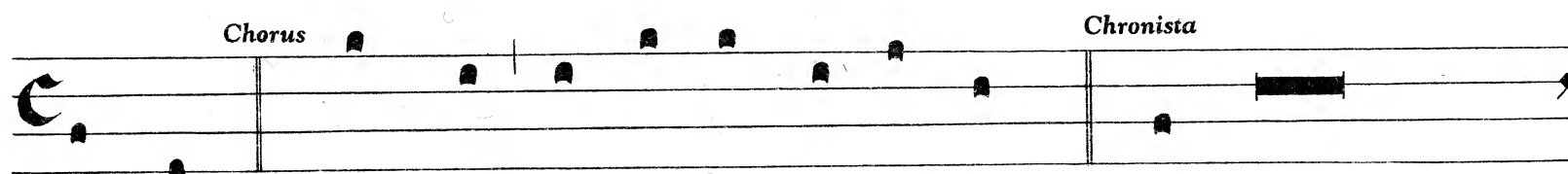
into the holy city, and appeared un - to ma - ny. Now when the



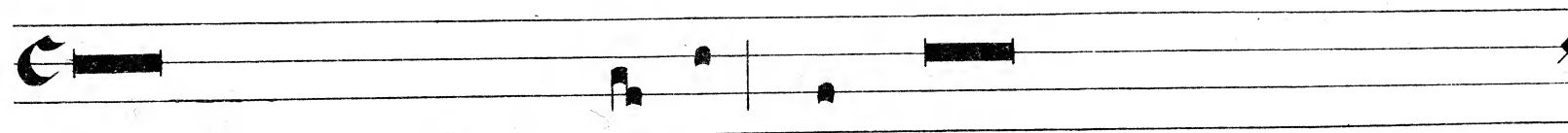
centurion, and they that were with him, watching Je - sus, saw the



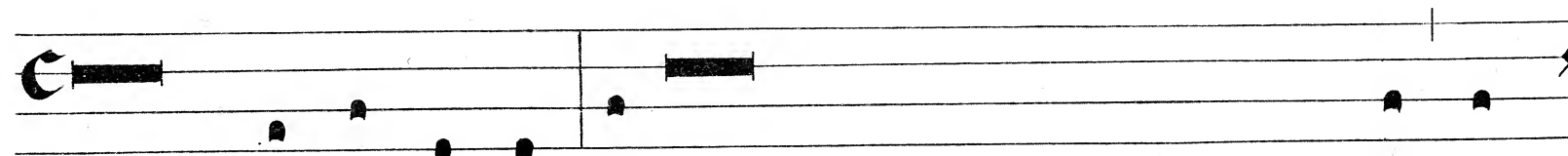
earthquake, and those things that were done, they fear - ed great - ly,



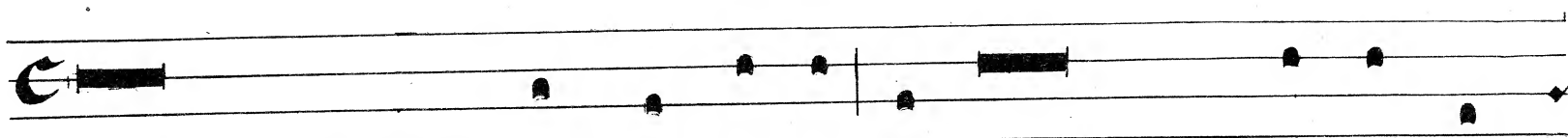
say - ing : **T**RU - LY this was the Son of God. **A**ND many women



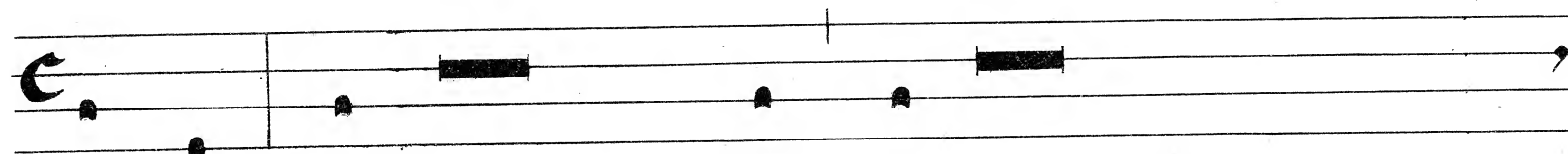
were there beholding a - far off, which followed Jesus from Galilee



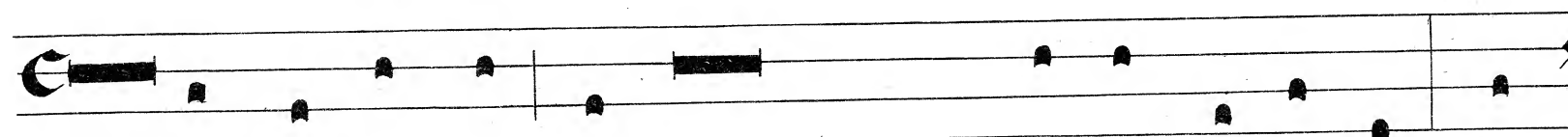
minister - ing un - to him : a - mong which was Mary Magdale - ne, and



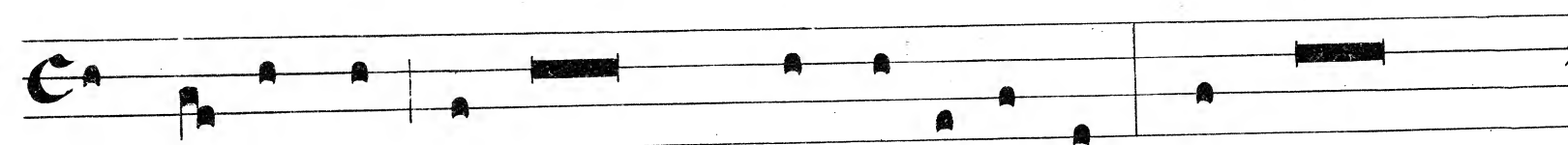
Mary the mother of James and Jo - ses, and the mother of Ze - be - dee's



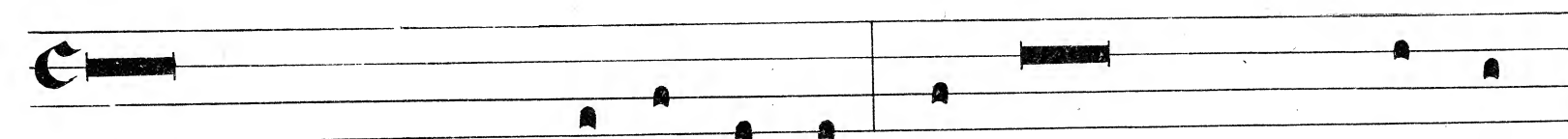
chil - dren. When the even was come, there came a rich man of Arima-



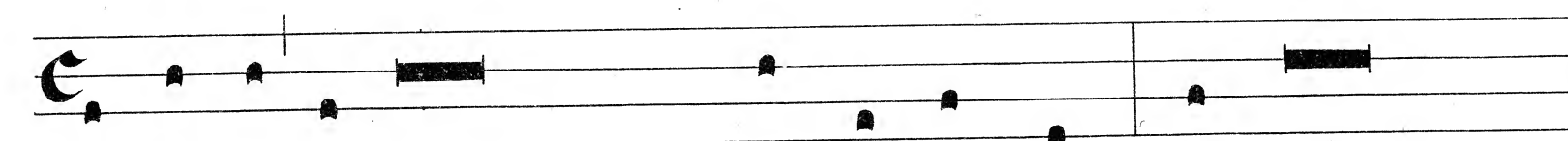
thea, nam - ed Jo - seph, who also himself was Je - sus' dis - ci - ple. He



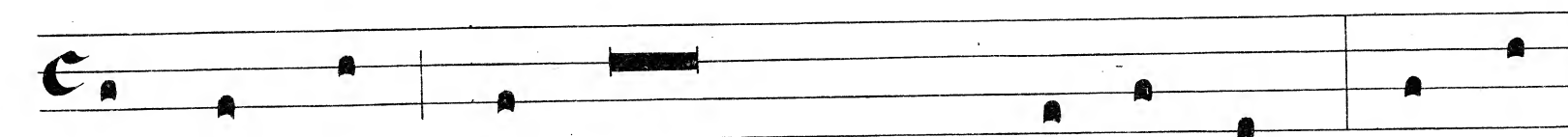
went to Pi - late, and begged the bo - dy of Je - sus. Then Pilate com -



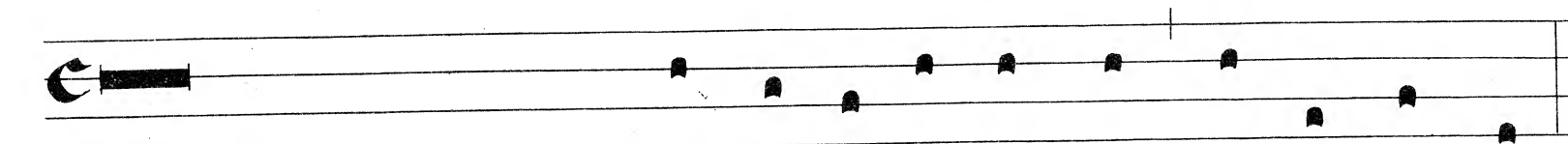
manded the body to be de - li - ver - ed. And when Joseph had ta - ken



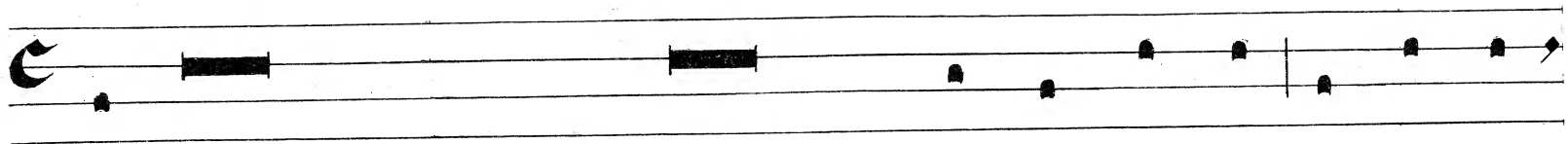
the bo - dy, he wrapped it in a clean li - nen cloth; And laid it in his



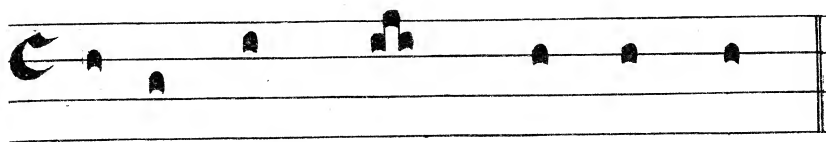
own new tomb, which he had hewn out in the rock. And he



rolled a great stone to the door of the se - pul - chre, and de - part - ed.

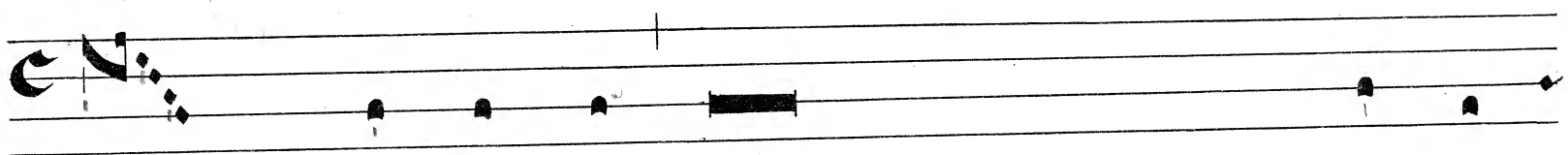


And there was Mary Magdalene, and the o - ther Ma - ry, sit - ting o -

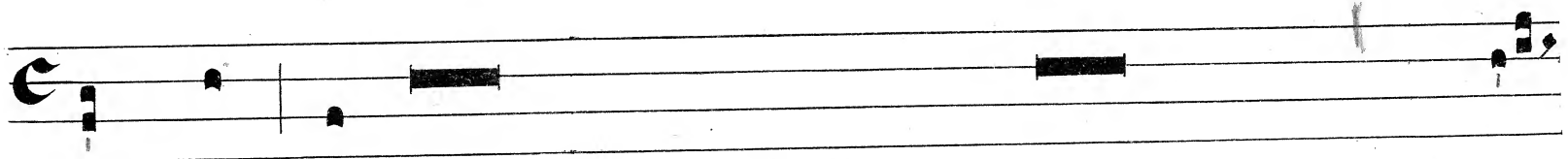


ver a - gainst the se - pul - chre.

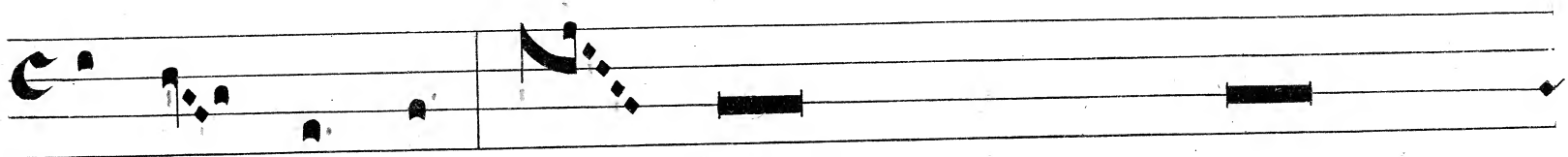
*Then is said Cleanse my heart and a blessing is asked and incense brought.  
That which follows is sung by the Priest (or Deacon) in the tone of the Gospel,  
or as follows :*



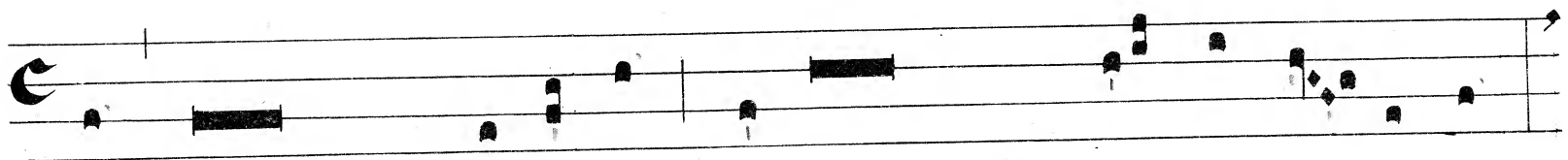
**NOW** the next day, that followed the day of the Pre - pa -



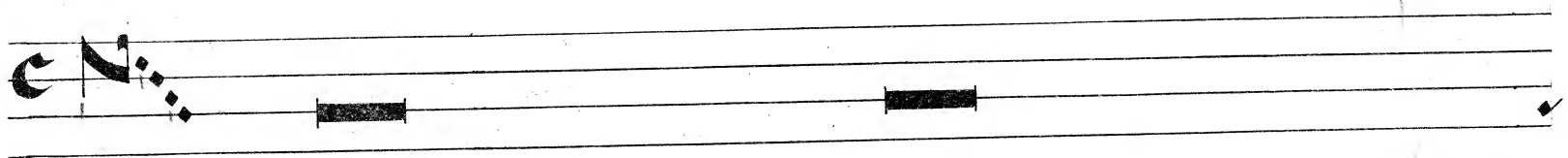
ra - tion, the chief priests and Pharisees came together un - to



Pi - late, say - ing: Sir, we remember that that deceiver

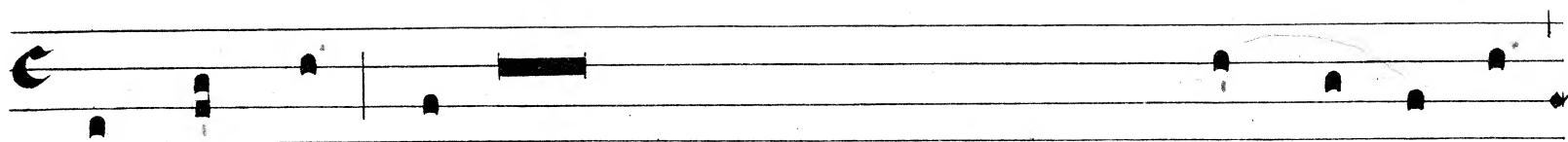


said, while he was yet a - live: Af - ter three days I will rise a - gain.

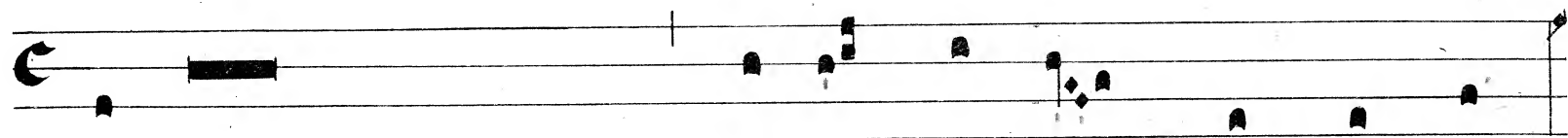


Com - - - mand therefore that the sepulchre be made sure until

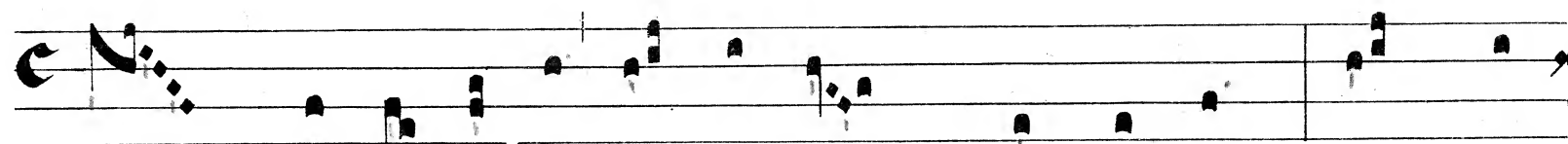




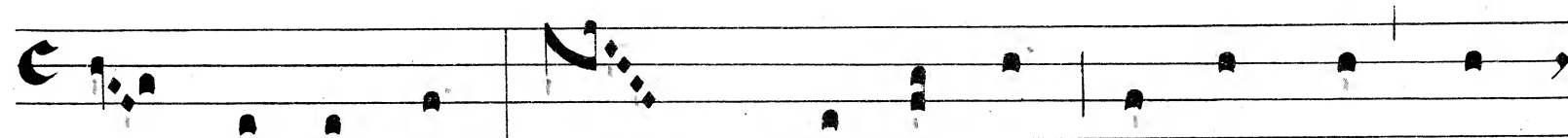
the third day : lest his disciples come by night, and steal him a~way



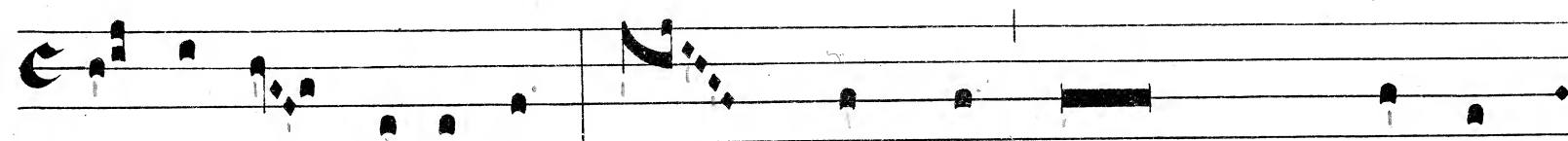
and say unto the people : he is ri - sen from the dead :



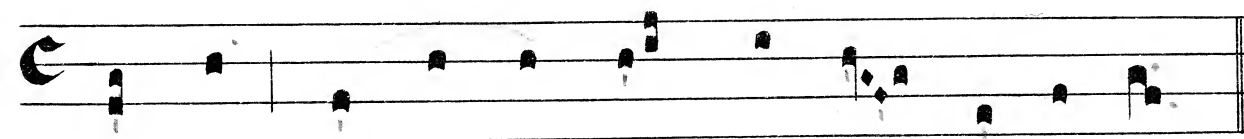
So the last er - ror shall be worse than the first. Pi - - late



said un - to them : Ye have a watch, go your way, make



it as sure as ye can. So they went, and made the se - pul -



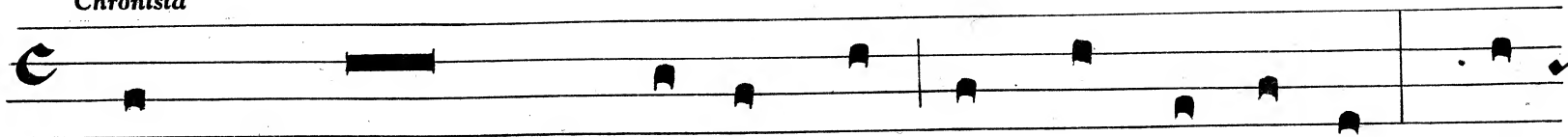
chre sure, seal - ing the stone, and set - - ting a watch.



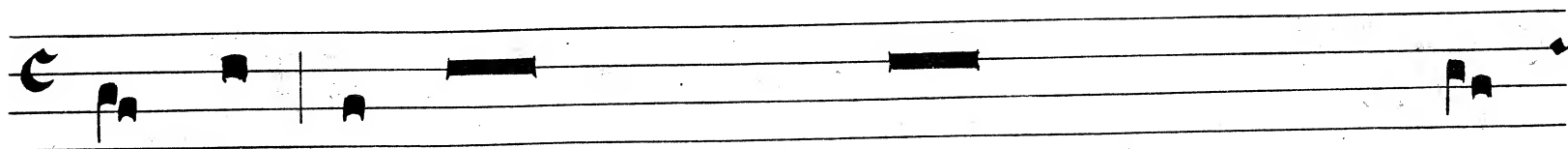
## ON GOOD FRIDAY

The Passion is begun immediately without any salutation or response and *Glory be to thee, O Lord* is not sung, neither doth any sign himself.

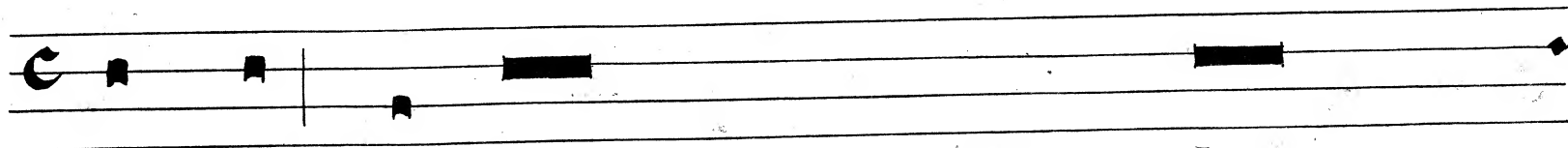
*Chronista*



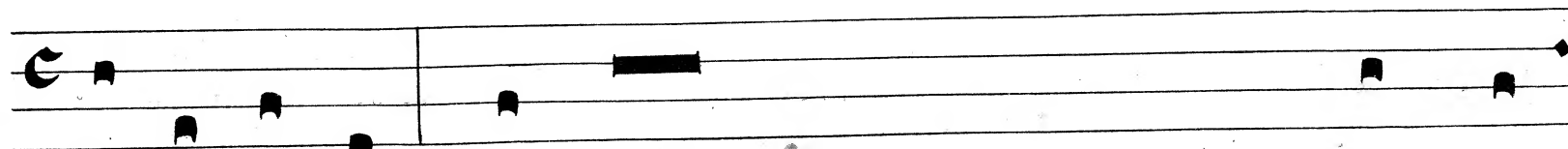
THE Passion of our Lord Je - sus Christ, ac - cord - ing to John. At



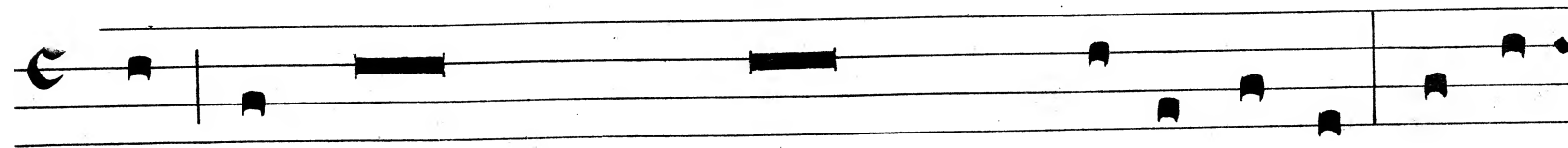
that time: Je - sus went forth with his disciples over the brook



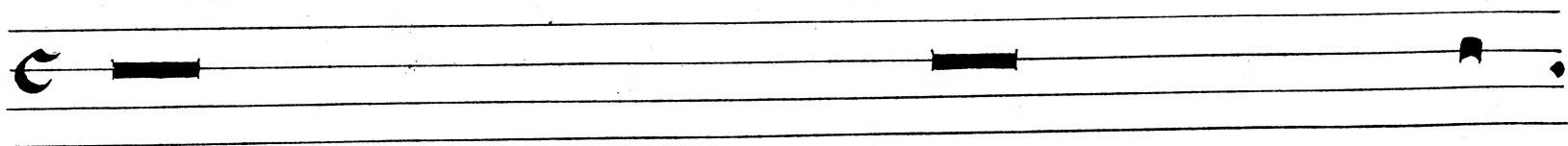
Ced - ron, where was a garden, into the which he entered, and



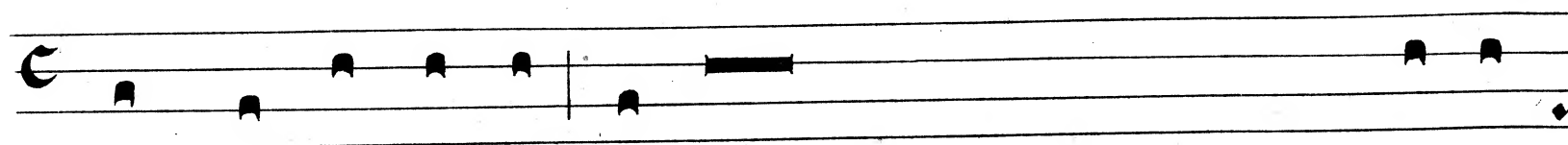
his dis - ci - ples. And Judas also, which betrayed him, knew the



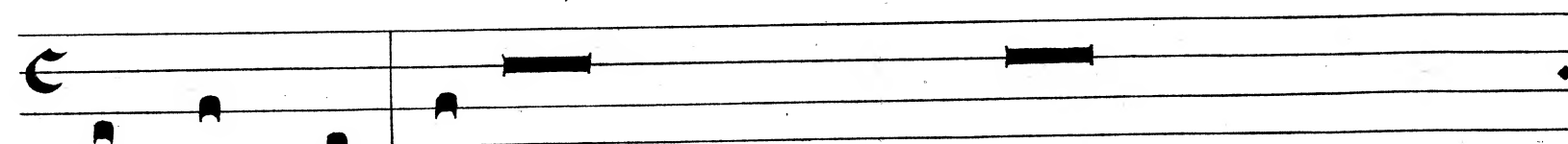
place: for Jesus oft - times resorted thither with his dis - ci - ples. Ju - das



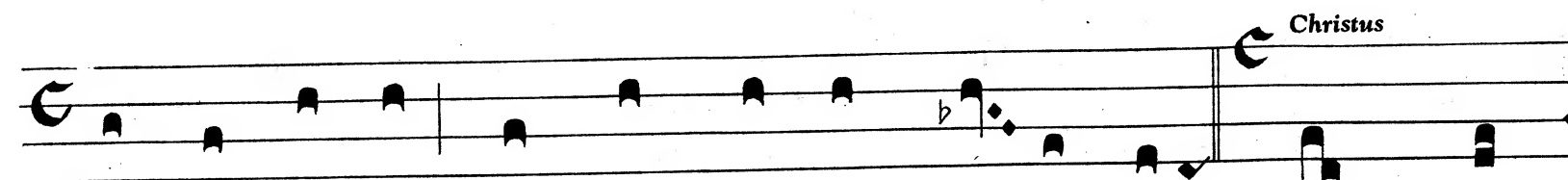
then, having received a band of men and officers from the chief



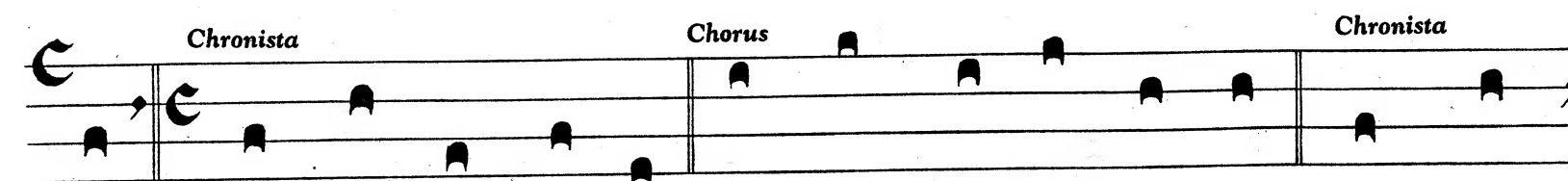
priests and Pha - ri - sees, com - eth thither with lanterns and torches



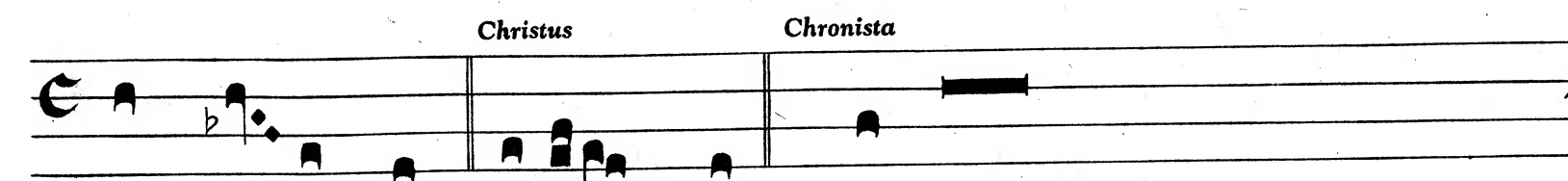
and wea - pons. Je - sus therefore, knowing all things that should



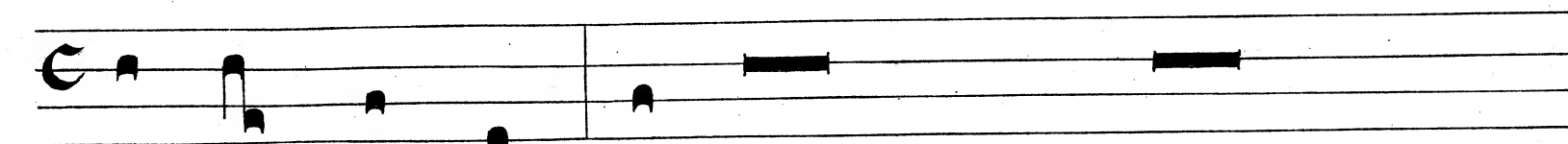
come up - on him, went forth, and said un - - to them: **WHOM** seek



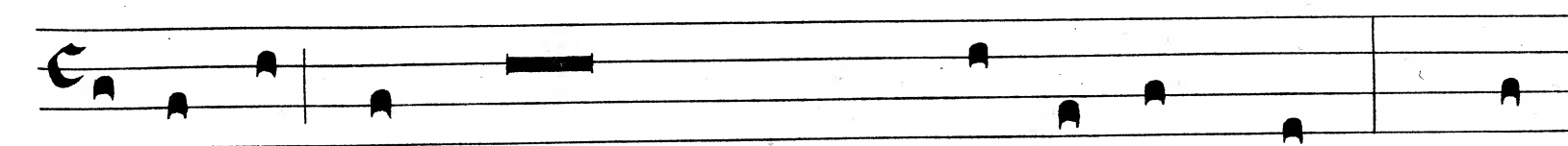
ye? **THEY** an - swer - ed him: **JE - SUS** of Na - za - reth. **JE - SUS**



saith un - to them: **I AM** he. **AND** Ju - das also, which betrayed

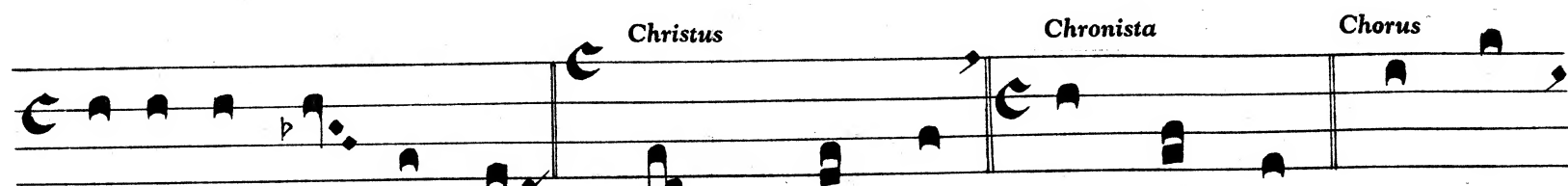


him, stood with them. As soon then as he had said un - to them:



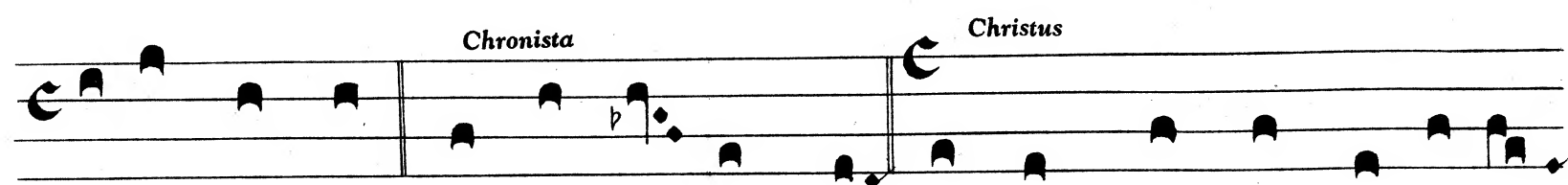
I am he, they went backward, and fell to the ground. Then

Christus Chronista Chorus



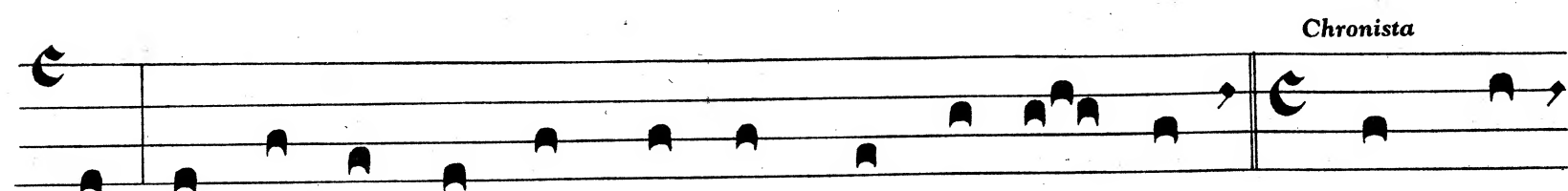
asked he them a - gain : **W**HOM seek ye? **A**ND they said : **J**E - SUS

Chronista Christus

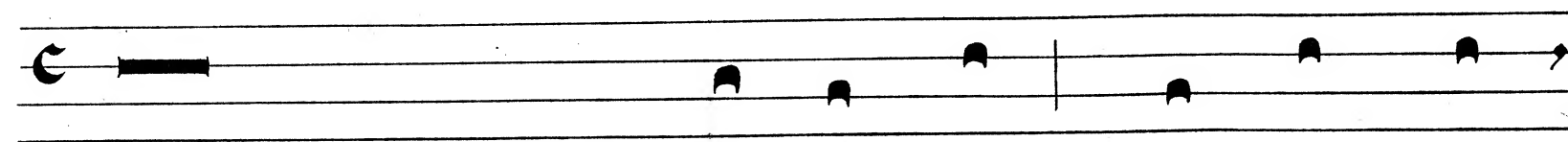


of Na - za - reth. Je - sus an - swer - ed : **I** HAVE told you that I am

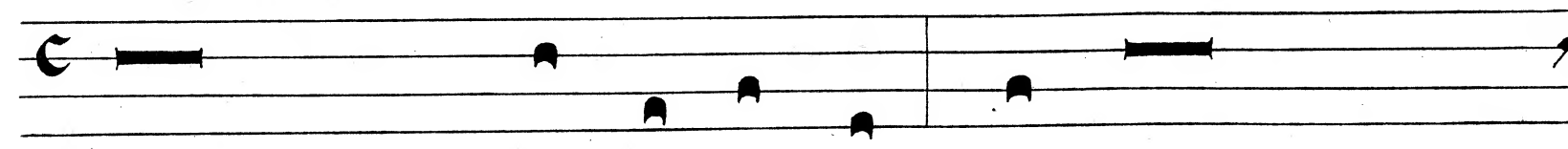
Chronista



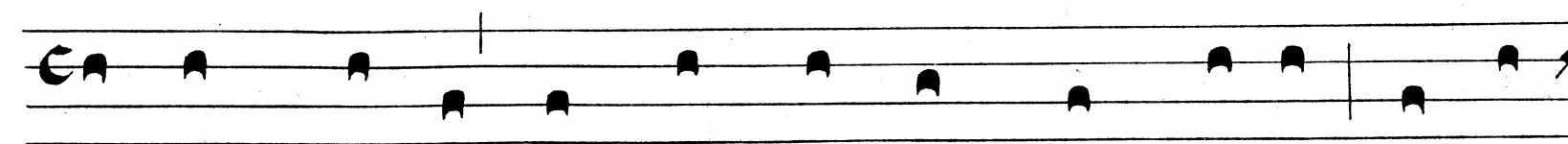
he ; if therefore ye seek me, let these go their way. **T**HAT the



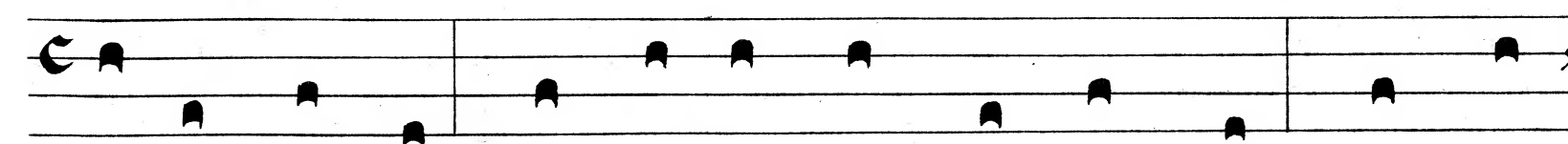
saying might be fulfilled, which he spake : Of them which



thou gavest me have I lost none. Then Simon Peter having

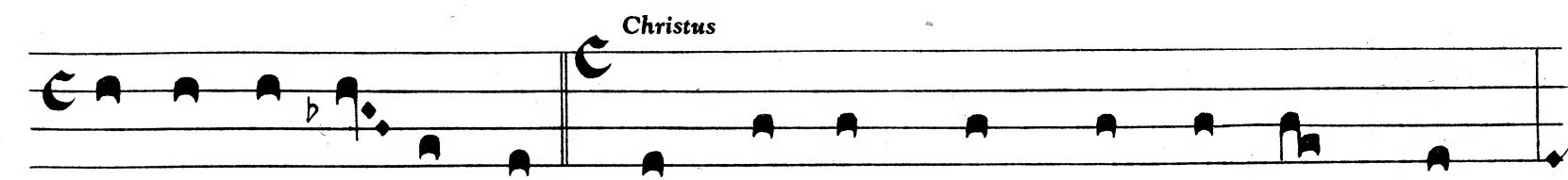


a sword, drew it, and smote the high priest's servant : and cut



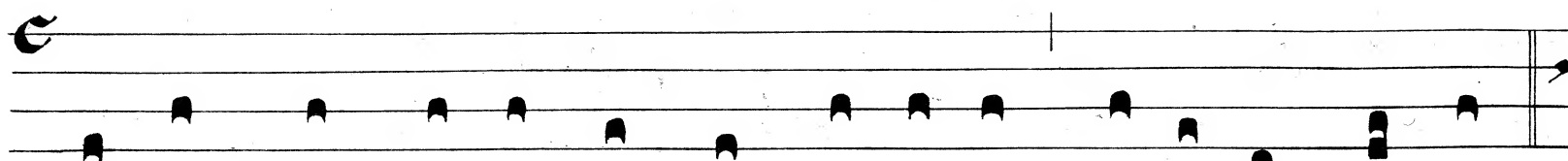
off his right ear. The servant's name was Mal - chus. Then said

Christus



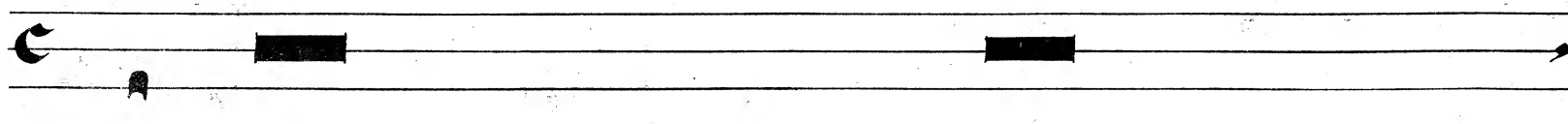
Je - sus un - to Pe - ter : **P**UT up thy sword in - to the sheath :



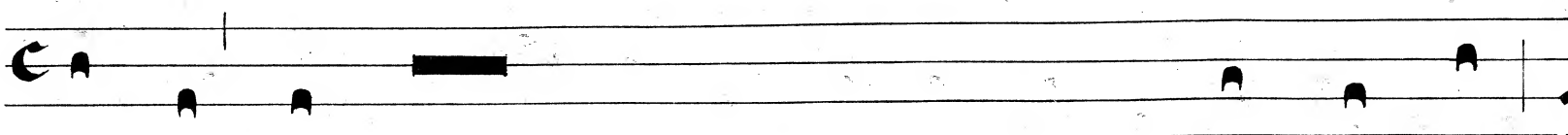


the cup which my Fa - ther hath giv - en me, shall I not drink it?

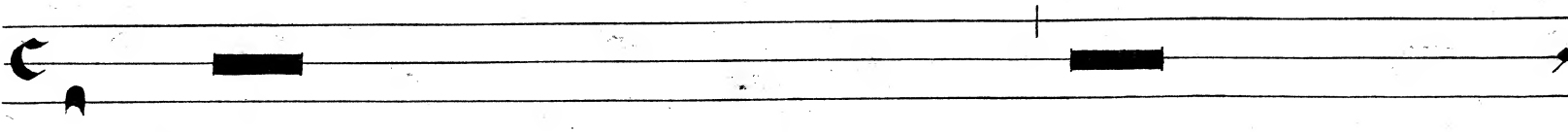
*Chronista*



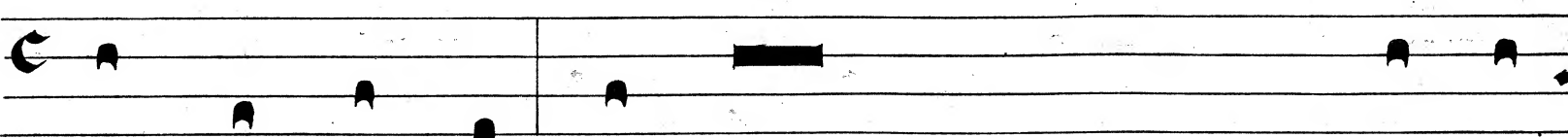
THEN the band, and the captain, and officers of the Jews took



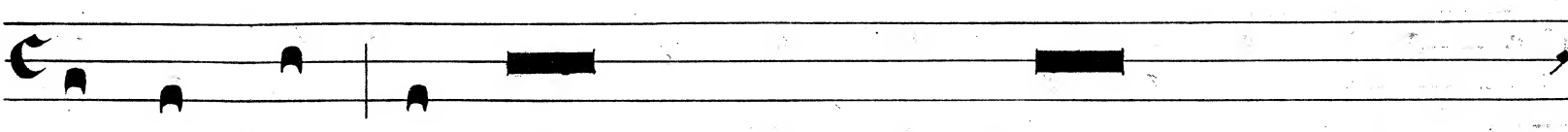
Je - sus, and bound him, and led him away to An - nas first ;



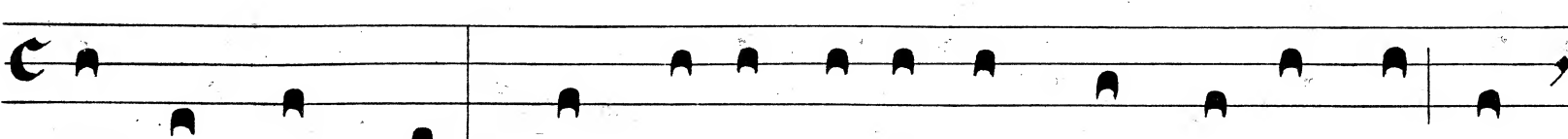
for he was father - in - law to Caiaphas, which was the high



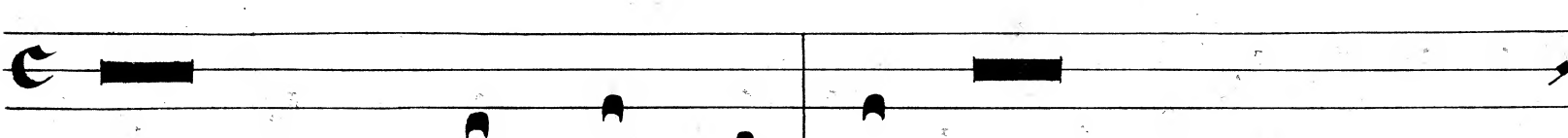
priest that same year. Now Caiaphas was he, which gave coun - sel



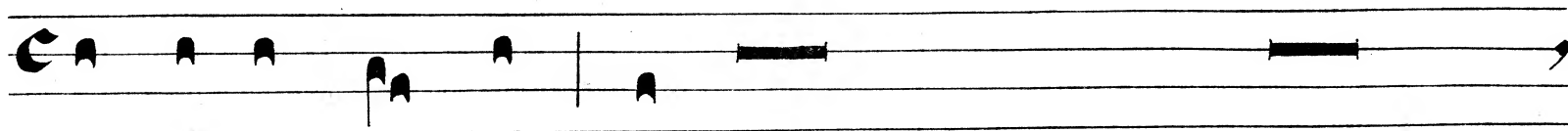
to the Jews that it was expedient that one man should die



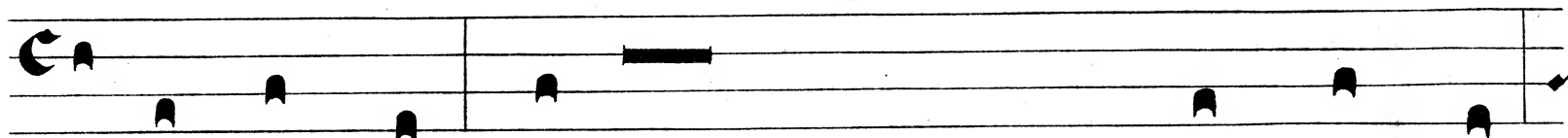
for the peo - ple. And Simon Peter fol - low - ed Je - sus, and



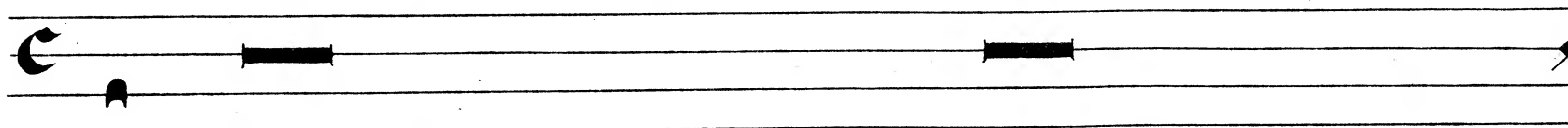
so did another dis - ci - ple: that dis - ci - ple was known



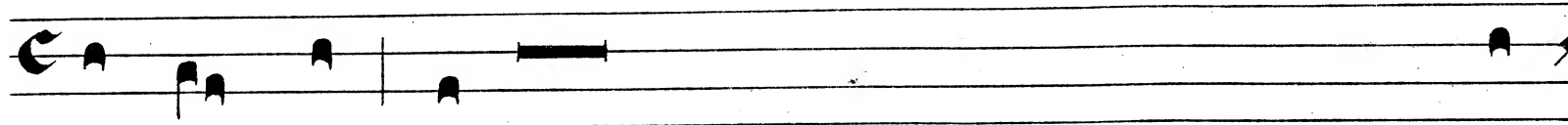
un - to the high priest, and went in with Je - sus in - to the palace



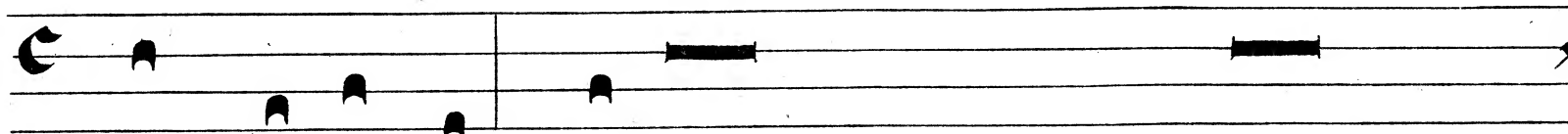
of the high priest. But Pe - ter stood at the door with - out.



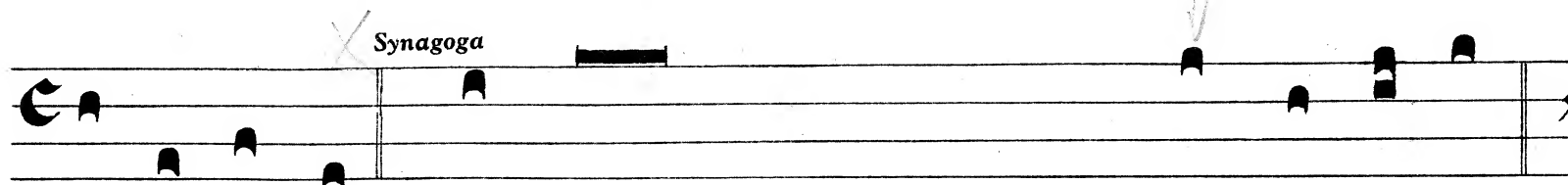
Then went out that other dis - ci - ple which was known un - to



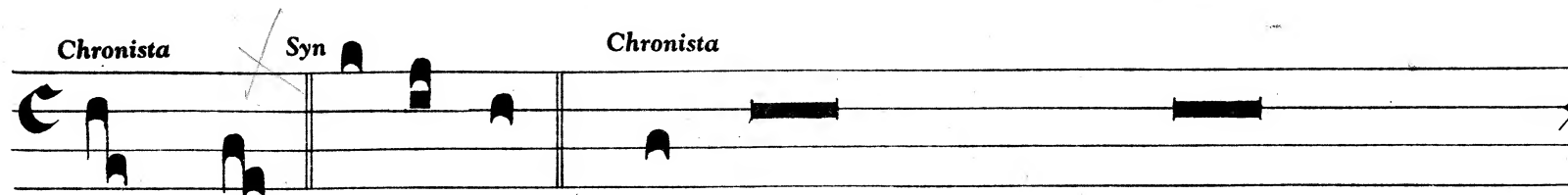
the high priest, and spake un - to her that kept the door, and



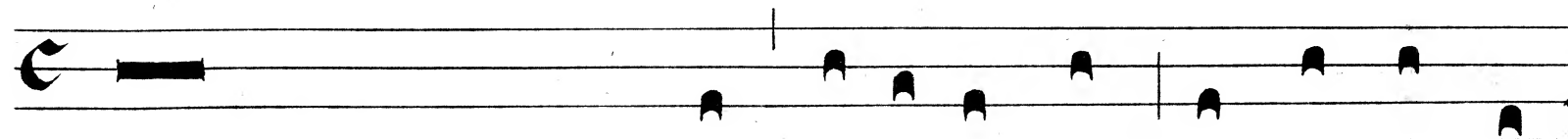
brought in Pe - ter. Then saith the dam - sel that kept the door



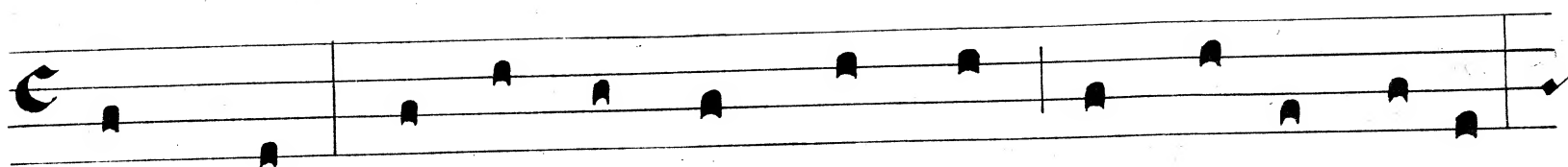
un - to Pe - ter: **A**RT not thou also one of this man's dis - ci - ples?



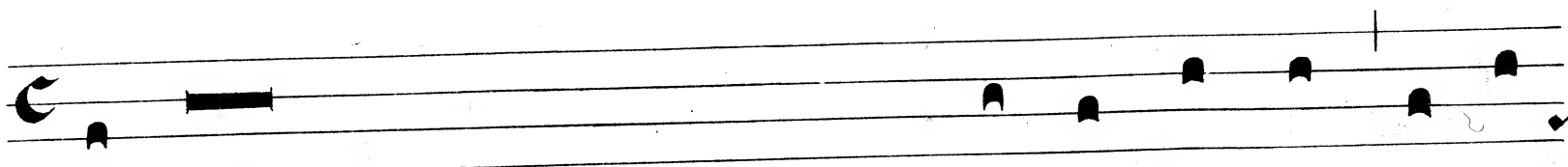
**H**E saith: **I** AM not. **A**ND the servants and officers stood there,



who had made a fire of coals; for it was cold; and they warmed



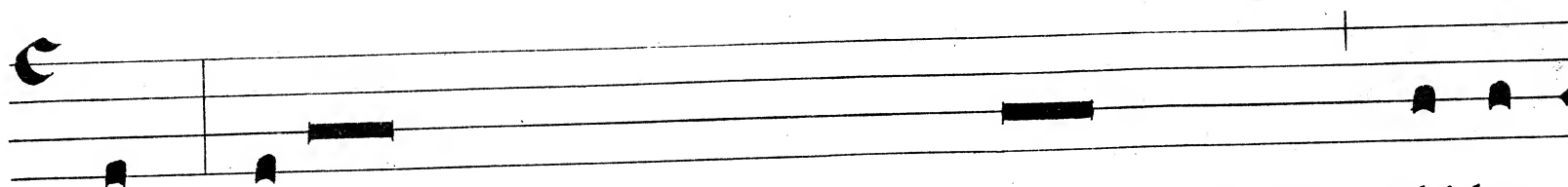
them - selves. And Pe - ter stood with them, and warmed himself.



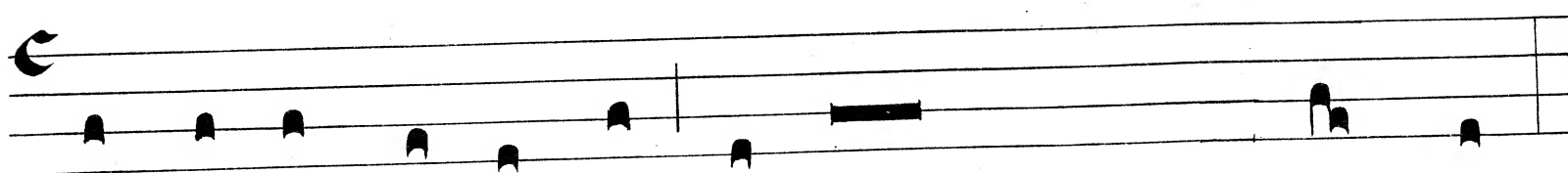
The high priest then asked Je - sus of his dis - ci - ples and of



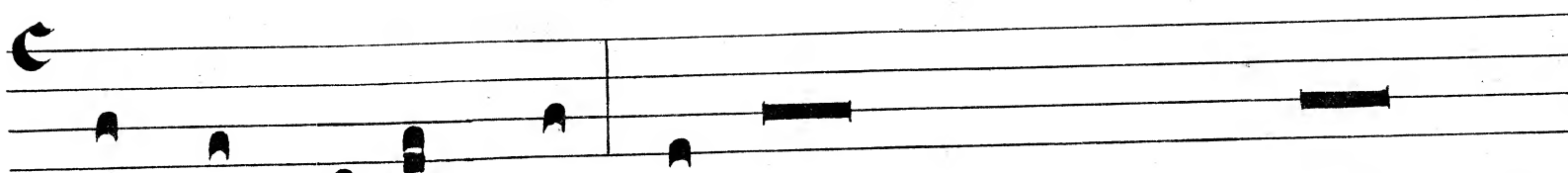
his doc - trine. Je - sus an - swer'd him: I SPAKE openly to the



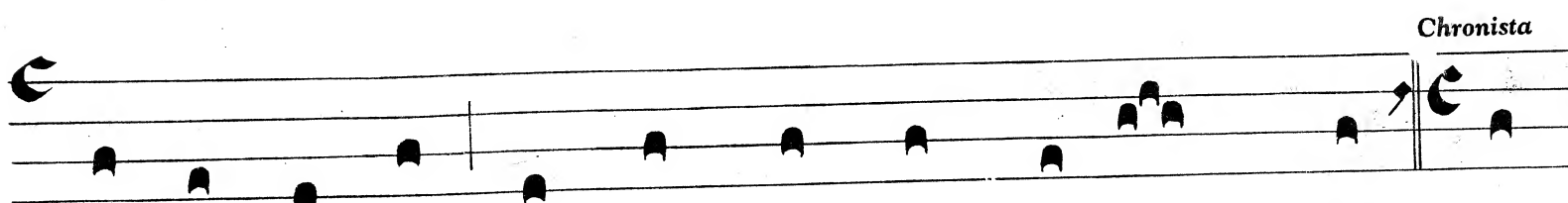
world: I ever taught in the synagogue, and in the temple, whither



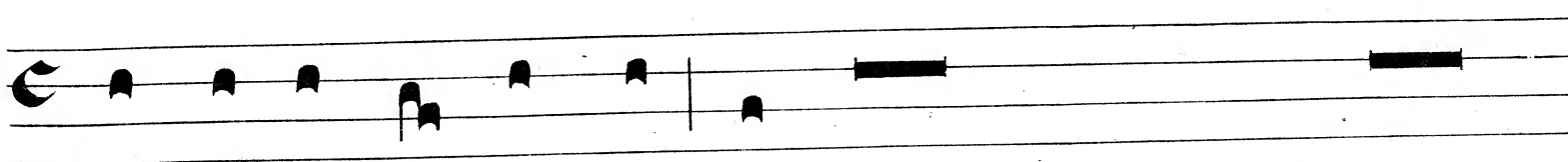
the Jews al - ways re - sort: and in secret have I said no - thing.



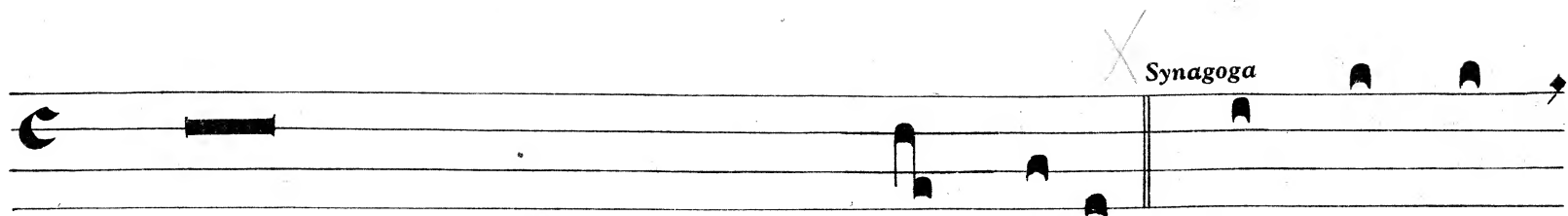
Why ask - est thou me? Ask them which heard me, what I have



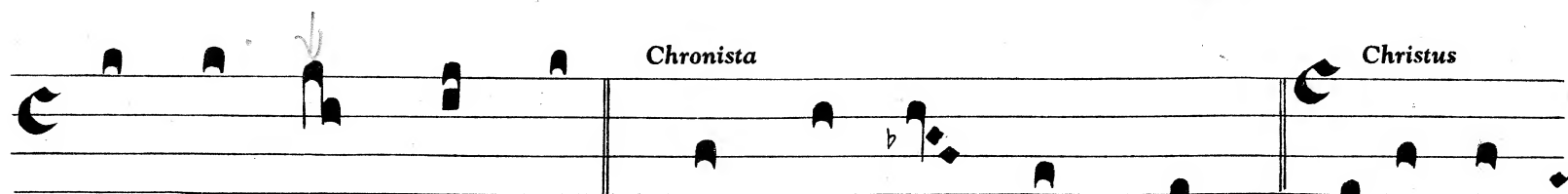
said un - to them: be - hold, they know what I said. AND



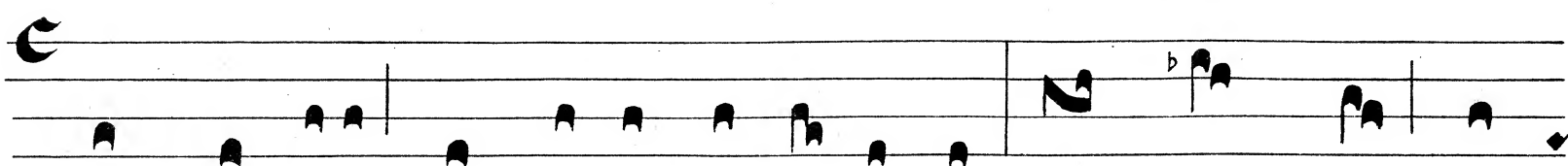
when he had thus spo - ken, one of the officers which stood by



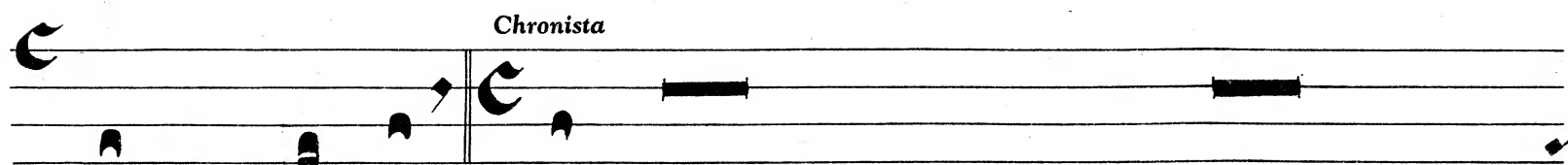
struck Jesus with the palm of his hand, saying: **AN-SWEREST**



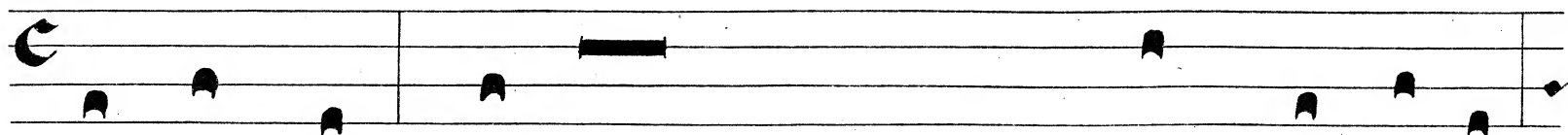
thou the high priest so? **JE-SUS** an-swer'd him: **IF** I have



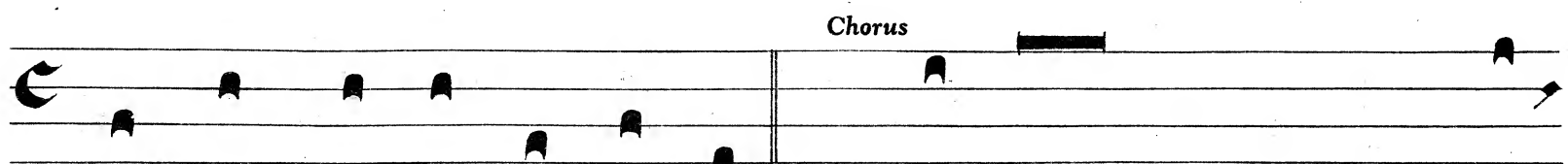
spo-ken evil, bear witness of the e-vil: but if well, why



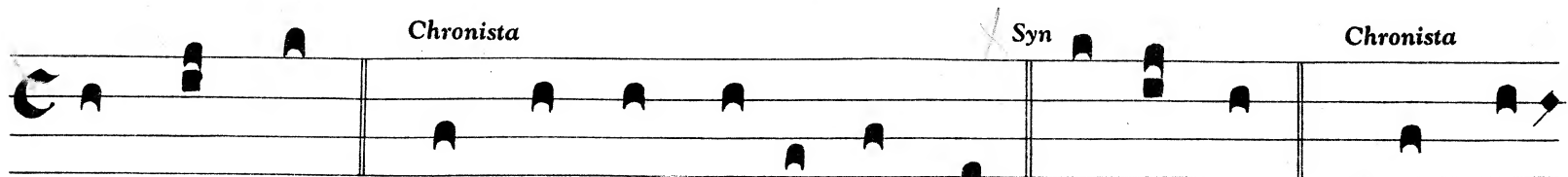
smit-est thou me? **NOW** Annas had sent him bound unto Caiaphas



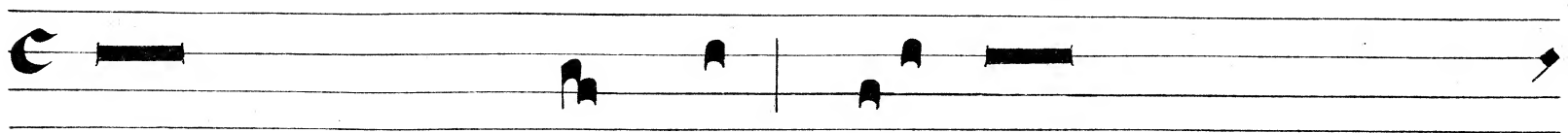
the high priest. And Simon Peter stood and warm-ed himself.



They said therefore un-to him: **ART** not thou also one of his

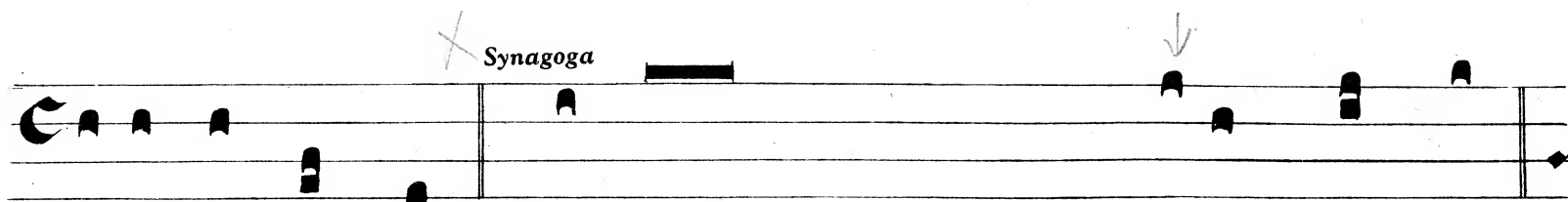


dis-ci-ples? **HE** de-ni-ed it, and said: **I AM** not. **ONE** of

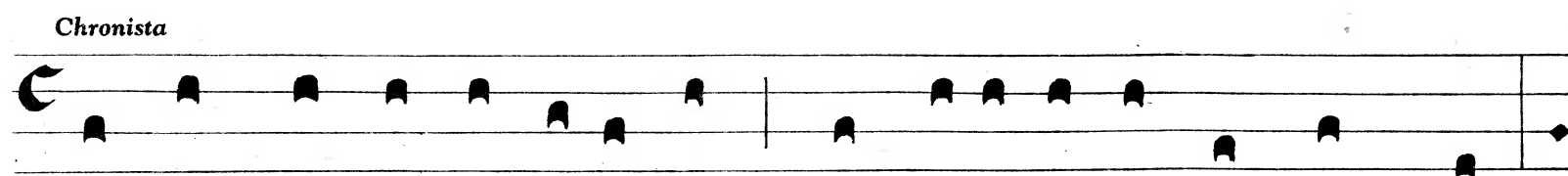


the servants of the high priest, being his kinsman whose ear

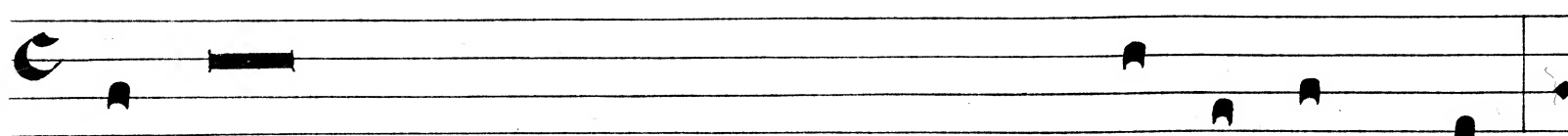




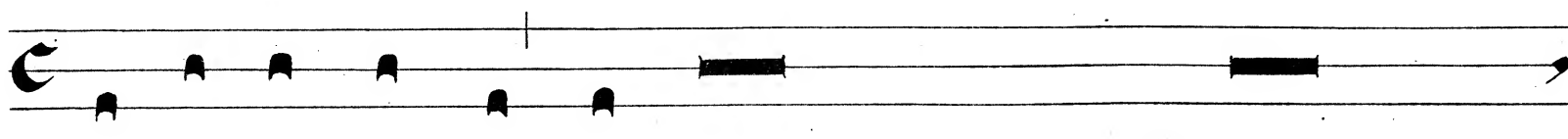
Peter cut off, saith: **DID** not I see thee in the garden with him?



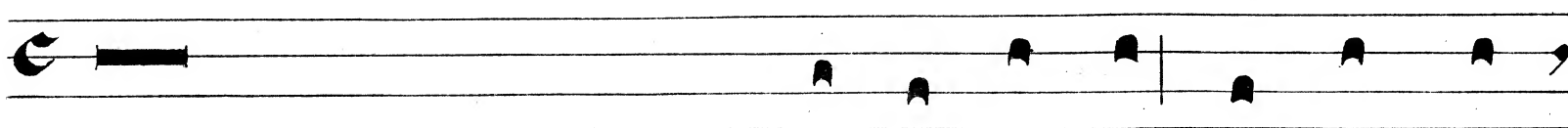
**PE-TER** then de - ni - ed a - gain: and immediately the cock crew.



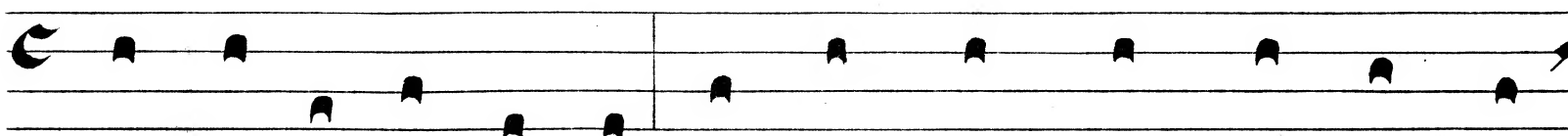
Then led they Jesus from Caiaphas unto the hall of judg - ment.



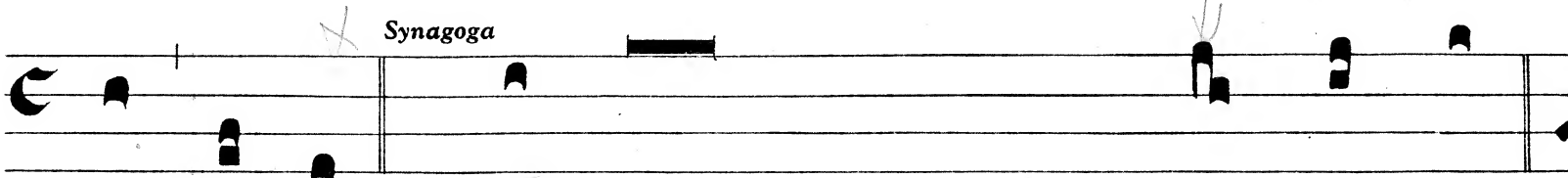
And it was ear - ly; and they themselves went not into the



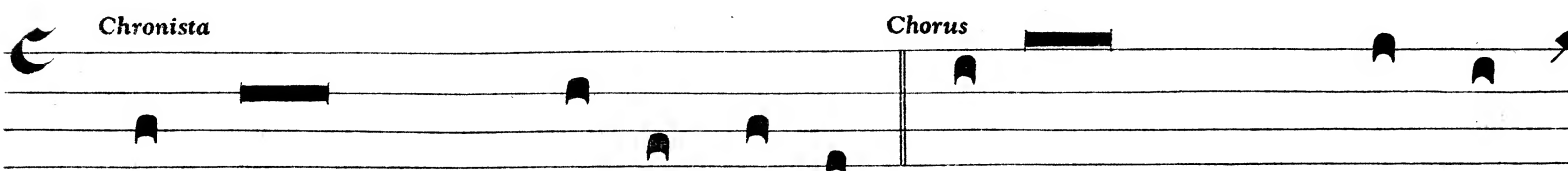
judgment hall, lest they should be de - fil - ed; but that they



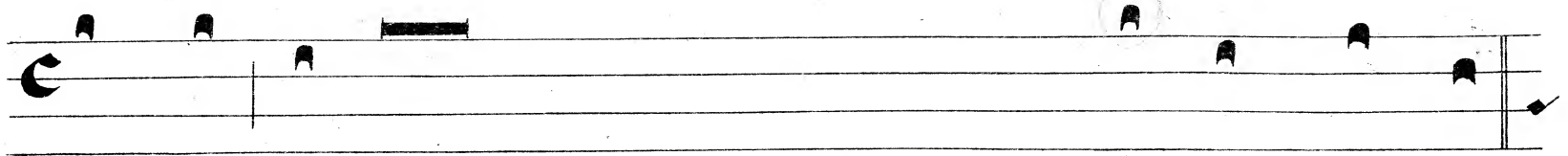
might eat the pas - so - ver. Pi - late then went out un - to



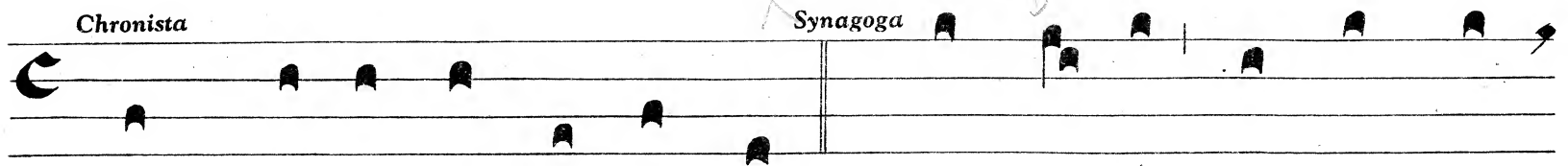
them and said: **WHAT** accusation bring ye a - gainst this man?



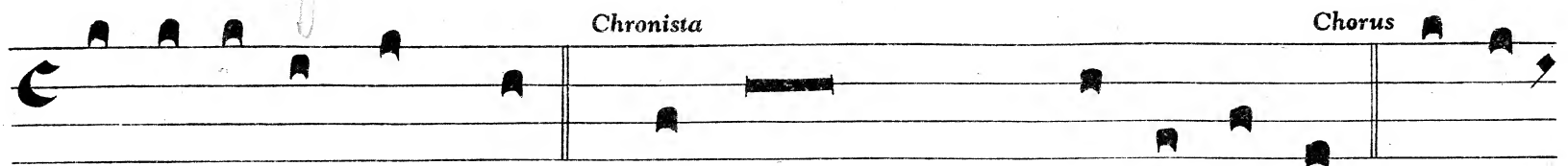
**THEY** answered, and said un - to him: **IF** HE were not a ma - le -



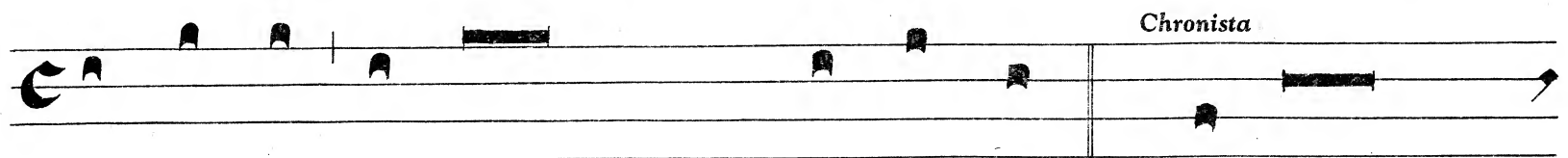
fac - tor, we would not have delivered him up un - to thee.



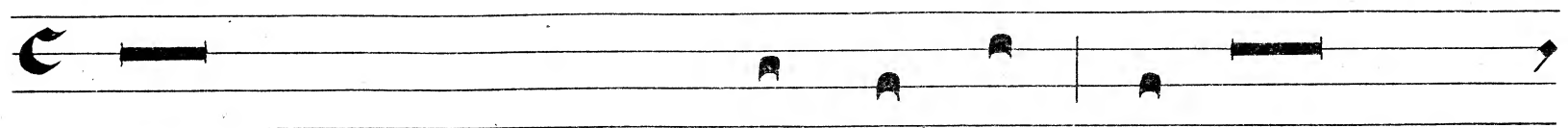
THEN said Pi - late un - to them : TAKE ye him, and judge him



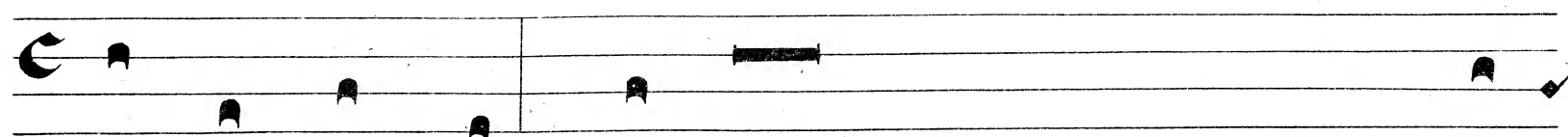
according to your law. THE Jews therefore said un - to him : IT IS



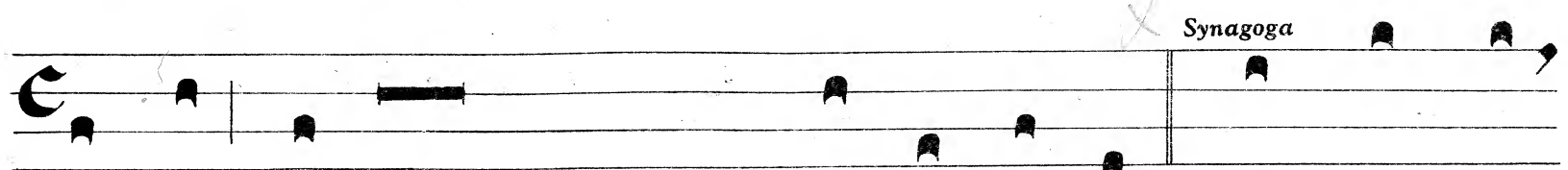
not law - ful for us to put any man to death. THAT the saying



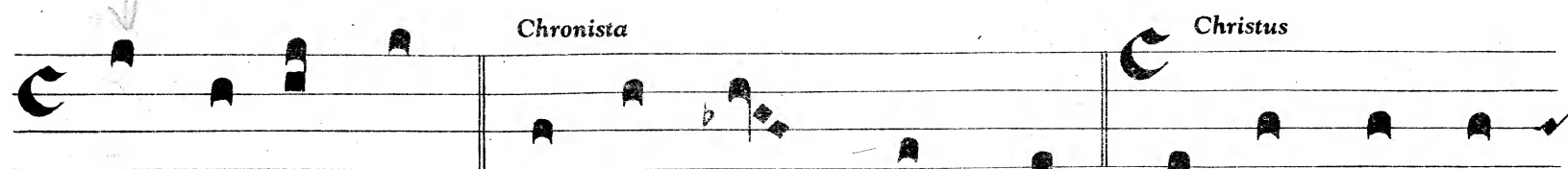
of Jesus might be fulfilled, which he spake, sig - nifying what



death he should die. Then Pilate entered into the judgment - hall



a - gain, and called Je - sus, and said un - to him : ART thou the



King of the Jews? JE - SUS an - - swer'd him : SAYEST thou this

*Chronista*  
thing of thyself, or did others tell it thee of me? **PI - LATE**

*Syn*  
an - swer - ed: **A**M I a Jew? Thine own nation and the chief

priests have delivered thee un - to me: What hast thou done?

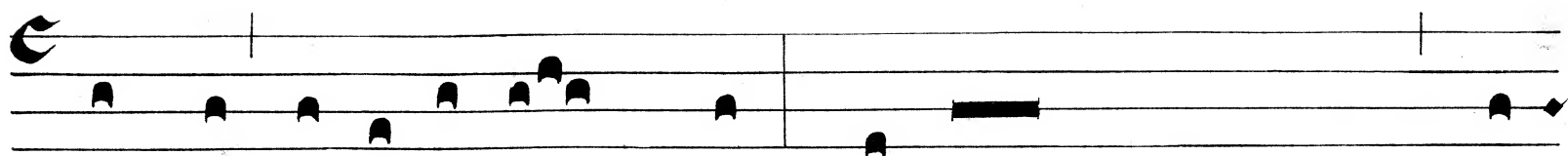
*Chronista* *Christus*  
**J**ESUS an - swer - ed: **M**Y kingdom is not of this world. If my

kingdom were of this world, then would my ser - vants fight,

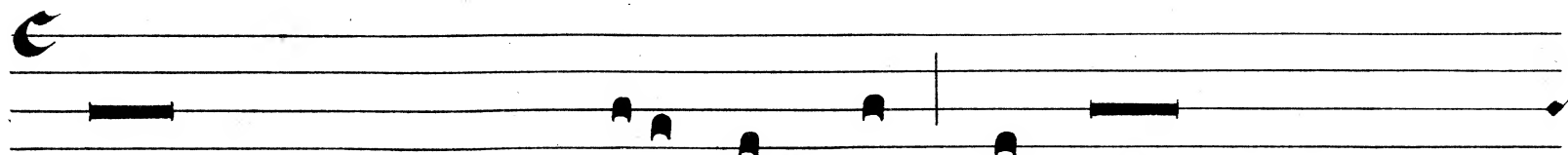
that I should not be delivered to the Jews: but now is

*Chronista*  
my king - dom not from hence. **PI - LATE** therefore said un - to

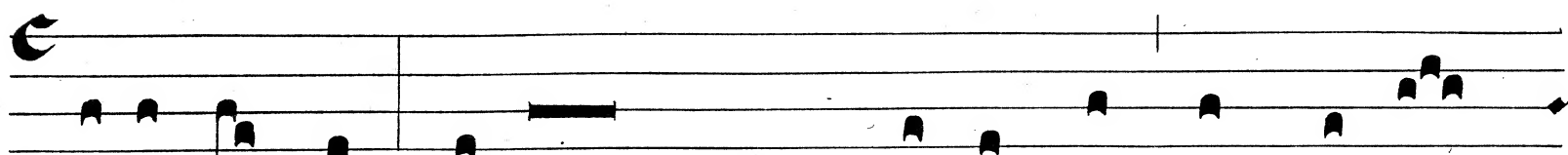
*Syn* *Chronista* *Christus*  
him: **A**RT thou a king, then? **J**e - sus an - - swer - ed: **T**HOU



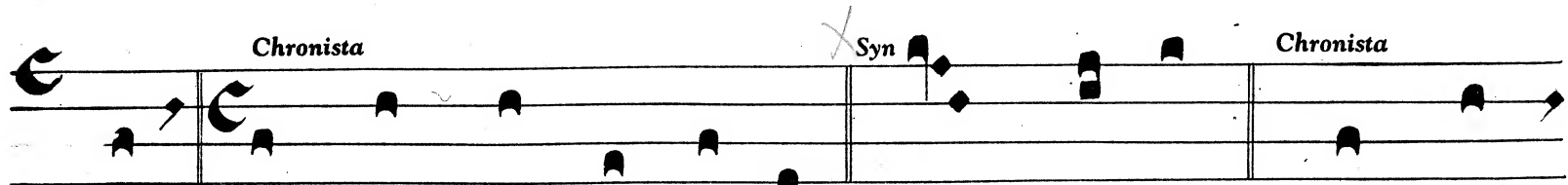
say - est that I am a king. To this end was I born, and



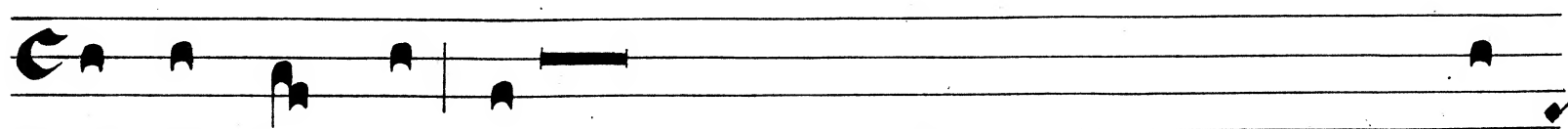
for this cause came I into the world, that I should bear witness



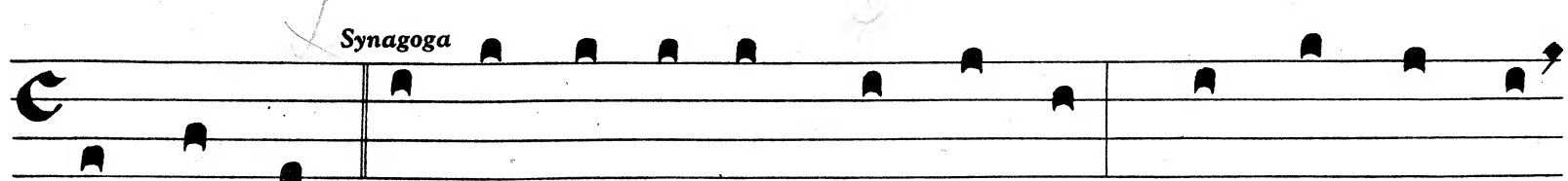
unto the truth. Ev - ery one that is of the truth hear - eth my



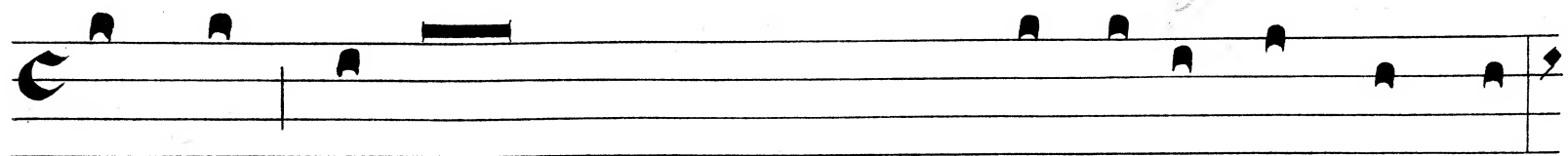
voice. **PI** - **LATE** saith un - to him: **WHAT** is truth? **AND** when



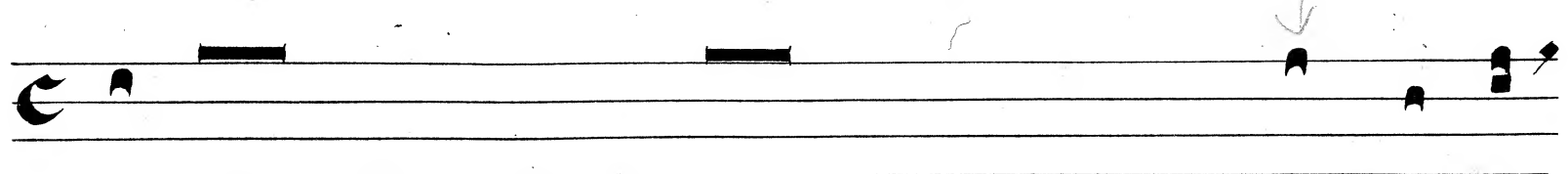
he had said this, he went out again unto the Jews, and saith



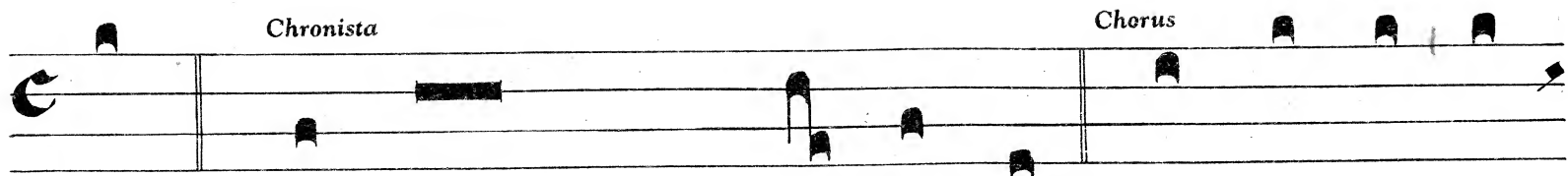
un - to them: **I FIND** in him no fault at all. But ye have a



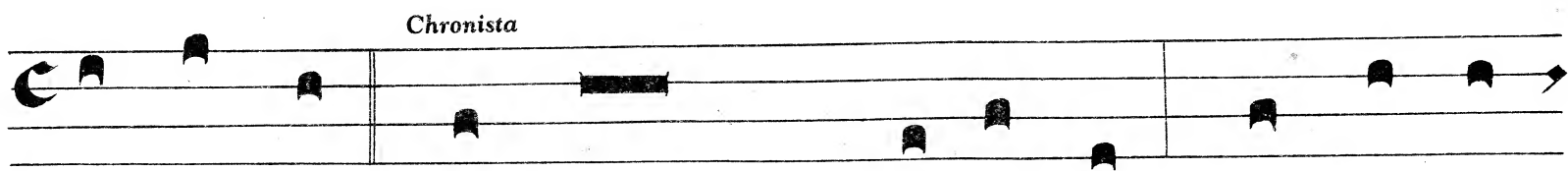
cus - tom, that I should release unto you one at the Pas - so - ver:



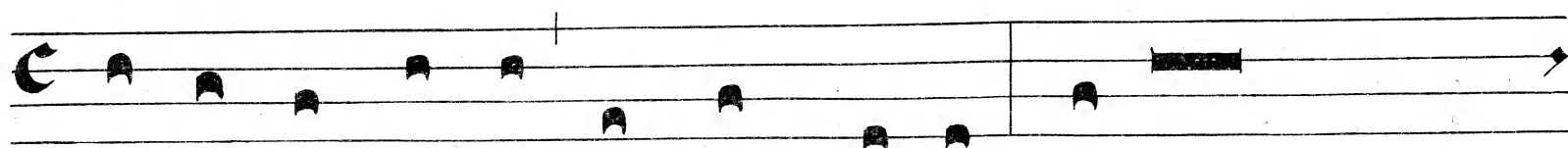
Will ye therefore that I release un - to you the King of the



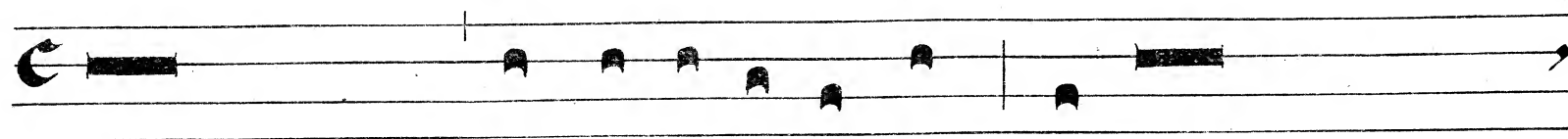
Jews? **THEN** cried they all a - gain, say - ing: **NOT** this man, but



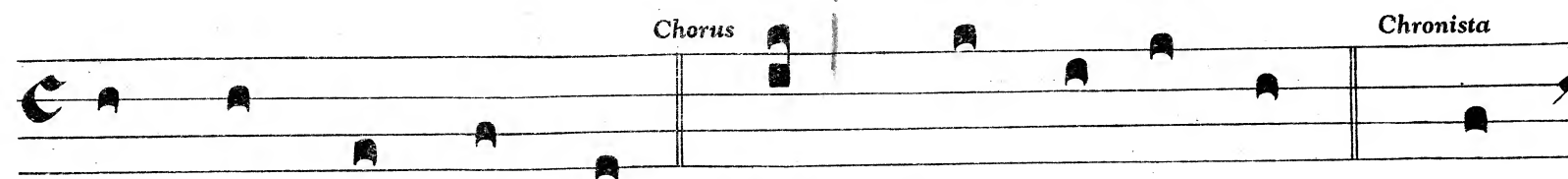
Ba - rab - bas. **NOW** Barabbas was a rob - ber. Then Pi - late



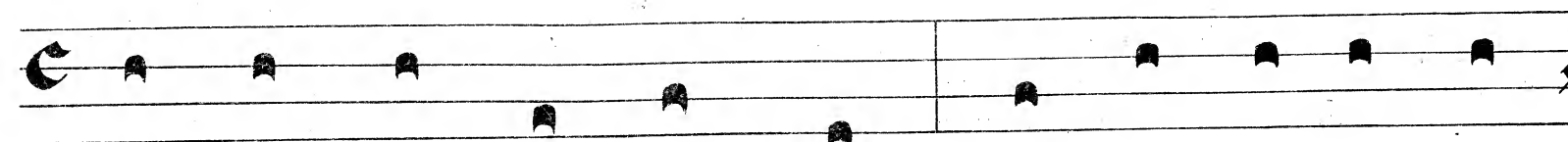
therefore took Je - sus, and scourg - ed him. And the soldiers platted



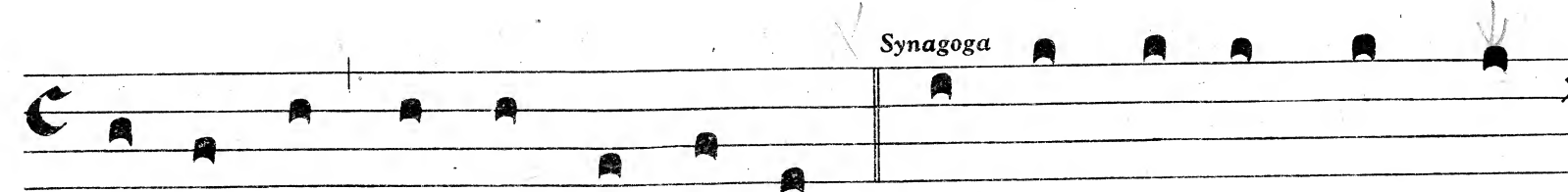
a crown of thorns, and put it on his head: and they put on him a



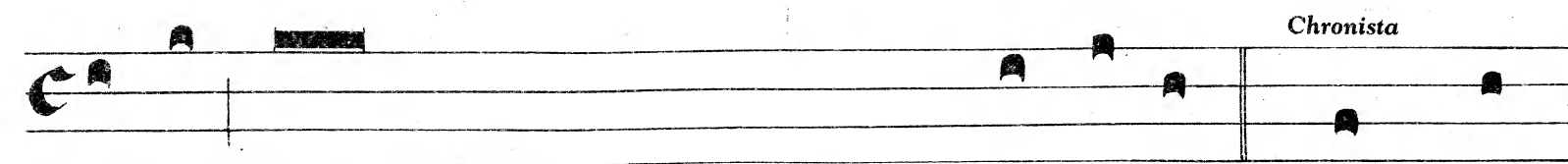
pur - ple robe, and said: **HAIL**, King of the Jews. **AND**



they smote him with their hands. Pi - late therefore went

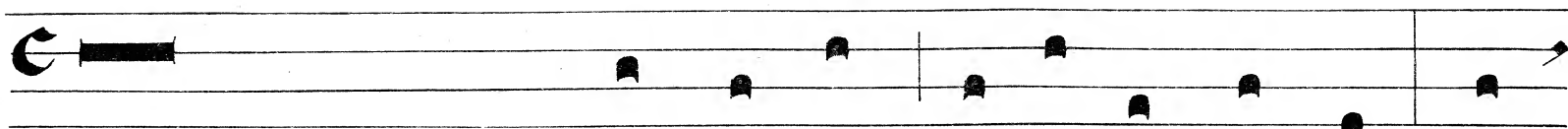


forth a - gain, and saith un - to them: **BEHOLD**, I bring him forth

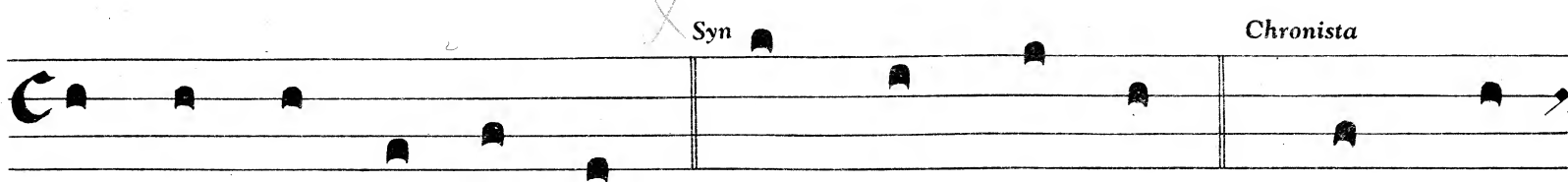


to you, that ye may know that I find no fault in him. **THEN** came

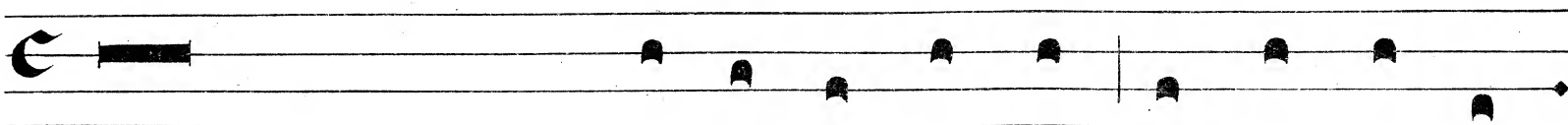




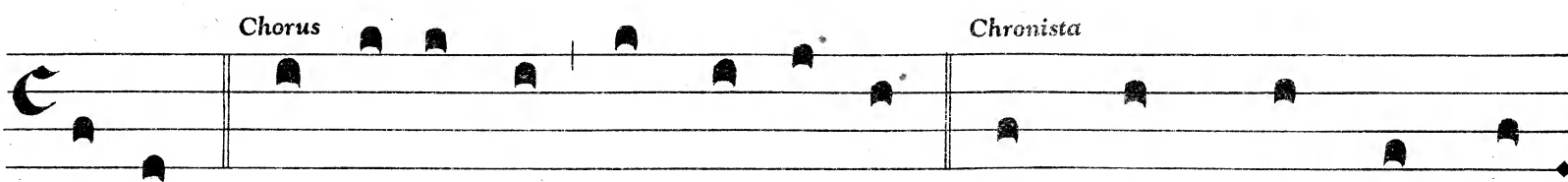
Jesus forth, wearing the crown of thorns, and the pur - ple robe. And



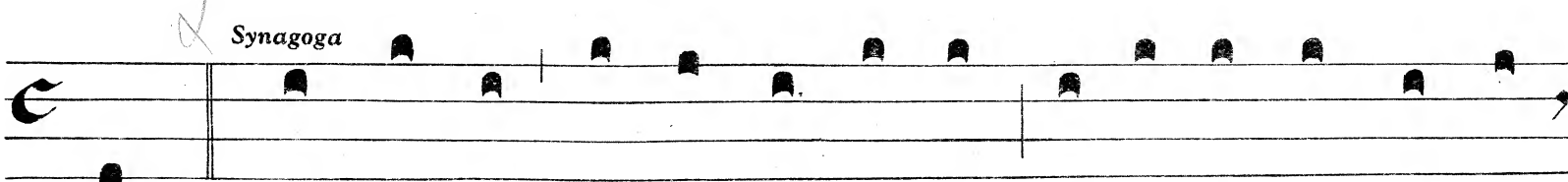
Pi - late saith un - to them: **BE** - HOLD the man. **WHEN** the



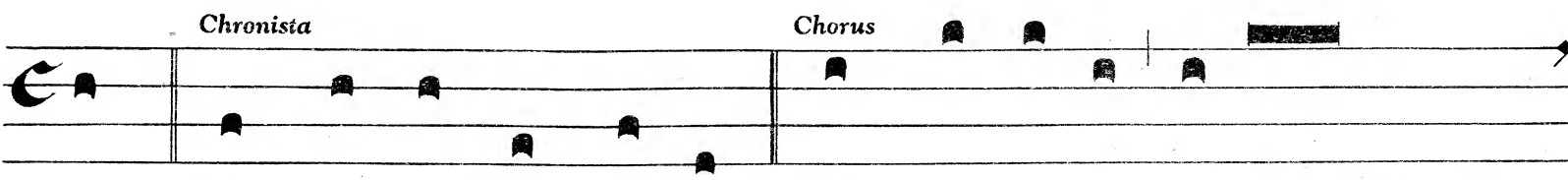
chief priests therefore and of - fi - cers saw him, they cri - ed out,



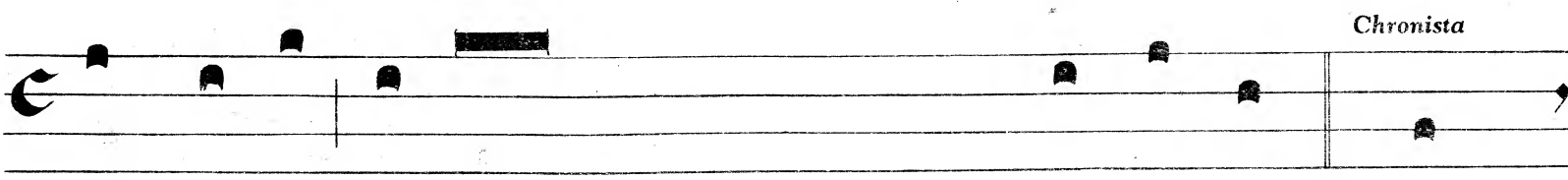
saying: **CRUCIFY** him, cru - ci - fy him. **PI** - LATE saith un - to



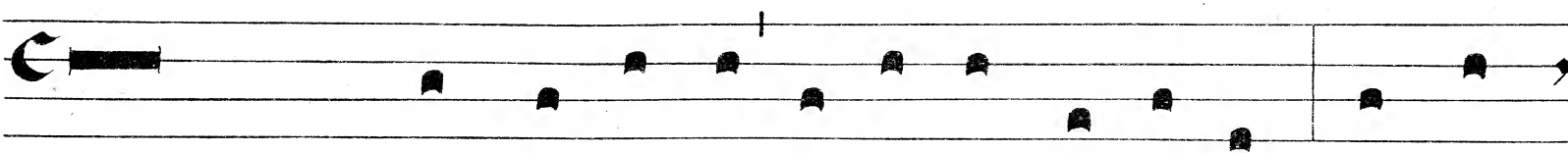
them: **TAKE** ye him, and cru - ci - fy him: for I find no fault in



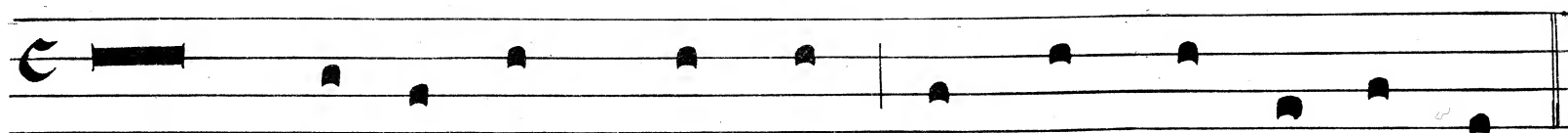
him. **THE** Jews an - swer - ed him: **WE** have a law, and by our law he



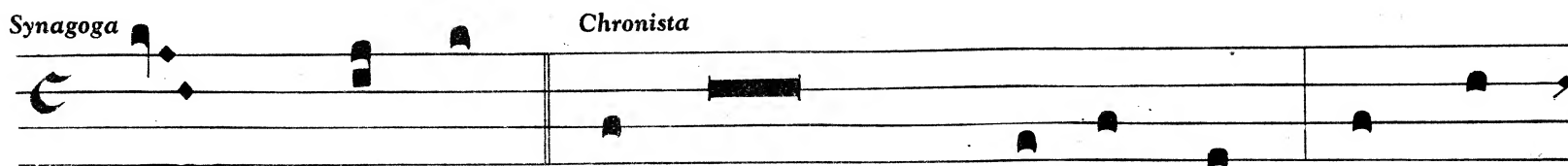
ought to die, be - cause he made himself the Son of God. **WHEN**



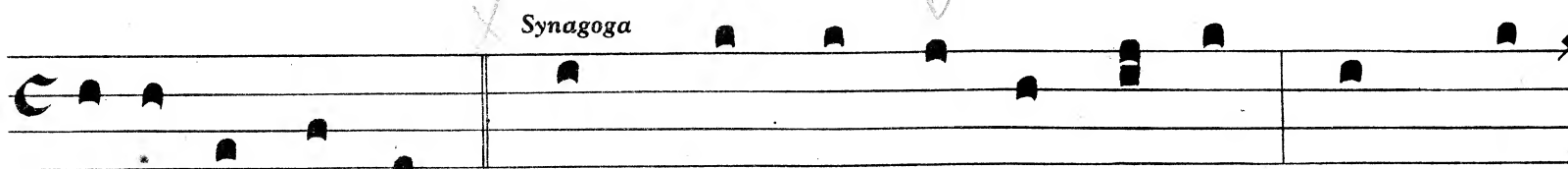
Pilate therefore heard that say - ing, he was the more a - fraid. And went



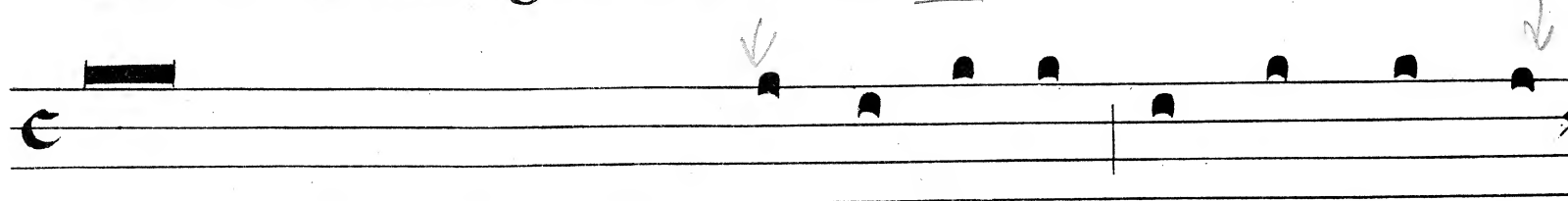
again in - to the judge - ment hall: and saith un - to Je - sus:



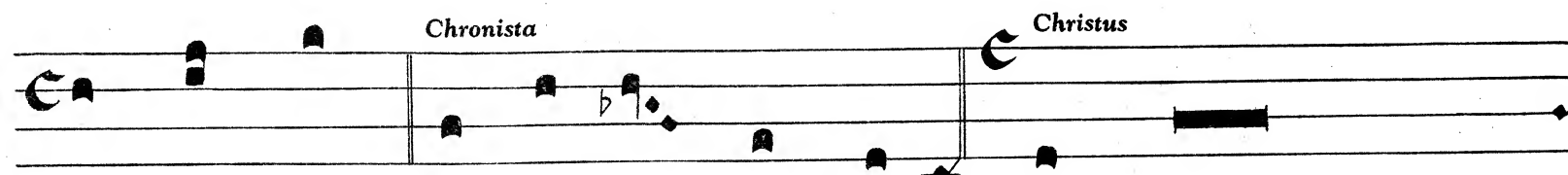
WHENCE art thou? BUT Jesus gave him no an - swer. Then saith



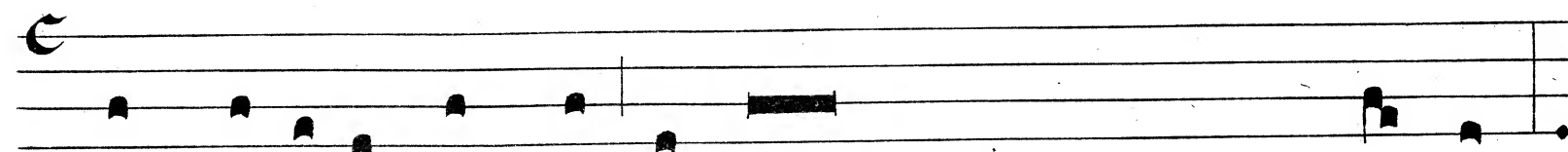
Pilate un - to him: SPEAK - EST thou not un - to me? Know - est



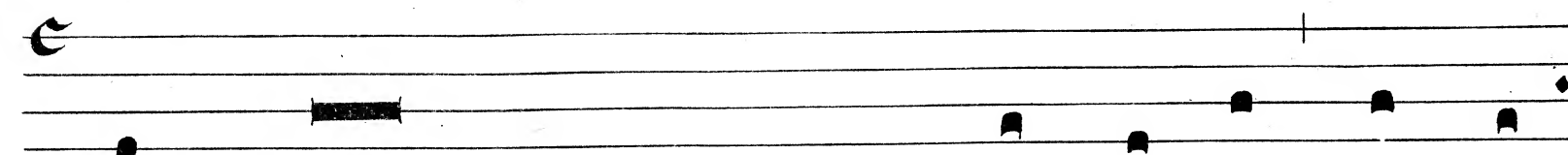
thou not that I have power to cru - ci - fy thee, and have power to



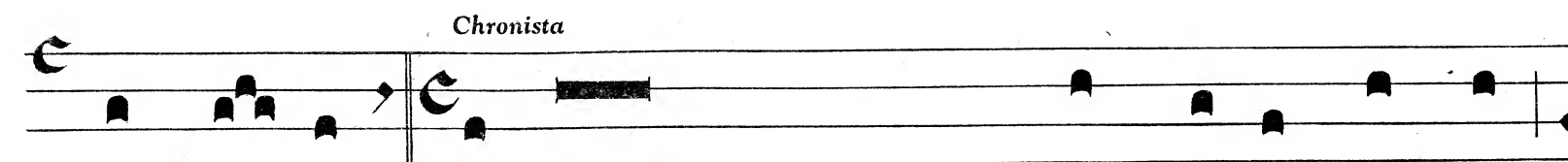
re - lease thee? JE - SUS an - swer - ed: THOU couldest have no



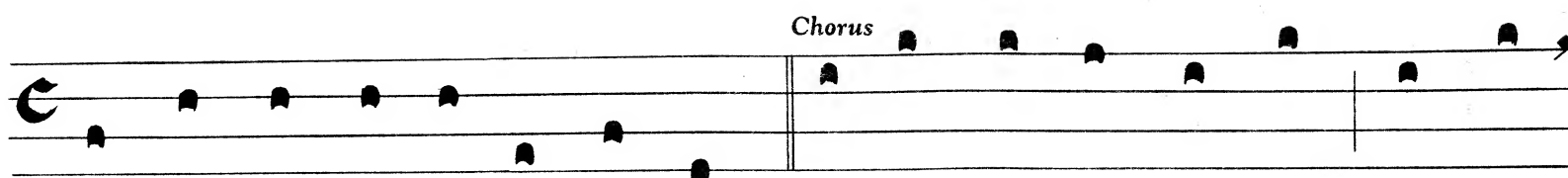
power at all a - gainst me, ex - cept it were given thee from a - bove.



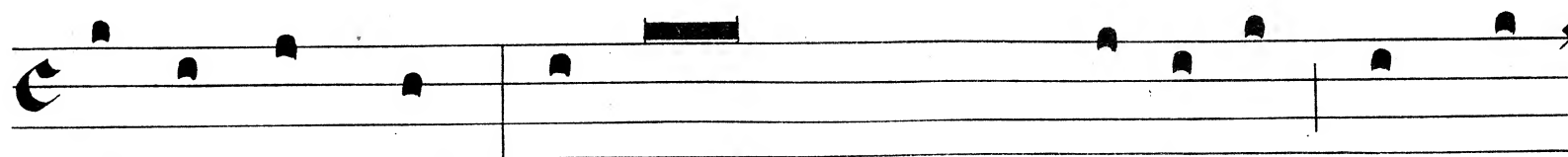
There - fore he that delivered me un - to thee hath the



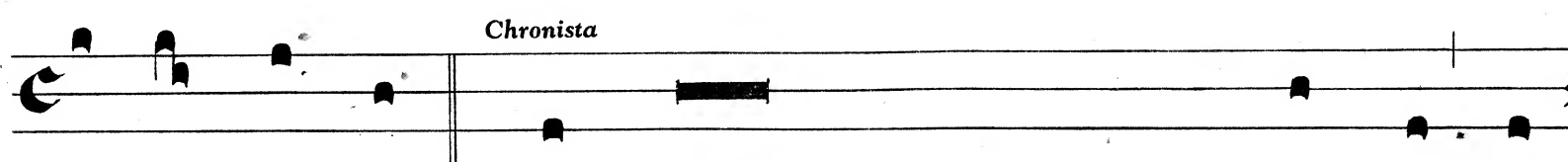
great - er sin. AND from thenceforth Pilate sought to re - lease him.



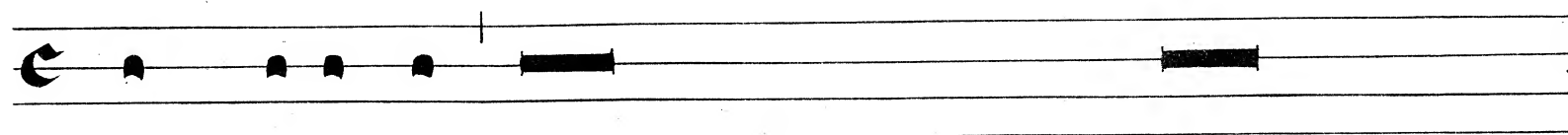
But the Jews cri-ed out say-ing: IF thou let this man go, thou art



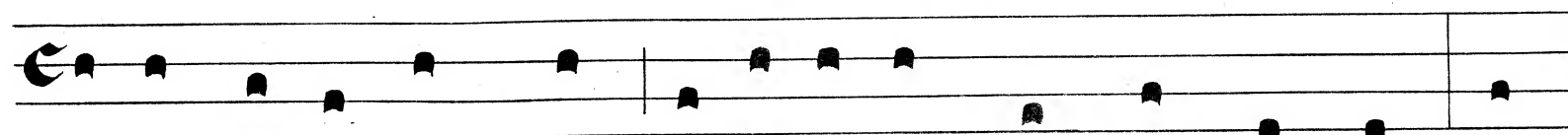
not Cae-sar's friend. Who-soever maketh him-self a King speak-eth



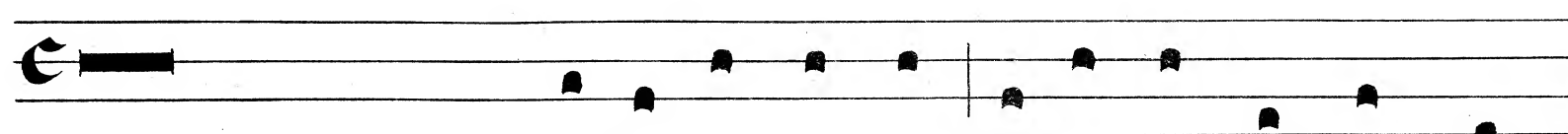
a-gainst Cae-sar. WHEN Pilate therefore heard that say-ing, he



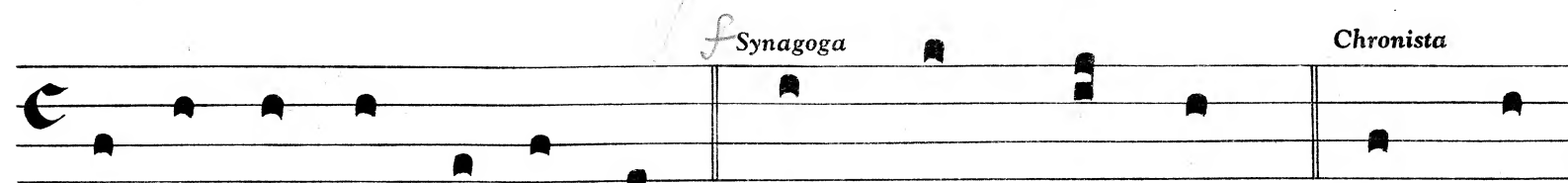
brought Jesus forth, and sat down in the judgement seat, in a place that



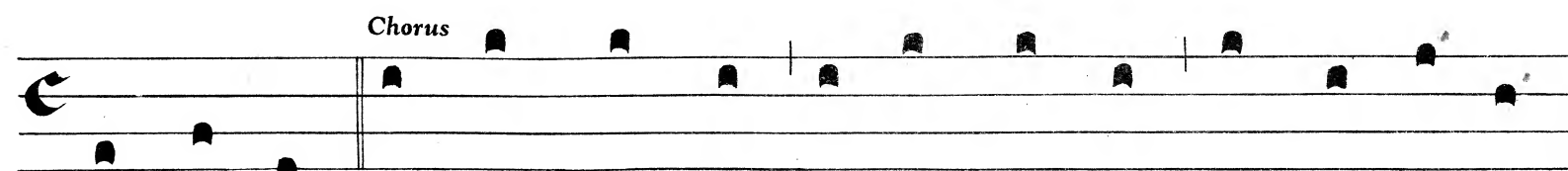
is call-ed the pave-ment, but in the He-brew Gab-ba-tha. And



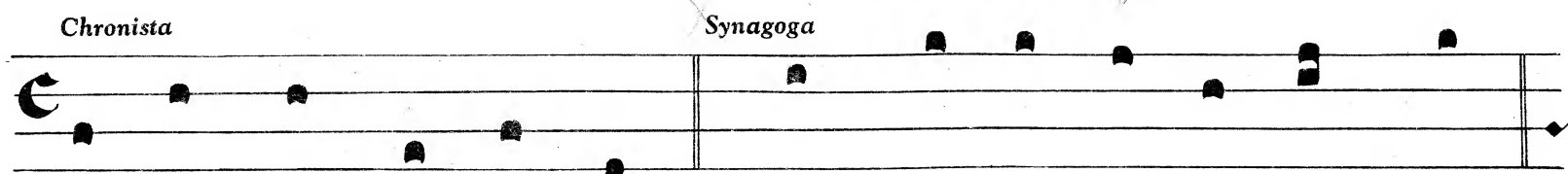
it was the Preparation of the Pas-so-ver, and a-bout the sixth hour,



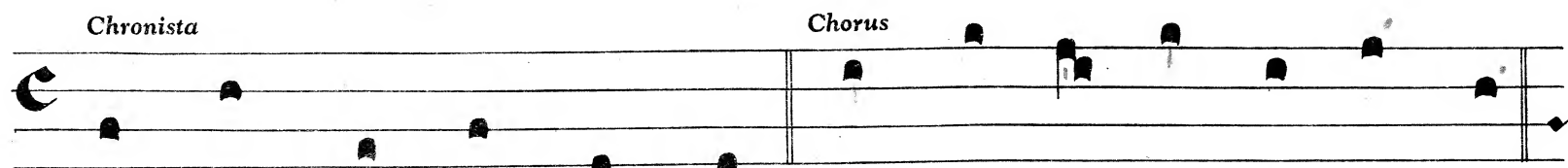
and he saith un-to the Jews: BE-HOLD your King. BUT they



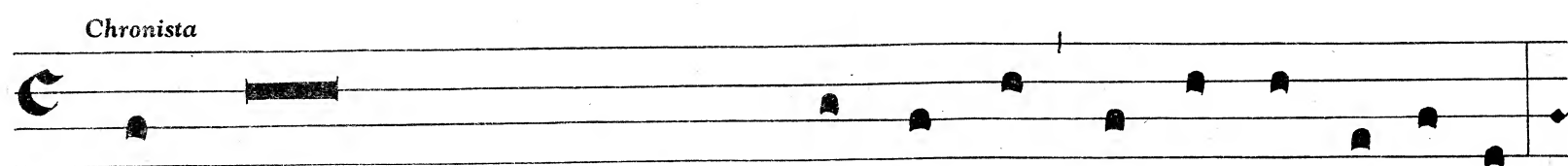
cri-ed out: A-WAY with him, a-way with him, cru-ci-fy him.



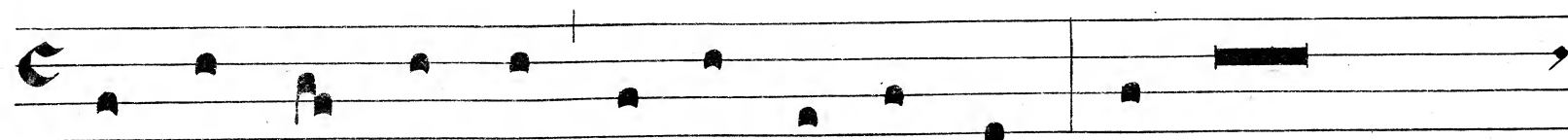
PILATE saith un - to them: SHALL I cru - ci - fy your king?



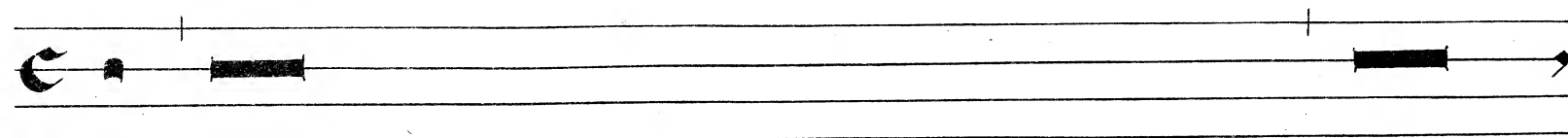
THE chief priests an - swer - ed: WE have no king but Cae - sar.



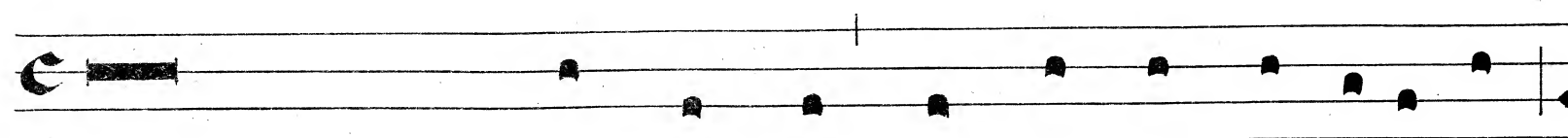
THEN delivered he him therefore un - to them to be cru - ci - fi - ed.



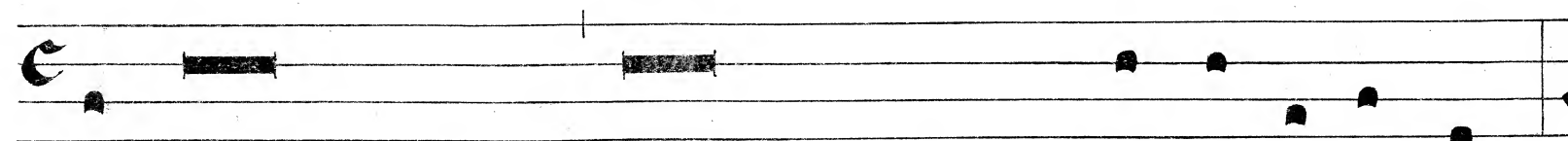
And they took Je - sus, and led him a - way. And he, bearing his



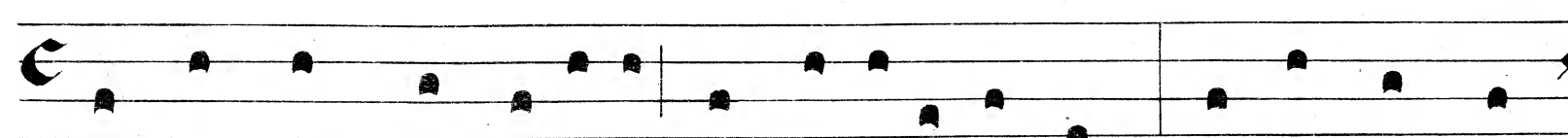
cross, went forth into a place called the place of a skull, which is



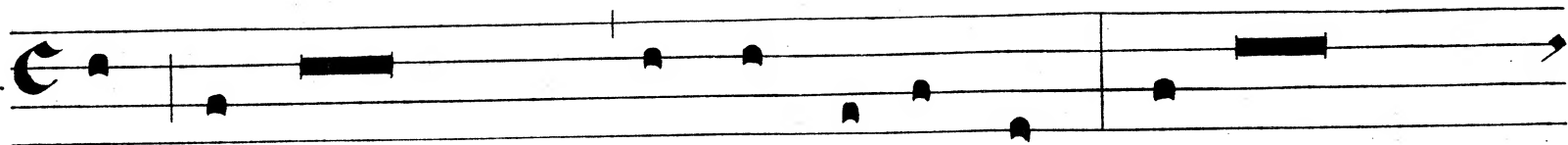
called in the Hebrew, Gol - go - tha: where they cru - ci - fied him,



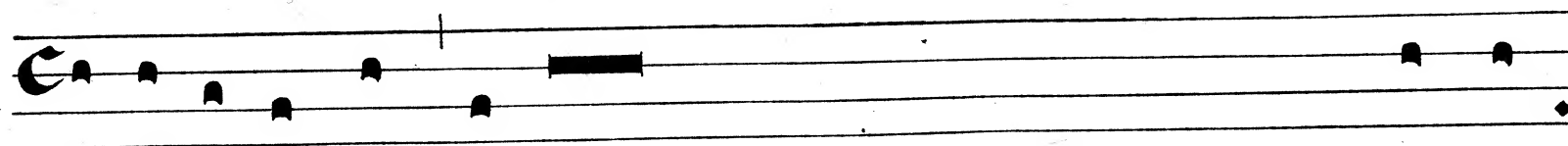
and two other with him, on either side one, and Je - sus in the midst.



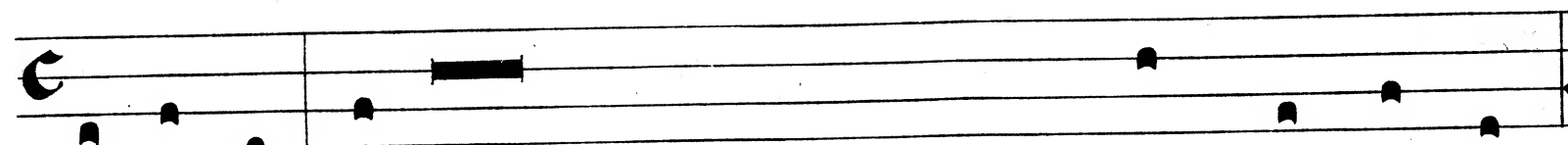
And Pi - late wrote a title: and put it on the cross. And the writ - ing



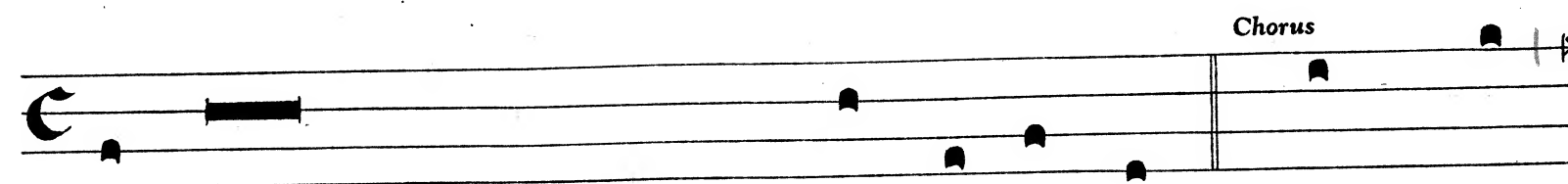
was: Je - sus of Nazareth the King of the Jews; This title then read



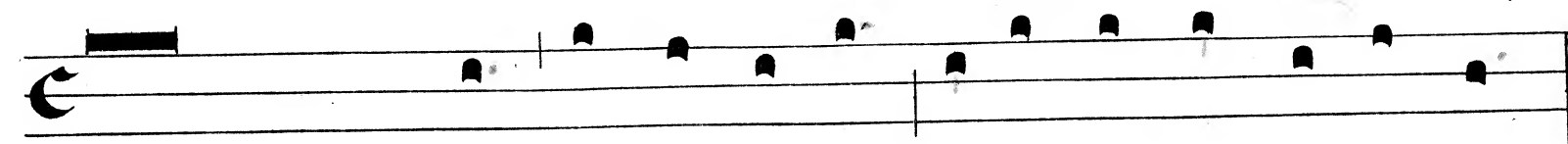
many of the Jews, for the place where Jesus was crucified was nigh to



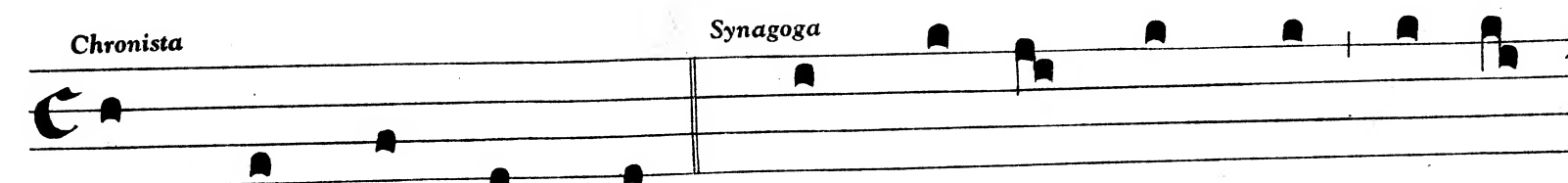
the ci - ty. And it was written in Hebrew, and Greek, and La - tin.



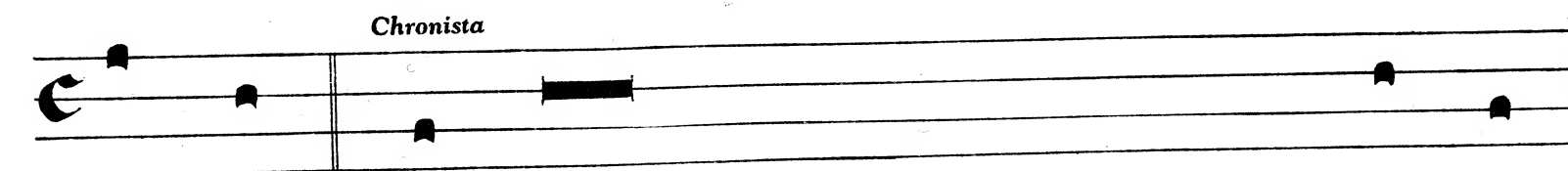
Then said the chief priests of the Jews to Pi - late: **WRITE** not,



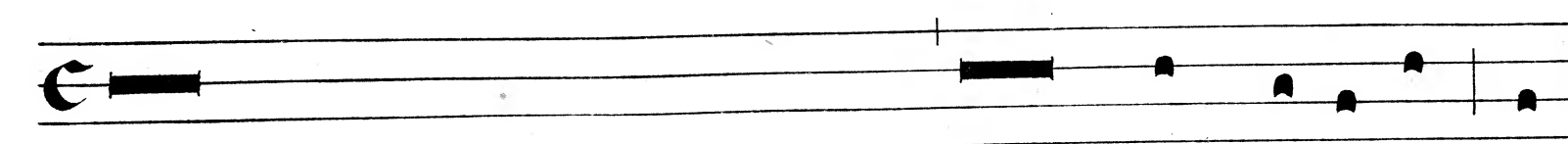
The King of the Jews, but that he said: I am the King of the Jews.



PI - LATE an - swer - ed: **WHAT** I have writ - ten, I have

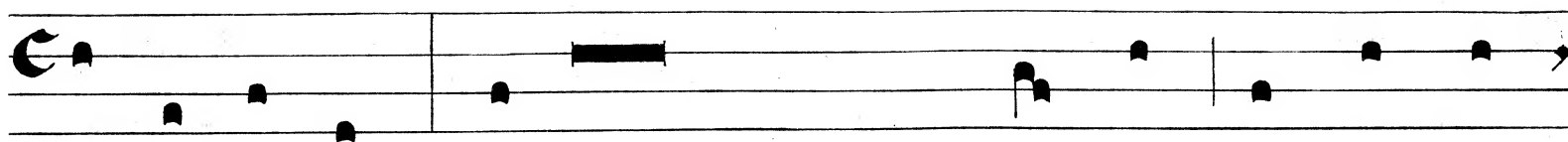


writ - ten. **THEN** the soldiers, when they had crucified Je - sus,

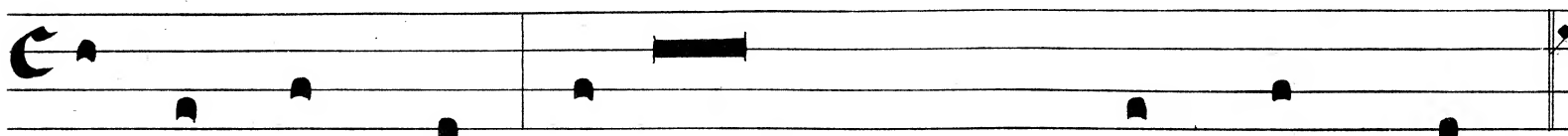


took his garments, and made four parts: to every sol - dier a part, and

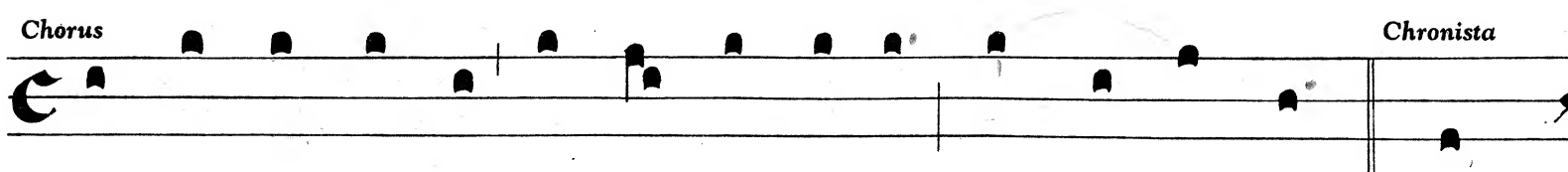




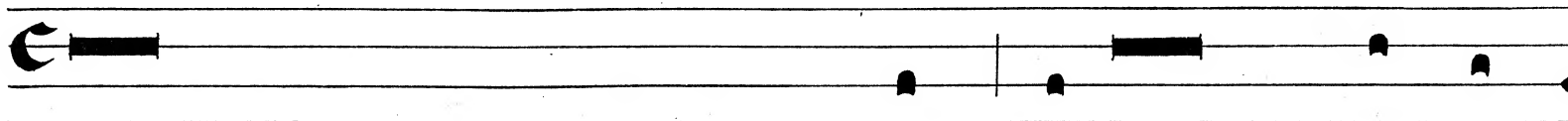
al - so his coat. Now the coat was with - out seam, wo - ven from



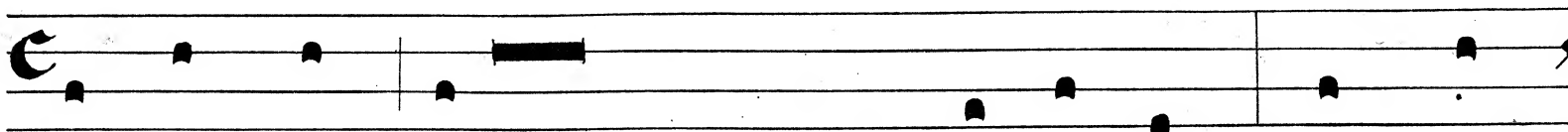
the top throughout. They said therefore a - mong them - selves :



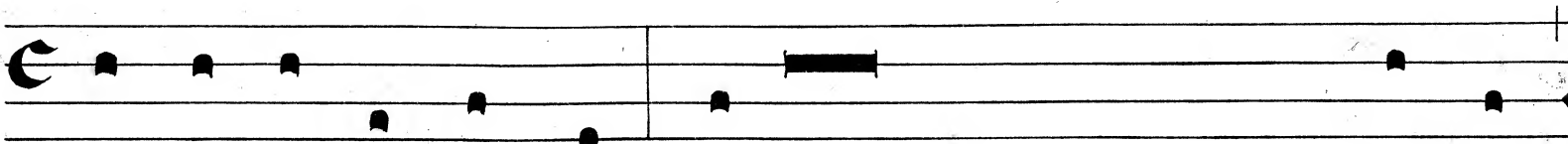
LET us not rend it, but cast lots for it, whose it shall be. THAT



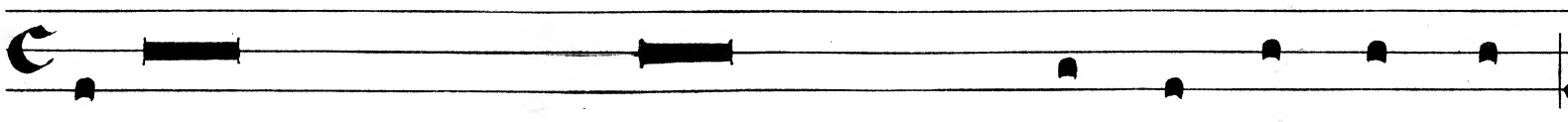
the Scripture might be fulfilled, which saith : They parted my rai - ment



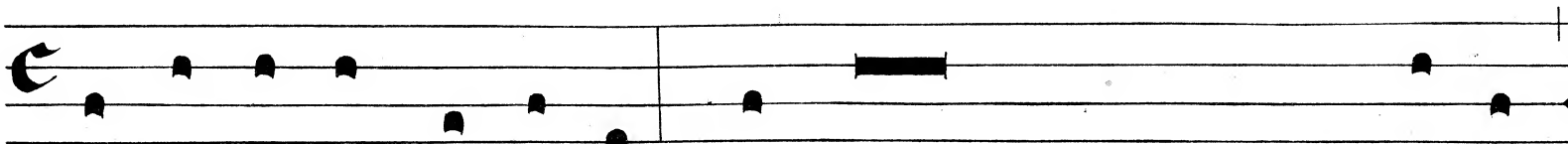
a - mong them : and for my vesture they did cast lots. These things



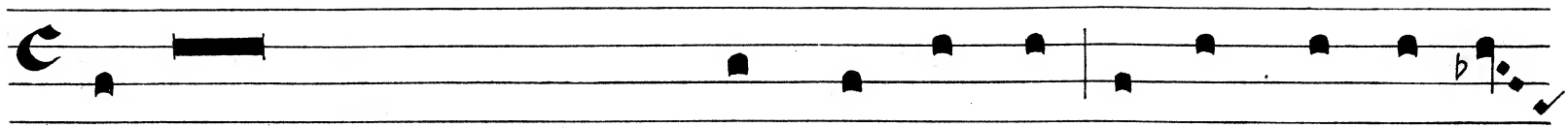
therefore the sol - diers did. Now there stood by the cross of Je - sus,



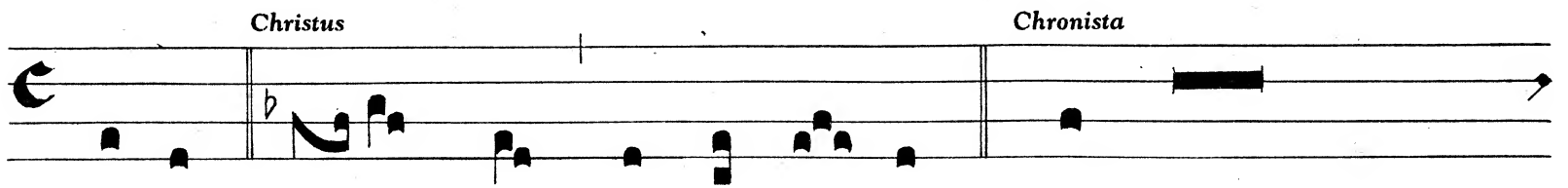
his mother, and his mother's sister, Mary, the wife of Cle - o - phas



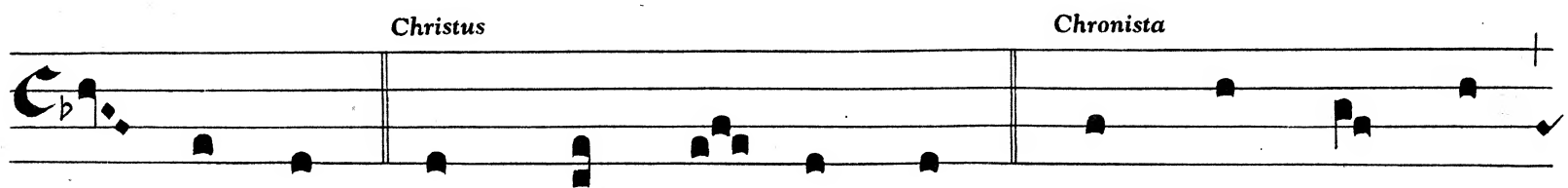
and Ma - ry Mag - da - le - ne. When Jesus therefore saw his mother,



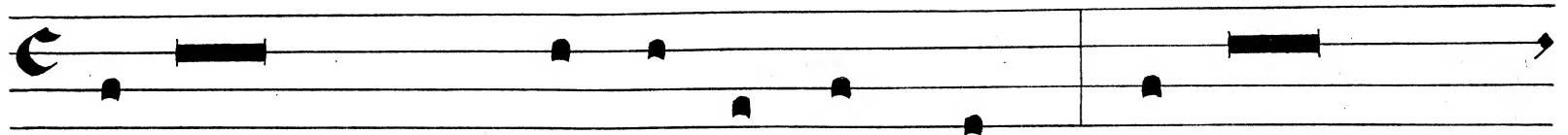
and the disciple standing by, whom he lov - ed, he saith un - to his



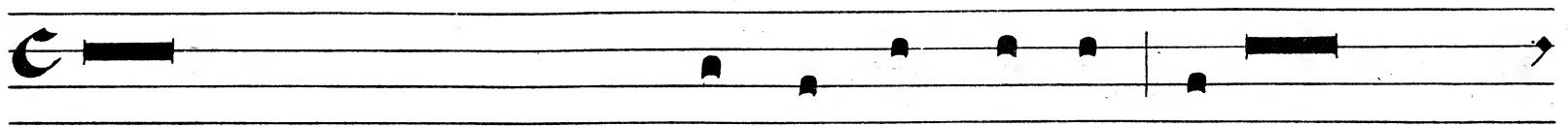
mother: **WO** - - - **MAN**, be - hold thy son. **T**HEN saith he to the



dis - ci - ple: **B**E - **H**OLD thy mo - ther: **A**ND from that hour



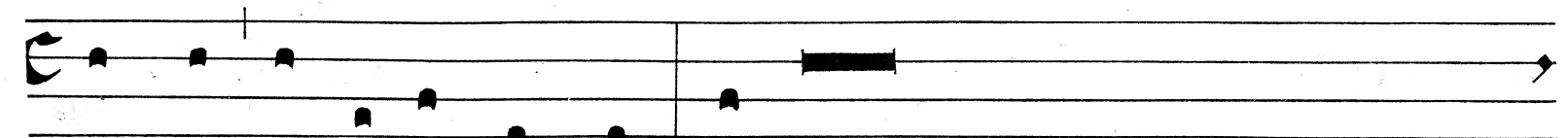
that disciple took her un - to his own home. Af - ter this, Jesus,



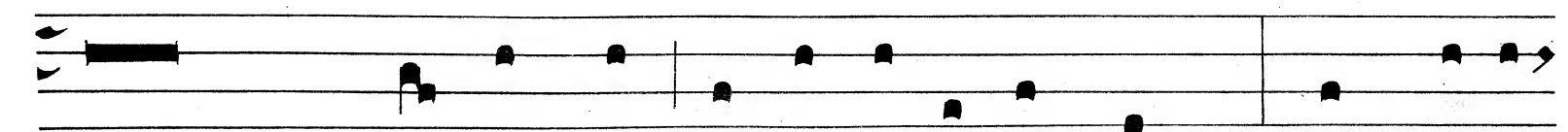
knowing that all things were now ac - com - plished, that the Scripture



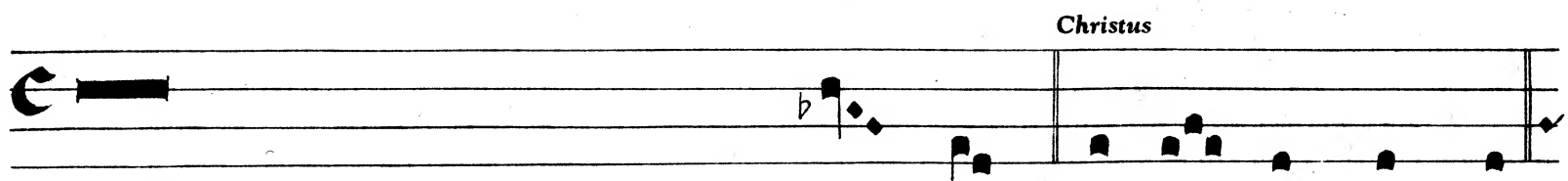
might be ful - fil - led, saith: **I** thirst. **N**OW there was set a



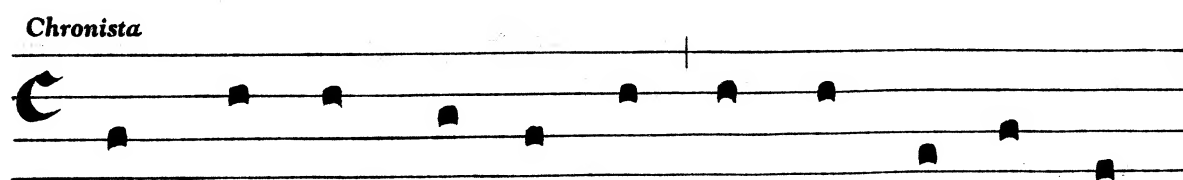
ves - sel full of vi - ne - gar. And they filled a sponge with vinegar,



and put it up - on hys - sop, and put it to his mouth. When Jesus

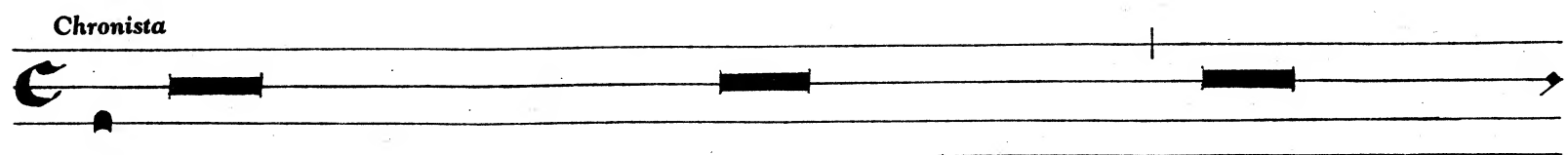


therefore had received the vinegar, he said: IT is fin - ish - ed.

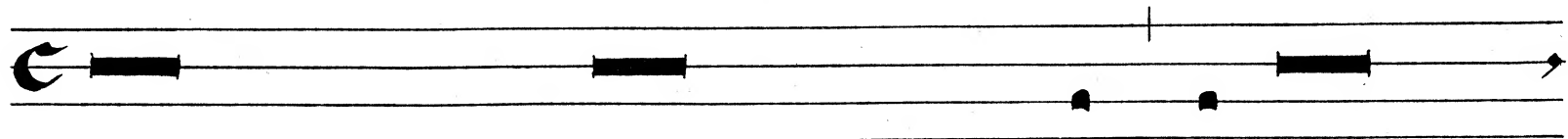


AND he bow - ed his head and gave up the ghost. *Then all genuflect and pause awhile.*

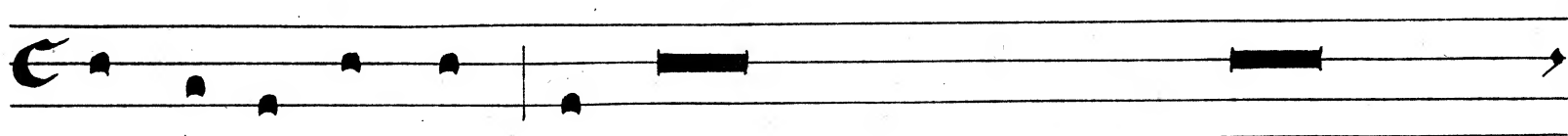
*The singing of the Passion is continued thus:*



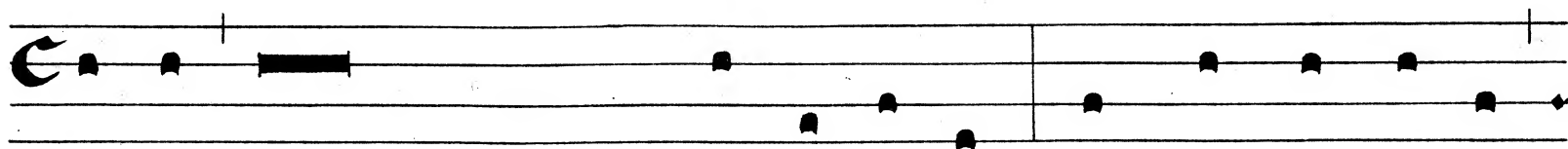
The Jews therefore, because it was the Preparation, that the bodies



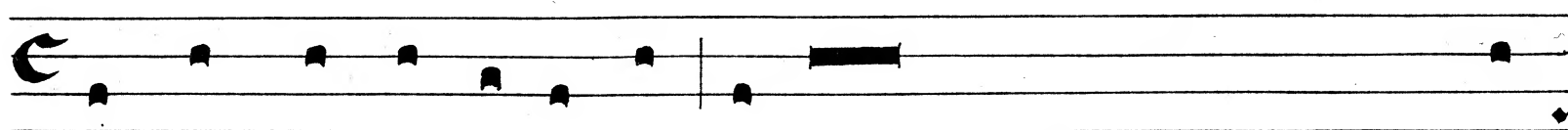
should not remain upon the cross on the sabbath-day, (for that sabbath-



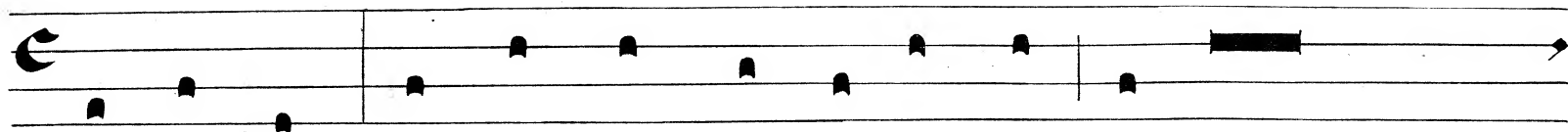
day was an high day), be - sought Pilate that their legs might be



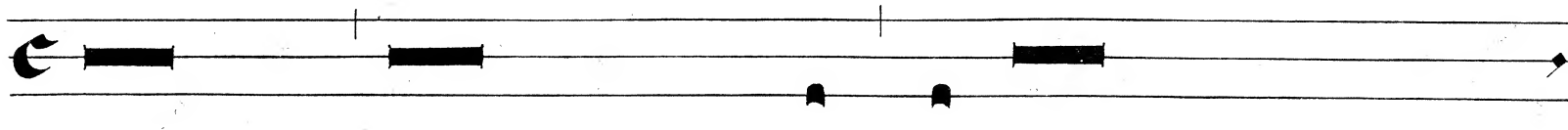
broken, and that they might be ta - ken a - way. Then came the soldiers,



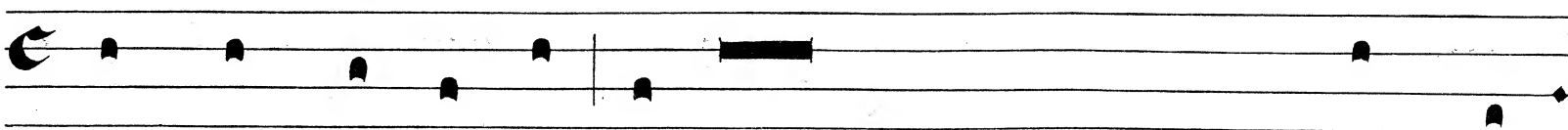
and brake the legs of the first, and of the other which was cruci - fi -



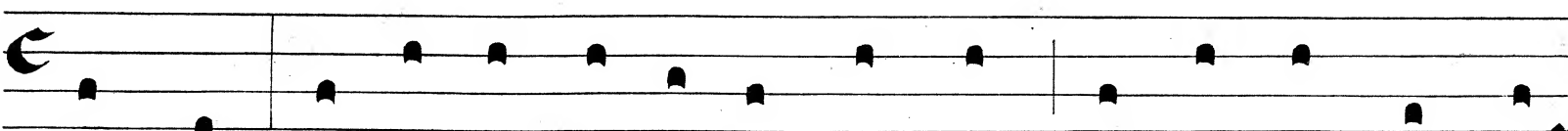
ed with him. But when they came to Je - sus, and saw that he was



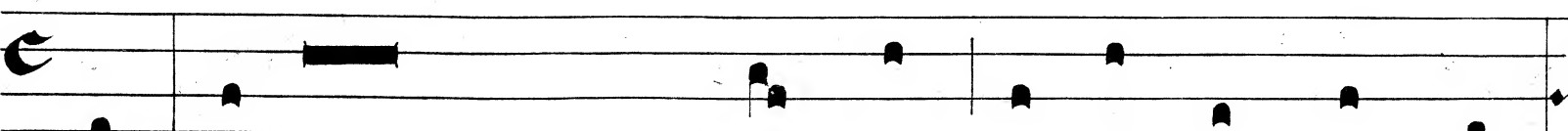
dead already, they brake not his legs: but one of the soldiers with a



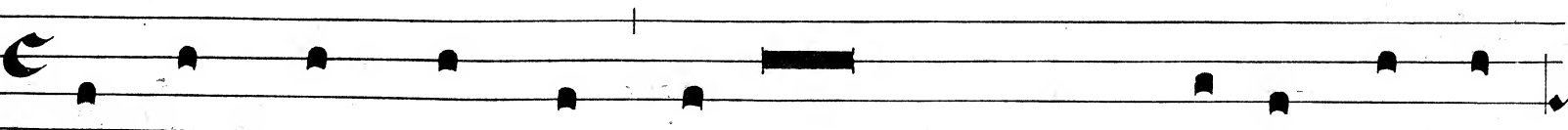
spear pier - ced his side, and forthwith came there out blood and



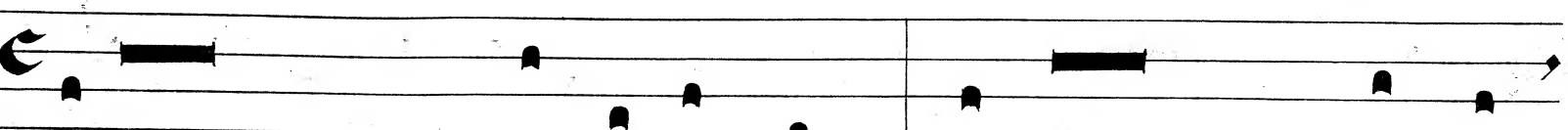
wa - ter. And he that saw it bare re - cord, and his re - cord is



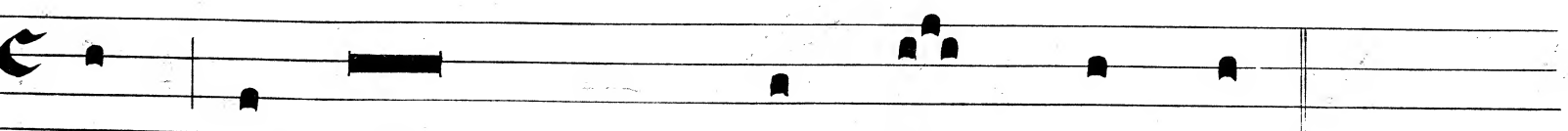
true. And he knoweth that he saith true, that ye might be - lieve.



For these things were done, that the Scripture should be ful - fil - led:

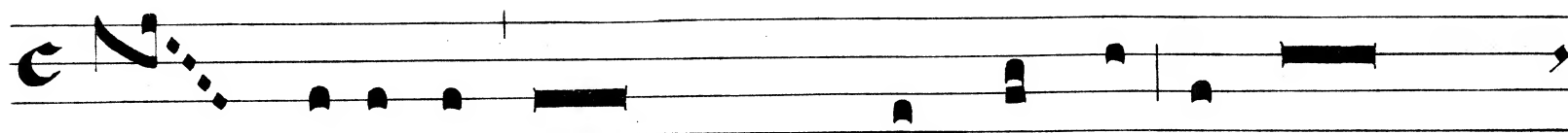


A bone of him shall not be bro - ken. And again another Scripture

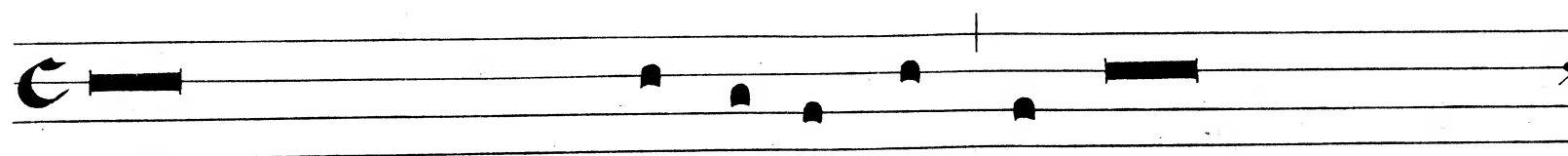


saith: They shall look on him whom they pierc - ed.

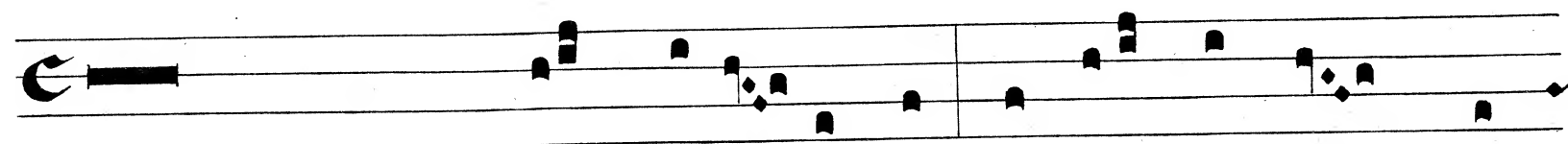
*That which follows is sung by the Priest (or Deacon), in the tone of the Gospel, or as follows:*



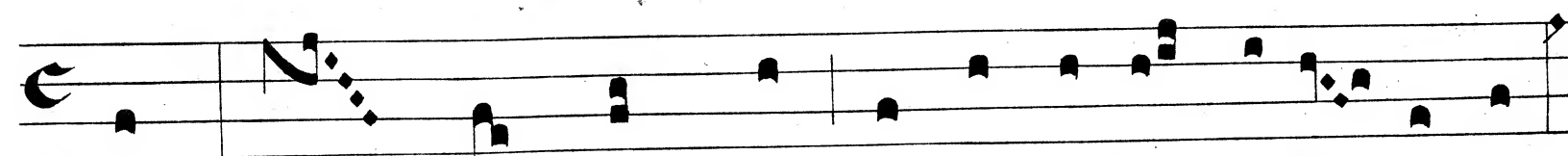
AND after this, Joseph of A - ri - ma - thae - a, be - ing a disciple



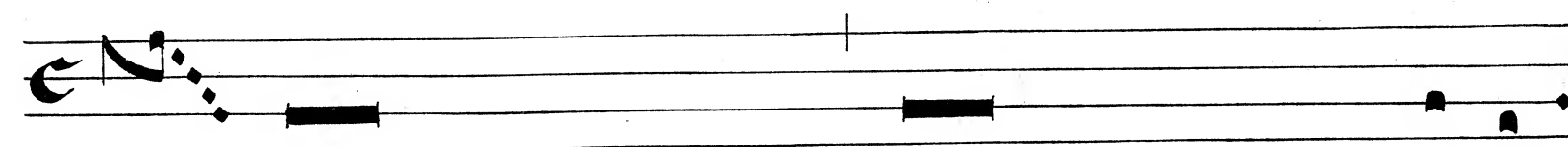
of Jesus, but secretly for fear of the Jews, be - sought Pilate that he



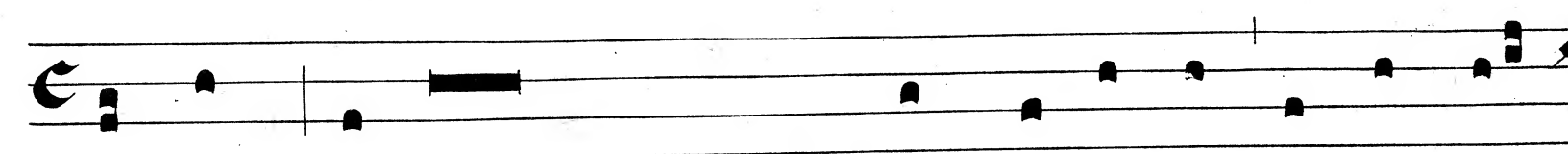
might take away the bo - - dy of Je - sus. And Pi - - late gave him



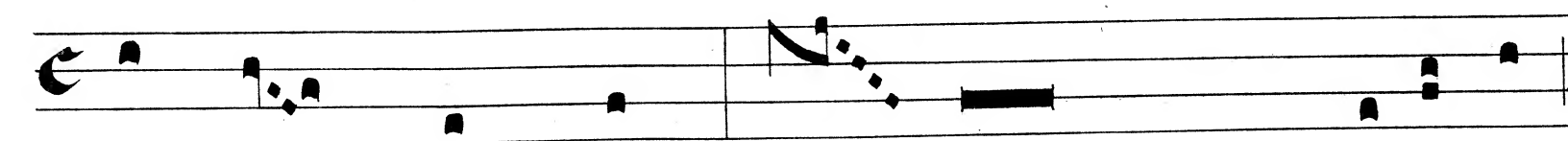
leave. He came there - fore, and took the bo - dy of Je - sus.



And there came also Nicodemus, (which at the first came to Je - sus

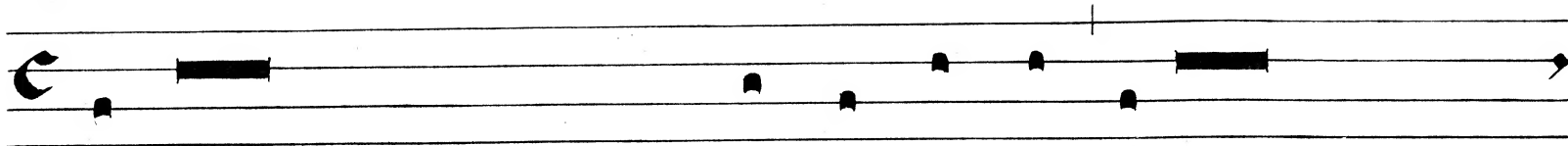


by night), and brought a mixture of myrrh and a - loes, a - bout an

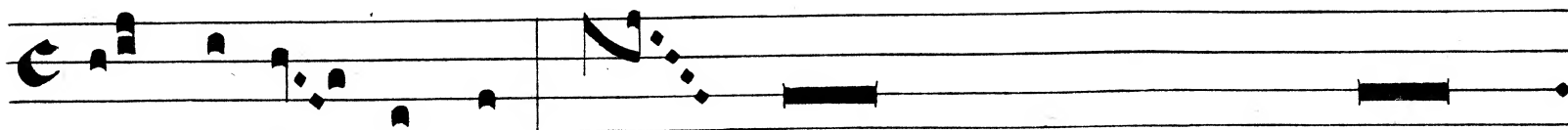


hun - dred pound weight. Then took they the body of Je - sus,

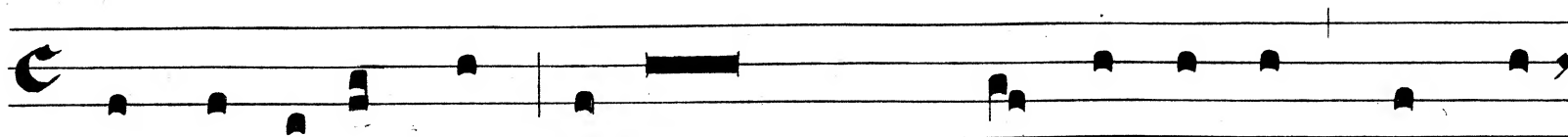




and wound it in linen clothes with the spi - ces, as the manner of the



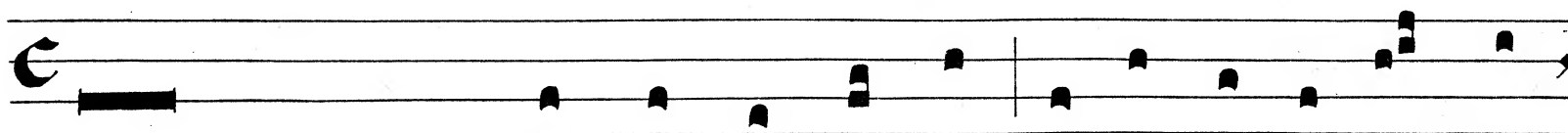
Jews is to bu - ry. Now in the place where he was crucified



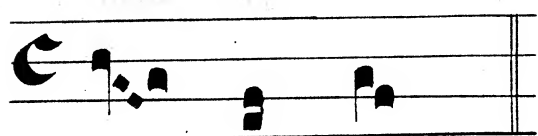
there was a gar - den: and in the garden a new sep - ul - chre, where - in



was ne - ver man yet laid. There laid they Jesus therefore,



because of the Jews' Pre - pa - ra - tion day; for the sep - ul - chre was



nigh at hand.



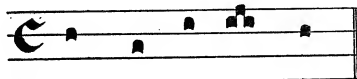
## A Note concerning the Chanting of the Passion

At one time the Passion of Our Lord was recited by a single voice (that of the Deacon of the Mass) with the same variations of pitch as have since been assigned to the three voices now customary. In Dom Gregory Sunol's *Introduction to Paleographie Musicale* (Desclee) it is shewn that the narrative passages were marked C, meaning *celeriter* (more quickly); the words of Our Lord were prefaced by a Greek T, standing for *tenete* (slower); the sayings of the other characters in the Passion were marked S, signifying *sursum* (lift up). Thus it is seen that these directions referred to the music and not to the performer of it. In some places other letters—such as M (*mediocriter*) B (*bassa voce*) and A (*altius*) were employed,—not as requiring three singers, but in the sense of warning the one singer of the three styles of inflexion, each with its own pitch.

The later use of C to denote *Chronista*, of the little Cross for *Christus*, and of the S for *Synagoga*, is a development which has added greatly to the dramatic beauty of the recitation, as customarily divided between three distinct voices, enhanced, as is often the case, by the interpolations of the Choir for the passages interjected by the Crowd. But in a small church, if skilled liturgical singers are scarce, it would be neither unhistorical nor unprecedented for the whole of the Passion inflexions to be recited by a single cleric.

In those places where it is desired to chant the Passion in accordance with the shortened text of the 1662 Rite, the following directions should be noted:—

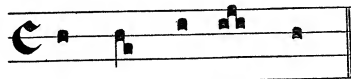
On PALM SUNDAY, *Chronista* announces the Passion as in the first line of page 1, and goes immediately to "When the morning was come" at the end of line 8 on page 17. The recitation, then proceeds as far as the words "yielded up the ghost" in line 6 of page 28. These words should, however, be inflected with the *conclusio* thus



yield - ed up the ghost.

The rest of the 1662 text, from "and behold the veil of the temple" down to "Truly this was the Son of God" forms the liturgical Gospel, and it should be recited to the Gospel Tone in the customary manner.

On GOOD FRIDAY, *Chronista* announces the Passion as in the first line of page 1, and after chanting "At that time," he goes immediately to "Pilate therefore took Jesus" in line 2 of page 12. The recitation then proceeds as far as the words "gave up the ghost" in line 2 of page 20. These words should, however, be inflected with the *conclusio* thus:—



and gave up the ghost.

The rest of the 1662 text, from "The Jews therefore" down to "look on him whom they pierced" forms the liturgical Gospel, and it should be recited to the Gospel Tone in the customary manner.

While there is some precedent for reciting the Passion without note though singing the Gospel which follows it, there is no liturgical authority for singing the Passion and then reciting the Gospel without note. To do this is to rob the Gospel of its liturgical pre-eminence and dignity, which is to be deplored.

Those who are unaccustomed to the liturgical notation employed in these large editions of the Passion are advised to consult the transcriptions (in modern notation) issued for the use of choirs by the same publishers in their series of Liturgical Choir Books.

F.B.

PASSION GOSPELS



